

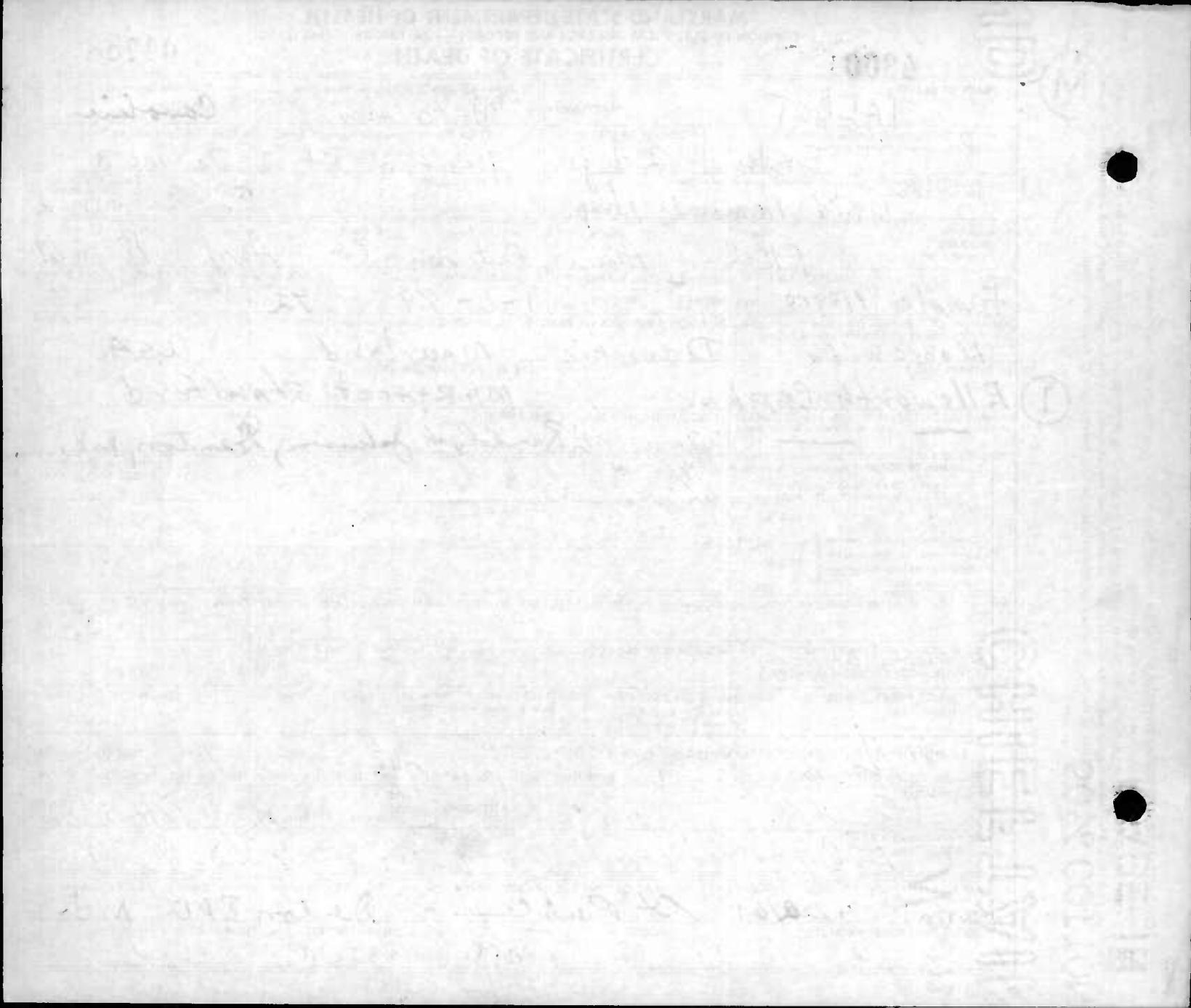
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

|   |  |  |  |
|---|--|--|--|
| 4800  |  | 04788  |  |
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>TALBOT</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON.</b><br>c. LENGTH OF STAY IN 1b <b>2 days.</b><br>d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>EASTON Memorial Hosp.</b> |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Caroline</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Denton RT 2 - Box 106 B</b><br>d. STREET ADDRESS <b>05X-2</b> |  |
| <b>3. NAME OF DECEASED</b><br>(Type or print) <b>Ethel Alice Bateman</b>  |  | <b>4. DATE OF DEATH</b><br>Month <b>April</b> Day <b>18</b> Year <b>1961</b>   |  |
| S. SEX <b>Female</b> 6. COLOR OR RACE <b>Negro</b>  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  |
| 8. DATE OF BIRTH <b>1-6-89</b>  |  | 9. AGE (In years last birthday) <b>72</b> yrs.<br>IF UNDER 1 YEAR <input type="checkbox"/> IF UNDER 24 HRS. <input type="checkbox"/><br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Housewife</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Domestic</b>  |  |
| 11. BIRTHPLACE (State or foreign country) <b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |  |
| 13. FATHER'S NAME <b>Ellsworth Cephus</b>   |  | 14. MOTHER'S MAIDEN NAME <b>MARGARET STANDFORD</b>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>Unknown</b>   |  | 16. SOCIAL SECURITY NO. <b>230-01-7792</b> 17. INFORMANT <b>Randolph Johnson, Denton, Md.</b> Address  |  |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]  |  | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>420.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Coronary Thrombosis</b><br>DUE TO<br>(c) <b>Arterial Occlusion</b><br>DUE TO  |  |
|   |  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |  |
| 20c. TIME OF INJURY Month <b>Day</b> <b>Year</b><br>Hour <b>a. m.</b> <b>p. m.</b> <b>19</b>  |  | 20d. INJURY OCCURRED While <b>Not while</b> <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) <b>Denton</b> (County) <b>Caroline</b> (State) <b>Md.</b>  |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____ to _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at _____, from the causes and on the date stated above.   |  | 19 _____, to _____, 19 _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at _____, from the causes and on the date stated above.  |  |
| 22a. SIGNATURE <b>E.C.H. Schmidt</b>  |  | M.D. <input type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/><br>22b. DATE SIGNED <b>18 April 1961</b>   |  |
| 22c. PHYSICIAN'S NAME (Type) <b>E.C.H. Schmidt</b>  |  | 22d. ADDRESS <b>EASTON, Maryland.</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |  | 23b. DATE THEREOF <b>4/20/61</b>   |  |
|   |  | 23c. NAME OF CEMETERY OR CREMATORIAL <b>St. Paul Cemetery</b>  |  |
|   |  | 23d. LOCATION (City, town, or county) <b>Denton RAD, Md.</b> (State)   |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>James A. Smith</b>  |  | ADDRESS <b>EASTON MD</b>   |  |
|   |  | 25a. REC'D BY REGISTRAR <b>Arthur S. Thomas</b><br>DATE <b>APR 21 '61</b>  |  |
|   |  | 25b. REGISTRAR'S SIGNATURE <b>Arthur S. Thomas</b>   |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

PLACE OF DEATH  
o. COUNTY

TALBOT

MARYLAND

b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)

EASTON.

c. LENGTH OF STAY IN 1b

2 days

d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION

Memorial Hospital

3. NAME OF  
DECEASED  
(Type or print)

First

Middle

Last

4. DATE  
OF  
DEATH

Month

Day

Year

4

13

1961

5. SEX

Female

6. COLOR OR RACE

Negro

7. MARRIED  NEVER MARRIED

WIDOWED

DIVORCED

8. DATE OF BIRTH

6-28-88

9. AGE (In years  
last birthday)

72 yrs.

10. IF UNDER 1 YEAR

Months

Days

Hours

Min.

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Housewife

10b. KIND OF BUSINESS OR INDUSTRY

Domestic

11. BIRTHPLACE (State or foreign country)

MARYLAND

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

13. FATHER'S NAME

Frank Robinson

14. MOTHER'S MARRIED NAME

Anna A. Brown

15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)

If yes, give war or dates of service)

16. SOCIAL SECURITY NO.

—

17. INFORMANT

Mrs. Amelia Tilghman Royal Oak Md.

Address

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

332 X

DUE TO

Cerebral thrombosis

INTERVAL BETWEEN  
ONSET AND DEATH

4 days

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the under-  
lying cause last.

(b)

DUE TO

(c)

Cerebral arteriosclerosis

Unknown

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)

Diabetes mellitus

19. WAS AUTOPSY  
PERFORMED?

YES  NO

MEDICAL CERTIFICATION

20a. ACCIDENT WAS UNDERLYING  OR CONTRIBUTING  CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

20c. TIME OF INJURY Month, Day, Year

Hour

a. m.

p. m.

19

While  
at work

Not while  
at work

20d. INJURY OCCURRED While  
at work

20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)

(County)

(State)

21. I certify that (I) (this hospital) attended the deceased from 4/10/61 to 4/13/61, that death occurred at 3pm, from the causes and on the date stated above.

22a. SIGNATURE

Robert W. Trever

M.D. ATTENDING  
PHYS.

MED.  
DIRECTOR  STAFF  
PHYS.

4/15/61 DATED  
RECORDED

22c. PHYSICIAN'S  
NAME (Type)

Robert W. Trever

M.D.

Easton, Maryland

4/15/61

23a. BURIAL, CREMATION,  
REMOVAL (Specify)

23b. DATE THEREOF

24. FUNERAL DIRECTOR'S SIGNATURE

Burial 4-17-61

ADDRESS

James D. Dashiell Easton Md.

23c. NAME OF CEMETERY OR CREMATORIUM

23d. LOCATION (City, town, or county)

DATE

APR 10 '61

25a. REC'D BY REGISTRAR

25b. REGISTRAR'S SIGNATURE

Arthur S. Thomas

1002

Amst.

1  
FOR STATE  
HEALTH DEPT.

4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for year filed.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

4802 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Item 22 Film G286

04790

1. PLACE OF DEATH

e. COUNTY

Talbot

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

c. LENGTH OF STAY IN 1b

EASTON 22 hrs.

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

Memorial Hospital

3. NAME OF  
DECEASED  
(Type or print)

First

Middle

Last

William

Thomas Caldwell

4. DATE  
OF  
DEATH

Month

Dey Year

5. SEX

6. COLOR OR RACE

Male

Col

10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

Carpenter

7. MARRIED

NEVER MARRIED

8. DATE OF BIRTH

5-26-96

9. AGE (In years  
last birthday)

64 yrs.

IF UNDER 1 YEAR

Months Deys

IF UNDER 24 HRS.

Hours Min.

13. FATHER'S NAME

August Caldwell

10b. KIND OF BUSINESS OR INDUSTRY

Construction

11. BIRTHPLACE (State or foreign country)

Maryland

12. CITIZEN OF WHAT COUNTRY?

U.S.A.

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give rank and dates of service)

16. SOCIAL SECURITY NO.

17. INFORMANT

Roselie Caldwell, St. Michaels, Md.

Address

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (e)

816X

Conditions, if any, which gave rise to Immediate cause (e), stating the underlying cause lost.

DUE TO

(b)

Multiple injuries

DUE TO

(c)

Auto accident

INTERVAL BETWEEN  
ONSET AND DEATH

22 hrs

Q  
O  
B  
D  
E  
R  
C  
MEDICAL CERTIFICATION

PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(e)

19. WAS AUTOPSY  
PERFORMED?

YES  NO

20a. EXTERNAL CAUSE WAS  
PRIMARY  OR CONTRIBUTING  CAUSE OF DEATH

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

Driver of car in collision w/ truck

20c. TIME OF INJURY Month, Day, Year

5 hour am  
p.m. 4/28/61

20d. INJURY OCCURRED

White Not White  
at work  at work

20a. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

Highway

20f. (City or town)

St. Eastern Talbot Md

(County)

(State)

21. I certify that I took charge of the remains described above, held an Autopsy , Inspection , Inquiry , and in my opinion death resulted from: Natural causes , Accident , Suicide , Homicide , Undetermined manner

ACTUAL  
SIGNATURE

Lewis Whetley

EXAMINER'S  
NAME (Type)

WELTY

CHIEF MEDICAL EXAMINER

ASSISTANT MEDICAL EXAMINER

DEPUTY MEDICAL EXAMINER

Address (Street, city, town, or county)

DATE SIGNED

5-1-61

22a. BURIAL, CREMATION,  
REMOVAL (Specify)

Burial

22b. DATE THEREOF

5-3-61

22c. NAME OF CEMETERY OR CREMATORIAL

St. Michaels Cem.

22d. LOCATION (City, town, or country)

St. Michaels Md.

(State)

23. FUNERAL DIRECTOR

Jerry Dobson, Easton, Md.

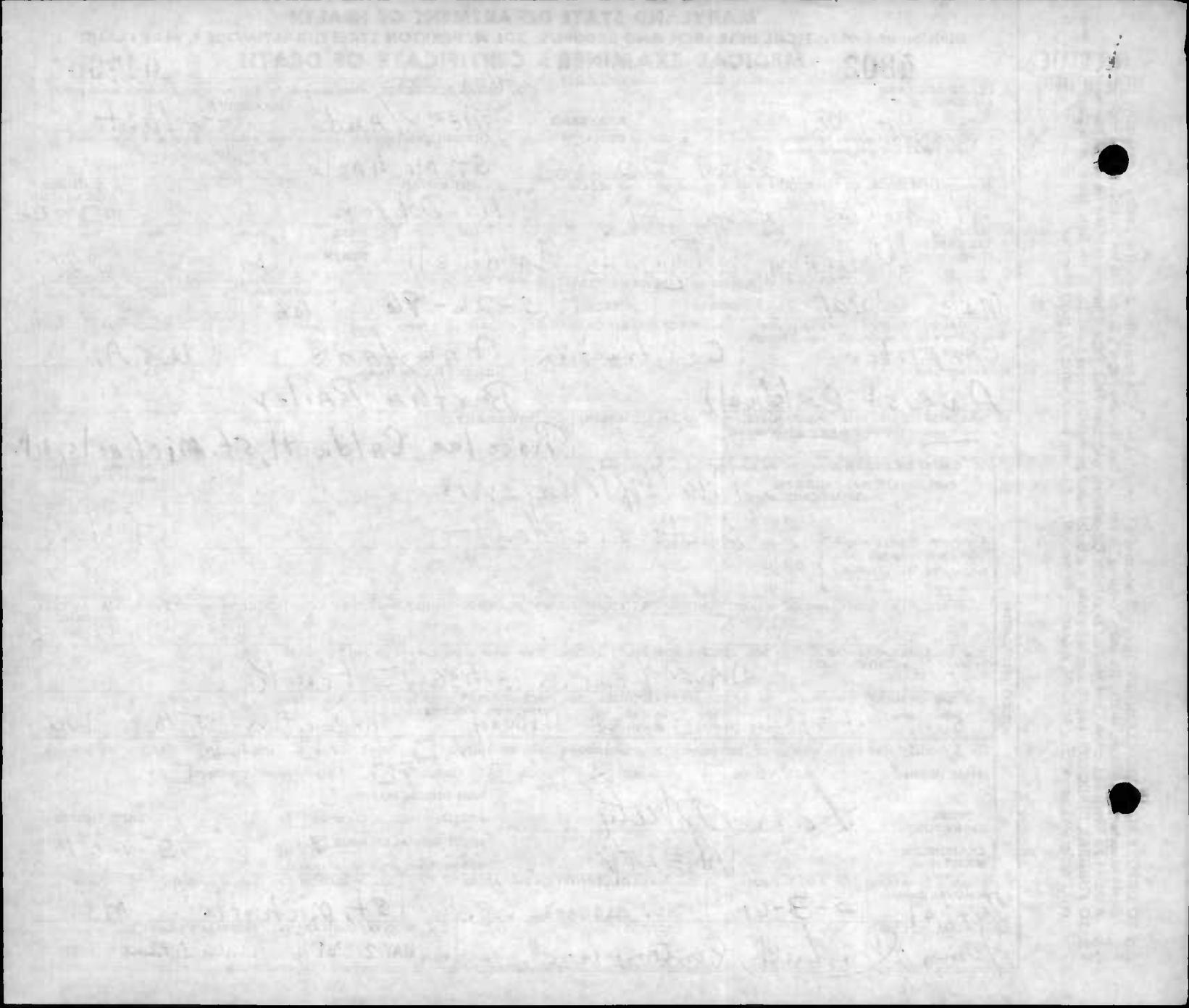
ADDRESS

24e. REC'D BY REGISTRAR

MAY 2 '61

24b. REGISTRAR'S SIGNATURE

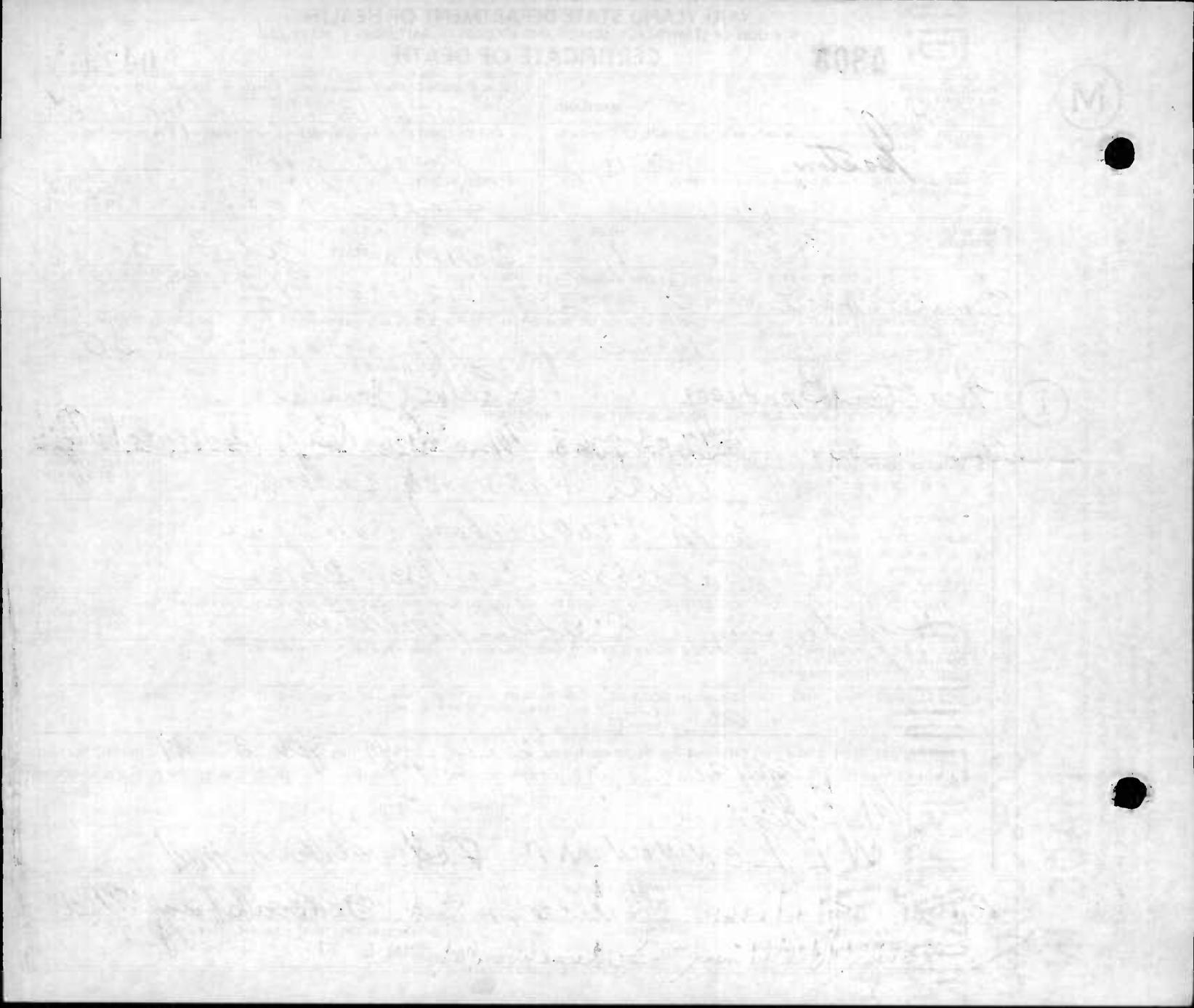
Arthur S. Kline



**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

|  |                                  |   |   |  |   |   |                  |                                      |
|--|----------------------------------|---|---|--|---|---|------------------|--------------------------------------|
| 4803   |                                  |   |   | 04791  |   |   |                  |                                      |
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>  |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>MARYland</i> |   | b. COUNTY<br><i>Caroline</i>  |                  |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Boston</i>  |                                  | c. LENGTH OF STAY IN 1b<br><i>DOA</i>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Federalsburg</i>              |   | d. STREET ADDRESS<br><i>Seaford Road</i>  |                  |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>MEMORIAL</i>   |                                  |   |   | d. STREET ADDRESS  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                  |                                      |
| 3. NAME OF DECEASED<br>(Type or print)   |                                  | First<br><i>Bessie</i>  | Middle<br><i>L.</i>                       | Last<br><i>Collins</i>   | 4. DATE OF DEATH<br><i>April 30 1961</i>          | Month<br><i>April</i>   | Day<br><i>30</i> | Year<br><i>1961</i>                  |
| S. SEX<br><i>Female</i>  | 6. COLOR OR RACE<br><i>White</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><i>April 12, 1894</i> |  | 9. AGE (In years last birthday)<br><i>67 yrs.</i> | IF UNDER 1 YEAR<br>Months<br><i>67</i>  |                  | IF UNDER 24 HRS.<br>Days<br><i>0</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Housewife</i>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Housewife</i>   |   | 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |                  |                                      |
| 13. FATHER'S NAME<br><i>Walter Bradley</i>   |                                  | 14. MOTHER'S MAIDEN NAME<br><i>Lillie Davis</i>   |   |  |   |   |                  |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>No</i>  |                                  | 16. SOCIAL SECURITY NO.<br><i>27-03-7768</i>  |   | 17. INFORMANT<br><i>Mrs. Anna Ruf</i>  |   | Address<br><i>Federalsburg Md.</i>  |                  |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>4200</i>  |                                  | DUE TO<br><i>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.</i>   |   | A Cerebral Palmenay syndrome<br><i>With Circulatory Collapse.</i>  |   | INTERVAL BETWEEN ONSET AND DEATH  |                  |                                      |
| (b)<br>DUE TO  |                                  | (c)   |   | Cirrhosclerotic Heart Disease.   |   |   |                  |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)<br><i>Hypertension, Diabetes Mellitus</i>   |                                  |   |   |  |   |   |                  |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><i>While at work</i>  |   |  |   |   |                  |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br><i>19</i>  |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> at work <input type="checkbox"/>  |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town) (County) (State)<br><i>(None)</i>   |                  |                                      |
| 21. I certify that (I) (this hospital) attended the deceased from <i>10-14 1949</i> to <i>Apr. 30 1961</i> , that (I) (we) last saw the deceased alive on <i>Apr. 30 1961</i> , and that death occurred at <i>110 M.</i> from the causes and on the date stated above. |                                  |   |   |  |   |   |                  |                                      |
| 22a. SIGNATURE<br><i>W. E. Lennon</i>  |                                  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        |   | 22b. DATE SIGNED   |   |   |                  |                                      |
| 22c. PHYSICIAN'S NAME (Type)<br><i>W. E. Lennon MD</i>   |                                  | 22d. ADDRESS<br><i>Federalsburg Md.</i>   |   |  |   |   |                  |                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   |                                  | 23b. DATE THEREOF<br><i>5/4/1961</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Hillcrest Cemetery</i>  |   | 23d. LOCATION (City, town or county)<br><i>Federalsburg Md.</i>                                   |                  |                                      |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Henry Wellensky</i>   |                                  | ADDRESS   |   | 25a. REC'D BY REGISTRAR<br><i>MAY 5 '61</i>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur L. Frank</i>  |                  |                                      |



## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

4804

## CERTIFICATE OF DEATH

Reg. Dist. No. 04792

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

|  |   |   |   |
|--|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Talbot</b>  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b>                   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Oxford</b>  |   | c. LENGTH OF STAY IN 1b<br><b>78 Yrs.</b>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Tred Avon Avenue</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>MARTHA REED CORKRAN</b>   | Middle  | Last  |
| 4. DATE OF DEATH   | Month<br><b>April</b>   | Day<br><b>16,</b>   | Year<br><b>1961</b>                                   |
| 5. SEX<br><b>female</b>  | 6. COLOR OR RACE<br><b>white</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>11-29-1878</b>                 |
| 9. AGE (in years lost birthday)<br><b>82 yrs.</b>  | 10. IF UNDER 1 YEAR<br>Months<br><b>82</b>  | 11. IF UNDER 24 HRS.<br>Hours<br><b>00</b>  | 12. IF UNDER 24 HRS.<br>Min.<br><b>00</b>             |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>         |
| 13. FATHER'S NAME<br><b>Alexander Richardson</b>   | 14. MOTHER'S MAIDEN NAME<br><b>Mary Dobson</b>  |   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  | 16. SOCIAL SECURITY NO.<br><b>None</b>  | INFORMANT<br><b>Carolyn Bennett</b>   | Address<br><b>Greensboro, Maryland</b>                |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |   |   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>420.1</b>  |   |   |   |
| DUE TO<br><b>Myocardial Infarction</b>   |   |   |   |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>acute</b>  |   |   |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO<br><b>Coronary arteriosclerosis</b>  |   |   |   |
| years  |   |   |   |
| (c)<br><b>Generalized arteriosclerosis</b>   |   |   |   |
| years  |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   |   |   |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |   |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.<br><b>19</b>   | 20d. INJURY OCCURRED<br>While<br>at work <input type="checkbox"/> Not while<br>at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town)<br>(County)<br>(State)            |
| 21. I certify that I attended the deceased from <b>1/22, 1958</b> to <b>4/16, 1961</b> , that I last saw the deceased alive on <b>4/17, 1961</b> , and that death occurred at <b>10<sup>30</sup>/4 M</b> , from the causes and on the date stated above. |   |   |   |
| ACTUAL SIGNATURE<br><i>L. J. Eglader</i>   | M.D.  | ADDRESS (Street, city or town, state)<br><b>12 N. Hanson St. Easton, Maryland</b>   | DATE SIGNED<br><b>4/18/61</b>                         |
| PHYSICIAN'S NAME (Type)<br><b>Dr. L. J. Eglader</b>  | 12. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |   |   |
| 22b. DATE THEREOF<br><b>April 19, 1961</b>   | 22c. NAME OF CEMETERY OR CREMATORIUM<br><b>Oxford Cemetery</b>  | 22d. LOCATION (City, town, or county)<br><b>Oxford, Maryland</b>  | (State)   |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><b>Rawlings &amp; Boulais Funeral Home</b>   | ADDRESS<br><b>Greensboro, Md.</b>   | 24a. REC'D BY REGISTRAR<br><b>DATE APR 24 '61</b>   | 24b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Krause</b> |



STAGE TO STATION 53



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH

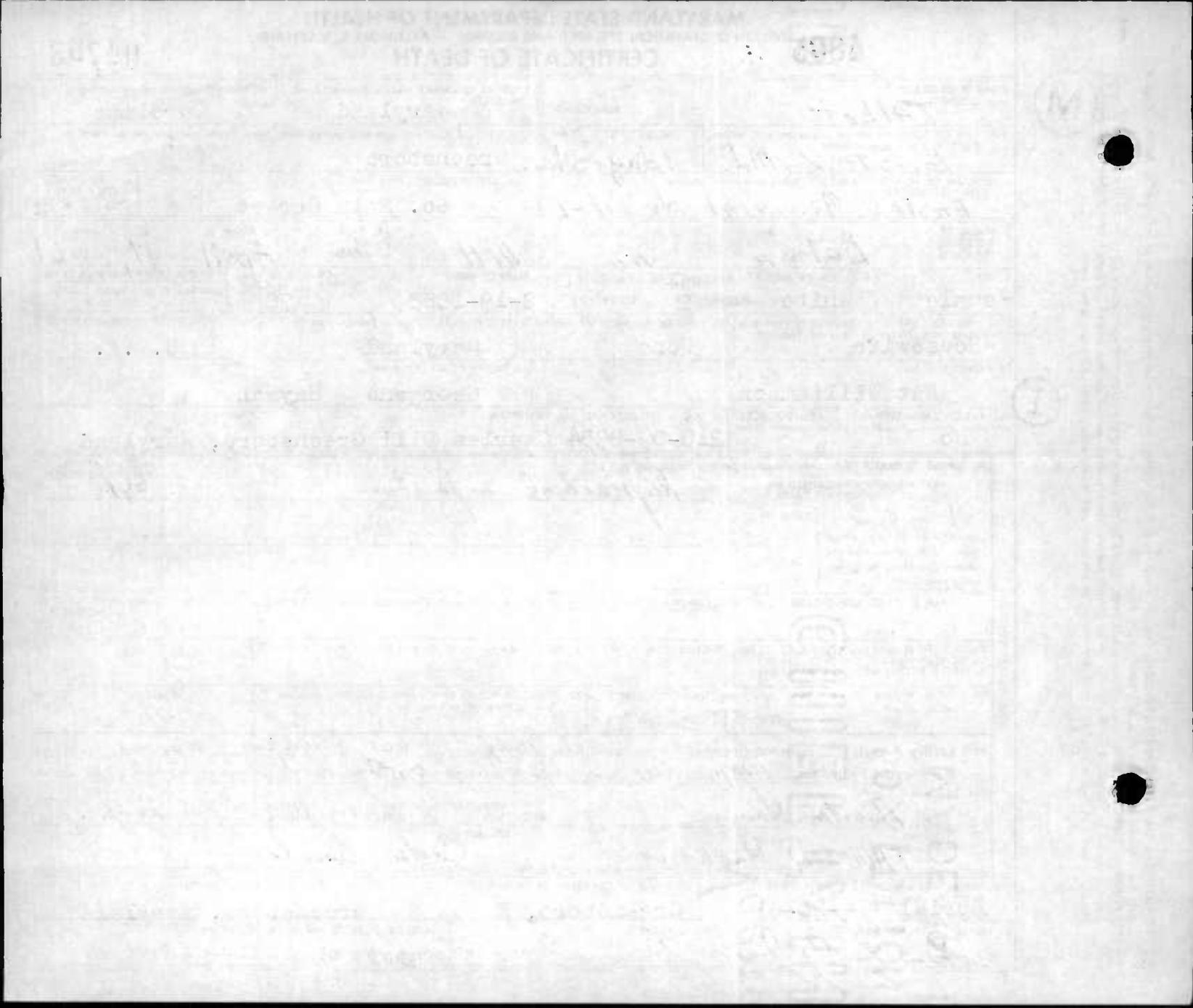
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

04793

4805

|  |                                  |  |  |  |   |  |                  |                     |
|--|----------------------------------|--|--|--|---|--|------------------|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>  |                                  | MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland |   | b. COUNTY Caroline   |                  |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>EASTON, Md.</i>   |                                  | c. LENGTH OF STAY IN 1b<br><i>1 day - 5 hrs.</i>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Greensboro</i>      |   | d. STREET ADDRESS<br><i>So. Main Street</i>                                  |                  |                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>EASTON Memorial Hospital</i>  |                                  |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>          |   |  |                  |                     |
| 3. NAME OF DECEASED (Type or print)<br><i>Delma A. Dill</i>  |                                  | First<br><i>A.</i>   | Middle<br><i>D.</i>  | Last<br><i>Dill</i>  | 4. DATE OF DEATH<br><i>April 17, 1961</i>         | Month<br><i>April</i>  | Day<br><i>17</i> | Year<br><i>1961</i> |
| S. SEX<br><i>Female</i>  | 6. COLOR OR RACE<br><i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><i>2-19-1883</i>   | 9. AGE (In years last birthday)<br><i>78 yrs.</i> | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min.                   |                  |                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Housewife</i>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>None</i>   |  | 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>                                |                  |                     |
| 13. FATHER'S NAME<br><i>Nat Williamson</i>   |                                  |  | 14. MOTHER'S MAIDEN NAME<br><i>Georgana Hayman</i>                 |  |   |  |                  |                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>NO</i>  |                                  | 16. SOCIAL SECURITY NO.<br><i>218-09-0954</i>  |  | 17. INFORMANT<br><i>Charles Dill Greensboro, Maryland</i>  |   | Address  |                  |                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Hypocardial infarction</i>  |                                  |  |  |  |   |  |                  |                     |
| INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>48 hrs.</i>  |                                  |  |  |  |   |  |                  |                     |
| 420-1  |                                  | DUE TO<br>(b)  |  |  |   |  |                  |                     |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |                                  | DUE TO<br>(c)  |  |  |   |  |                  |                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |                                  |  |  |  |   |  |                  |                     |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |   |  |                  |                     |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.<br>19   |                                  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                               |  | 20e. PLACE OF INJURY (Name, form, factory, street, office bldg., etc.)                                     |   | 20f. (City or town) (County) (State)   |                  |                     |
| 21. I certify that (I) (this hospital) attended the deceased from <i>16 Apr 1961</i> to <i>17 Apr 1961</i> , that (I) (we) last saw the deceased alive on <i>17 Apr 1961</i> , and that death occurred at <i>6:15 PM</i> from the causes and on the date stated above. |                                  |  |  |  |   |  |                  |                     |
| 22a. SIGNATURE<br><i>Hurston Harrison</i>  |                                  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br><i>20 Apr 61</i>   |   |  |                  |                     |
| 22c. PHYSICIAN'S NAME (Type)<br><i>HURSTON HARRISON</i>  |                                  | 22d. ADDRESS<br><i>Carter, Maryland</i>  |  |  |   |  |                  |                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   |                                  | 23b. DATE THEREOF<br><i>4-20-61</i>  |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Greensboro, M</i>   |   | 23d. LOCATION (City, town, or county) (State)<br><i>Greensboro, Maryland</i> |                  |                     |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>John E. Boudia</i>  |                                  | ADDRESS<br><i>Greensboro</i>   |  | 25a. REC'D BY REGISTRAR<br><i>APR 24 '61</i>   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Evans</i>                         |                  |                     |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by the hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

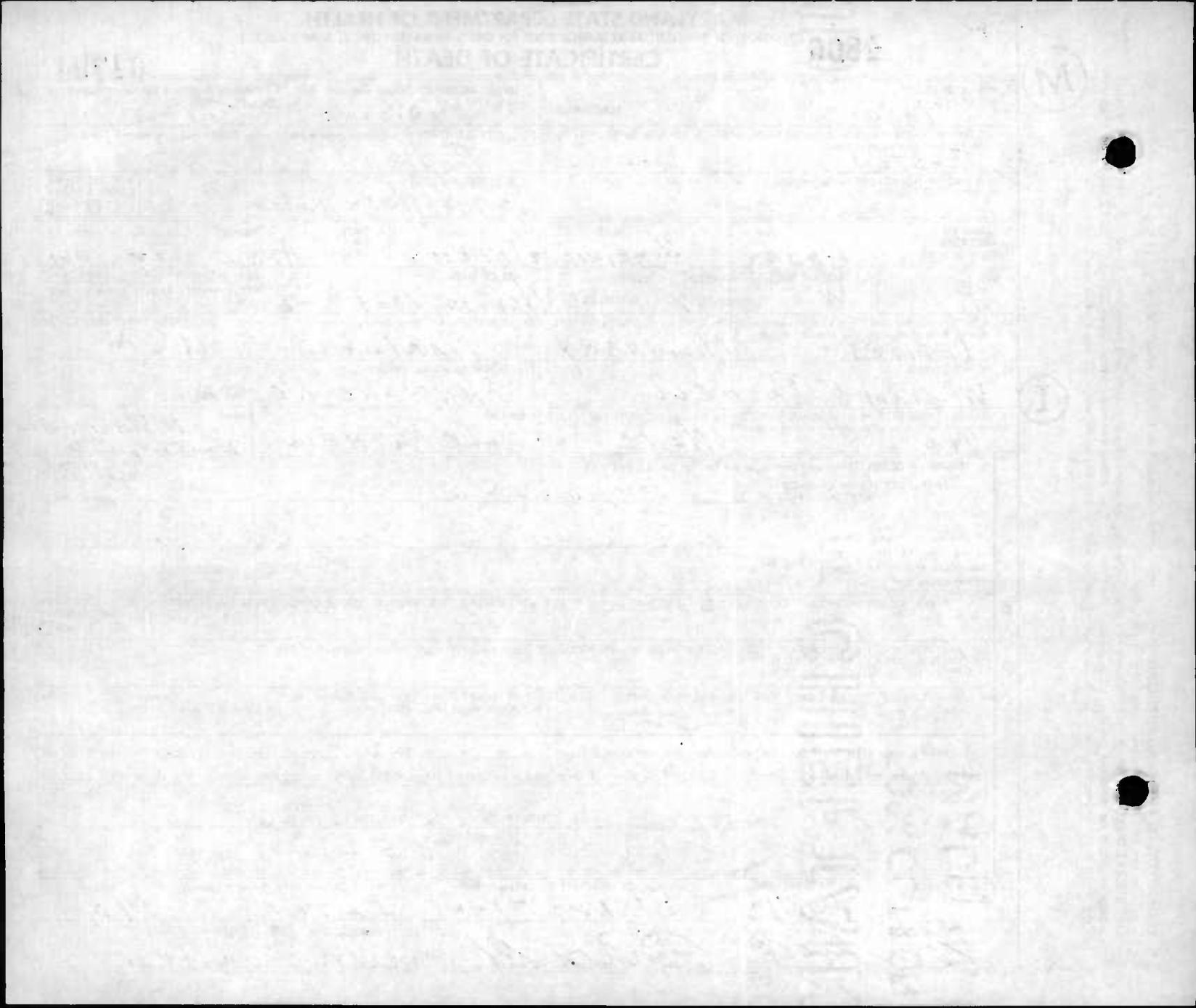
**CERTIFICATE OF DEATH**

4806

04794

M

|  |   |   |  |  |                                   |                    |                   |
|--|---|---|--|--|-----------------------------------|--------------------|-------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b>   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b>   |  |  |                                   |                    |                   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>  |   | c. LENGTH OF STAY IN 1b<br><b>LIFE</b>  |  |  |                                   |                    |                   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>   |  |  |                                   |                    |                   |
|  |   | d. STREET ADDRESS<br><b>127 N. WASHINGTON</b>   |  |  |                                   |                    |                   |
|  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |                                   |                    |                   |
| 3. NAME OF DECEASED<br>(Type or print)   | First <b>LAURA</b>  | Middle <b>VIRGINIA</b>  | Last <b>DITTRUS</b>  |  |                                   |                    |                   |
| 4. DATE OF DEATH   | Month <b>APRIL</b>  | Day <b>12</b>   | Year <b>1961</b>   |  |                                   |                    |                   |
| 5. SEX <b>F</b>  | 6. COLOR OR RACE <b>W.</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Nov. 17, 1864</b>   |  |                                   |                    |                   |
| 9. AGE (In years last birthday)<br><b>96</b> yrs.  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>RETIRET</b>  | 11. KIND OF BUSINESS OR INDUSTRY <b>MILLINERY</b>   | 12. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>   |  |                                   |                    |                   |
| 13. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>   | 14. FATHER'S NAME <b>WILLIAM K. RATHELL</b>   | 15. MOTHER'S MAIDEN NAME <b>ANN VANE REESE</b>  | 16. SOCIAL SECURITY NO. <b>NONE</b>  |  |                                   |                    |                   |
| 17. INFORMANT <b>STELLE RATHELL</b>  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>450.0</b><br>DUE TO <b>Hypostatic Pneumonia</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the under-<br>lying cause last. (b) <b>Arterosclerosis, Generalized</b><br>DUE TO <b>-</b><br>(c) <b>-</b> | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | Address <b>127 N. WASHINGTON<br/>EASTON MD</b>   |  |                                   |                    |                   |
| 20. MEDICAL CERTIFICATION  | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)  | 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b> 20d. INJURY OCCURRED<br>While <b>at work</b> Nat while <b>at work</b> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) <b>EASTON</b> | (County) <b>MD</b> | (State) <b>MD</b> |
| 21. I certify that (I) (this hospital) attended the deceased from <b>1960</b> to <b>4/12/61</b> , 1961, that (I) (we) last saw the deceased alive on <b>4/12/1961</b> , and that death occurred at <b>6 AM</b> , from the causes and on the date stated above. | 22a. SIGNATURE <b>P. E. COX</b>   | M.D. <b>P. E. COX</b>   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>    | 22b. DATE SIGNED <b>22</b>   |                                   |                    |                   |
| 22c. PHYSICIAN'S NAME (Type) <b>P. E. COX</b>  | 22d. ADDRESS <b>EASTON MD</b>   |   |  |  |                                   |                    |                   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>CREMATION</b>   | 23b. DATE THEREOF <b>4/18/61</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL <b>STRANG HILL</b>   | 23d. LOCATION (City, town, or county) <b>EASTON</b>  | (State) <b>MD</b>  |                                   |                    |                   |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>John J. C. Cox</b>   | ADDRESS <b>EASTON MD</b>  | 25a. REC'D BY REGISTRAR <b>John J. C. Cox</b>   | 25b. REGISTRAR'S SIGNATURE <b>John J. C. Cox</b>   |  |                                   |                    |                   |
|  |   | DATE <b>APR 18 '61</b>  |  |  |                                   |                    |                   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

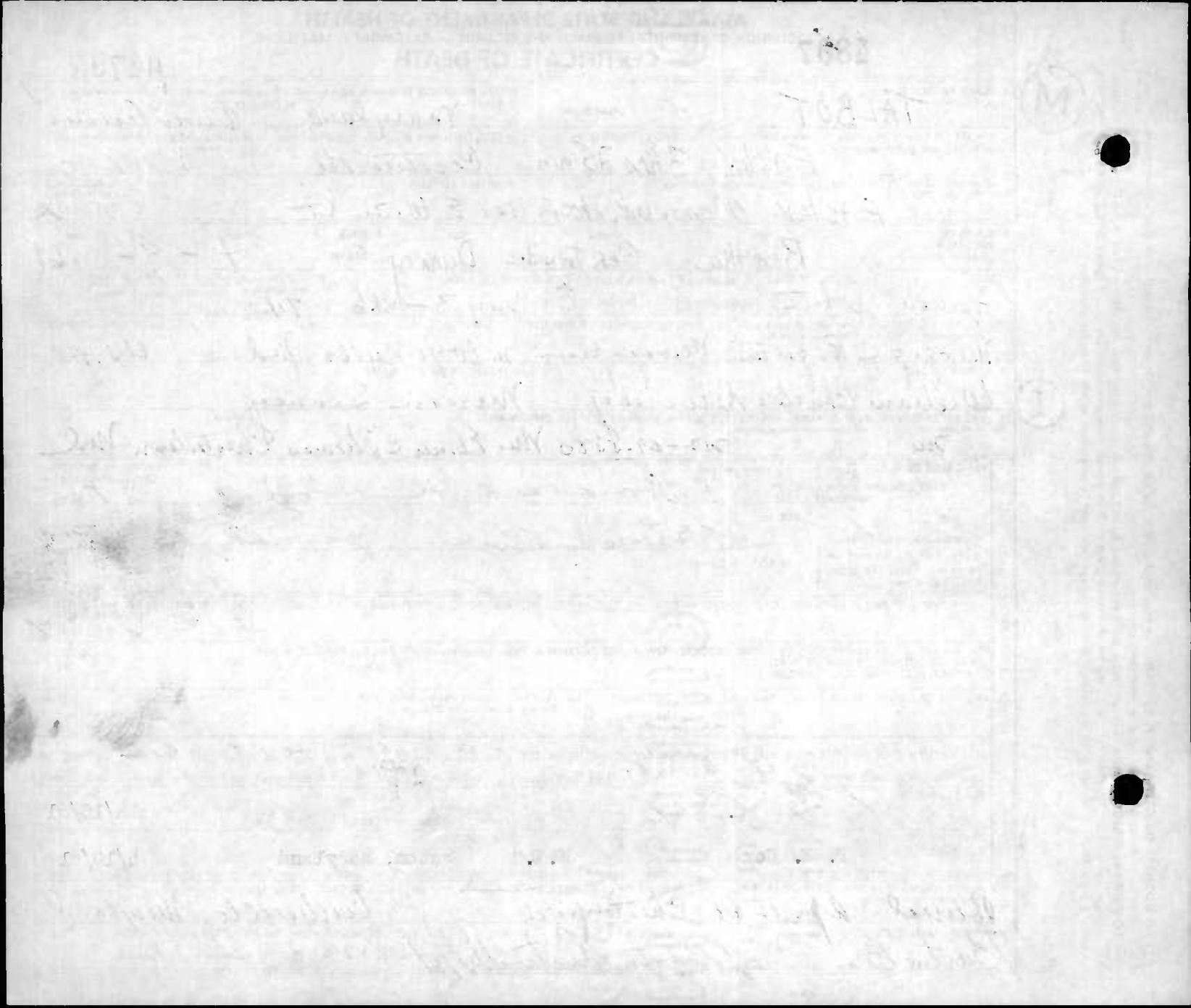
**MARYLAND STATE DEPARTMENT OF HEALTH**  
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

4807

**CERTIFICATE OF DEATH**

104795

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Queen Anne's</b>          |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON.</b> c. LENGTH OF STAY IN 1b <b>3 hrs 25 min.</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Centerville</b>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>EASTON Memorial Hosp.</b>   |  | d. STREET ADDRESS <b>101 E. Water St</b>   |   |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |   |
| 3. NAME OF DECEASED<br>(Type or print)  | First <b>Bertha</b>                                | Middle <b>Gertrude</b>   | Last <b>Durney</b>                      |
| 4. DATE OF DEATH  | Month <b>4</b>                                     | Day <b>- 9 -</b>   | Year <b>1961</b>                        |
| 5. SEX <b>Female</b>  | 6. COLOR OR RACE <b>White</b>                      | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>May 3 - 1886</b>    |
| 9. AGE (In years last birthday) <b>74 yrs.</b>  | 10. IF UNDER 1 YEAR Months <b>0</b>                | 11. IF UNDER 24 HRS Days <b>0</b>  | 12. IF UNDER 24 HRS Hours <b>0</b>      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Newspaper Reporter</b>   | 10b. KIND OF BUSINESS OR INDUSTRY <b>Newspaper</b> | 11. BIRTHPLACE (State or foreign country) <b>Worley Niles Md</b>   | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b> |
| 13. FATHER'S NAME <b>William Charles Durney</b>   | 14. MOTHER'S MAIDEN NAME <b>Marian Seamey</b>      |  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? <b>No</b> [Yes, no, or unknown] [If yes, give war or date of service] <b>None</b>  | 16. SOCIAL SECURITY NO. <b>212-09-5580</b>         | 17. INFORMANT <b>Mrs Elmer C Thomas Chestertown Md</b>   | Address                                 |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | INTERVAL BETWEEN ONSET AND DEATH   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Subarachnoid Hemorrhage</b>  |  | <b>8 hrs</b>   |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerosis, generalized</b>   |  | (c) ?  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>19</b>  |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while at work <input type="checkbox"/> of work <input type="checkbox"/>                          |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>4-9-1961</b> , to <b>4-9-1961</b> , that (I) (we) last saw the deceased alive on <b>4-9-1961</b> , and that death occurred at <b>Centerville</b> , from the causes and on the date stated above. |  | 22b. DATE <b>4/10/61</b>   |   |
| 22a. SIGNATURE <b>B. Cox</b>  |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                     | 22d. ADDRESS <b>Easton, Maryland</b>    |
| 22c. PHYSICIAN'S NAME (Type) <b>P. E. Cox</b>   |  | 23d. LOCATION (City, town, or county) (State) <b>Centerville Maryland</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |  | 23b. DATE THEREOF <b>Apr 12 '61</b>  |   |
| 23c. NAME OF CEMETERY OR CREMATORIUM <b>Chestertown</b>   |  | 23d. LOCATION (City, town, or county) (State) <b>Centerville Maryland</b>  |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>Barton Bros - Jas. Barton Antenucci</b>   |  | 25a. REC'D BY REGISTRAR <b>APR 12 '61</b>  |   |
| ADDRESS <b>101 E. Water St</b>  |  | 25b. REGISTRAR'S SIGNATURE <b>Carroll S. Kline</b>   |   |

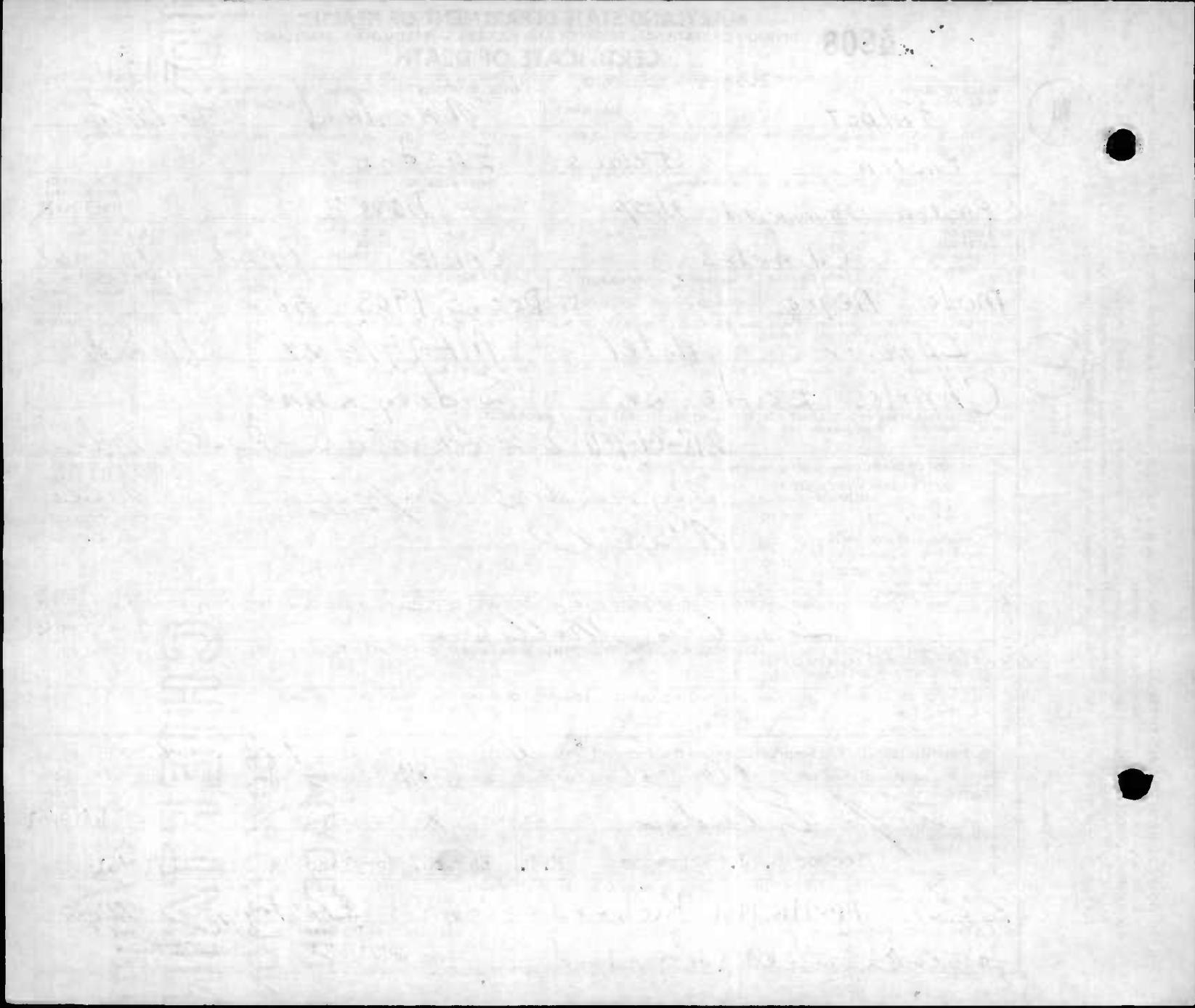


1

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 24 hours after death.

| <b>MARYLAND STATE DEPARTMENT OF HEALTH</b><br>DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
|---|--|--|--|---|----------------------------------|-----------------------------------|--------------------------------------|--|-----------------|------------------|-------|------|
| <b>CERTIFICATE OF DEATH</b>   |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
| 4808  |  |  |  | Item 9 Film Q285  |                                  |                                   |                                      | 5620161 1W   |                 |                  |       |      |
| <b>1. PLACE OF DEATH</b><br>a. COUNTY <b>Talbot</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Easton</b><br>c. LENGTH OF STAY IN 1b <b>5 days</b>  |  |  |  | <b>2. USUAL RESIDENCE</b> (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b><br>b. COUNTY <b>Talbot</b>         |                                  |                                   |                                      | 04786<br>29  |                 |                  |       |      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Easton Memorial Hosp.</b>  |  |  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>   |                                  |                                   |                                      |  |                 |                  |       |      |
| <b>3. NAME OF DECEASED</b><br>(Type or print) <b>Charles</b>  |  |  |  | First   | Middle                           | Last                              | <b>EARLE</b>                         | 4. DATE OF DEATH   | Month           | Day              | Year  |      |
| S. SEX <b>Male</b> COLOR OR RACE <b>Negro</b>   |  |  |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>   | WIDOWED <input type="checkbox"/> | DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <b>Dec. 5, 1903</b> | 9. AGE (In years last birthday)  | IF UNDER 1 YEAR | IF UNDER 24 HRS. |       |      |
|   |  |  |  |   |                                  |                                   |                                      | <b>58 57 yrs.</b>  | Months          | Days             | Hours | Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>Laborer</b>  |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Hotel</b>  |                                  |                                   |                                      | 11. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>  |                 |                  |       |      |
|   |  |  |  |   |                                  |                                   |                                      | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>   |                 |                  |       |      |
| 13. FATHER'S NAME<br><b>Charles Earle, Sr.</b>  |  |  |  | 14. MOTHER'S MAIDEN NAME<br><b>Sidney Lane</b>  |                                  |                                   |                                      |  |                 |                  |       |      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)  |  |  |  | 16. SOCIAL SECURITY NO. <b>218-01-4511</b>  |                                  |                                   |                                      | 17. INFORMANT <b>Mrs. Anna Earle - Denton, Md.</b><br>Address  |                 |                  |       |      |
|   |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
| <b>18. CAUSE OF DEATH</b> [Enter only one cause per line for (a), (b), and (c).]  |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>420.1</b> DUE TO <b>Myocardial Infarction</b> INTERVAL BETWEEN ONSET AND DEATH <b>acute</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>ASCVI</b> (c) <b>year</b> |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a) <b>Diabetes Mellitus</b> 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                           |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
| <b>MEDICAL CERTIFICATION</b>  |  |  |  | 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)          |                                  |                                   |                                      | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <b>Injury occurred at home while at work</b>  |                 |                  |       |      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>19</b> p. m.  |  |  |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/> |                                  |                                   |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) <b>Easton</b><br>(County) <b>Md.</b> (State) |                 |                  |       |      |
| 21. I certify that (I) (this hospital) attended the deceased from <b>1/12 1961</b> to <b>4/11 1961</b> , that (I) (we) last saw the deceased alive on <b>4/11 1961</b> , and that death occurred at <b>8:15 P.M.</b> from the causes and on the date stated above.                    |  |  |  |   |                                  |                                   |                                      |  |                 |                  |       |      |
| 22a. SIGNATURE <b>L. J. Eglseeder</b>   |  |  |  | M.D. <b>L. J. Eglseeder</b> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |                                  |                                   |                                      | 22b. DATE SIGNED <b>4/13/61</b>  |                 |                  |       |      |
| 22c. PHYSICIAN'S NAME (Type) <b>Doctor L. J. Eglseeder</b>  |  |  |  | 22d. ADDRESS <b>Easton, Maryland</b>  |                                  |                                   |                                      |  |                 |                  |       |      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |  |  |  | 23b. DATE THEREOF <b>April 15, 1961</b> NAME OF CEMETERY OR CREMATORIAL <b>Richards Cem.</b>  |                                  |                                   |                                      | 23d. LOCATION (City, town, or county) <b>Easton</b> (State) <b>Md.</b>   |                 |                  |       |      |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>James B. Dashiell, Easton, Md.</b>  |  |  |  | ADDRESS   |                                  |                                   |                                      | 25a. REC'D BY REGISTRAR DATE <b>APR 17 '61</b>   |                 |                  |       |      |
|   |  |  |  |   |                                  |                                   |                                      | 25b. REGISTRAR'S SIGNATURE <b>Arthur S. Krause</b>   |                 |                  |       |      |



MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

04797

**TO DEPUTY MEDICAL EXAMINER:** This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate by writing the word "Pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
**TO FUNERAL DIRECTOR:** Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH.<br>a. COUNTY  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>TALBOT</u>                                  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>KINGS QUEEN ANNE</u>  |  | c. LENGTH OF STAY IN 1b<br><u>X Rural Queen Anne</u>   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED<br>(Type or print) <u>NORMAN MITCHELL FAULKNER</u>   |  | First <u>Norman</u>  | Middle <u>Mitchell</u>   |
| 4. DATE OF DEATH   |  | Month <u>APR</u>   | Day <u>15</u>  |
| 5. SEX <u>M</u>  |  | 6. COLOR OR RACE <u>W</u>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>           |
| 8. DATE OF BIRTH <u>APR. 7, 1891</u>   |  | 9. AGE (In years last birthday) <u>70 yrs.</u>   | IF UNDER 1 YEAR<br>Months <u></u> Days <u></u>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Farm owner</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Farming</u>   | 11. BIRTHPLACE (State or foreign country) <u>MARYLAND</u>  |
| 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>  |  | 13. FATHER'S NAME <u>NELSON K. FAULKNER</u>  |  |
| 14. MOTHER'S MAIDEN NAME <u>MARY JANE CARROLL</u>  |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)  |  |
| 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT<br><u>Mrs. Melvin Paper, Hillsboro, Md</u>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary occlusion</u>  |  |  |  |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause first. (b) <u>Gen'l arteriosclerosis</u>  |  |  |  |
| DUE TO<br>(c) _____  |  |  |  |
| INTERVAL BETWEEN ONSET AND DEATH _____   |  |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |  |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | _____  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>a. m.</u> <u>19</u>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>_____<br>20f. (City or town) <u>HILLSBORO</u> (County) <u>MARYLAND</u> (State) <u>MD</u> |
| 21. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |  |  |  |
| ACTUAL SIGNATURE<br><u>Louise Whetby</u>   |  | DATE SIGNED<br><u>4-17-61</u>  |  |
| EXAMINER'S NAME (Type) <u>IN E LTV</u>   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial Apr. 19, 1961</u>  |  | 22b. DATE THEREOF <u>Apr. 19, 1961</u>   | 22c. NAME OF CEMETERY OR CREMATORIAL <u>GREEN MOUNT</u>  |
| 22d. LOCATION (City, town, or county) <u>HILLSBORO, MD</u> (State) <u>MD</u>   |  | 24a. REC'D BY REGISTRAR <u>APR 20 '61</u>  |  |
| 24b. REGISTRAR'S SIGNATURE <u>Christine S. Kraus</u>   |  |  |  |
| 25. FUNERAL DIRECTOR'S SIGNATURE <u>J. W. G. Paper</u>   |  | ADDRESS <u>201 N. Main St., Denton</u>   |  |
| DATE <u>Apr. 20 '61</u>  |  |  |  |



1  
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

|   |  |  |   |   |   |
|---|--|--|---|---|---|
| 4810  |  |  |   | 04798   |   |
| 1. PLACE OF DEATH<br>a. COUNTY Talbot MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland b. COUNTY Talbot          |   |   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>Rural Cardova   |  | c. LENGTH OF STAY IN 1b<br>11 Yrs.   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>X Rural Cardova         |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br>None  |  | d. STREET ADDRESS<br>None  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |   |
| 3. NAME OF DECEASED (Type or print) Emiline   |  | First  | Middle  | Last  | 4. DATE OF DEATH<br>4 Month<br>13 Day<br>1961 Year                                |
| 5. SEX Female   |  | 6. COLOR OR RACE Col.  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br>12-29-1863  | 9. AGE (In years last birthday) 97 yrs.<br>IF UNDER 1 YEAR Months Dofs Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Housewife  |  | 10b. KIND OF BUSINESS OR INDUSTRY None   |   | 11. BIRTHPLACE (State or foreign country)<br>Delaware   |   |
| 13. FATHER'S NAME Samuel Tuttle   |  | 14. MOTHER'S MAIDEN NAME No Record   |   | 12. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>No  |  | 16. SOCIAL SECURITY NO. None   |   | 17. INFORMANT Emma Smith Queen Anne, Maryland Address   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 420.1 DUE TO Coronary Occlusion INTERVAL BETWEEN ONSET AND DEATH<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO Atherosclerotic Cardiovascular Dis.<br>(c) Generalized Atherosclerosis |  |  |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)<br>Nutritional Anemia  |  |  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |   |
| 20c. TIME OF INJURY Month, Doy, Year<br>Hour o. m. p. m. 19   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                               |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |   |
| 21. I certify that (I) (this hospital) attended the deceased from Mar. 5, 1959 to Apr. 13, 1961, that (I) (we) last saw the deceased alive on Apr. 12 1961 and that death occurred at 6:30 A.M. from the causes and on the date stated above.   |  |  |   |   |   |
| 22a. SIGNATURE Charles H. Stonesifer  |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22b. DATE SIGNED  |   |
| 22c. PHYSICIAN'S NAME (Type) Charles H. Stonesifer, M.D.  |  | 22d. ADDRESS Greensboro, Md.   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial  |  | 23b. DATE THEREOF 4-17-61  |   | 23c. NAME OF CEMETERY OR CREMATORIUM Denton   |   |
| 23d. LOCATION (City, town, or county) (State) Denton, Maryland  |  |  |   |   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE J. E. Boulaire Greensboro, Md.   |  | ADDRESS  |   | 25a. REC'D BY REGISTRAR DATE APR 18 '61   |   |
|   |  |  |   | 25b. REGISTRAR'S SIGNATURE C. Lewis S. Kraus  |   |

0183

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

4811

Item 23a, b, c & d Film 6285 4/27/61 iwk

04799

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><i>Maryland</i><br>b. COUNTY<br><i>Talbot</i>                  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>  |  | c. LENGTH OF STAY IN 1b<br><i>9 days</i>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>Memorial Hospital</i>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Oxford</i>   |  |
| d. STREET ADDRESS<br><i>1</i>  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><i>VIOLA</i>  | Middle<br><i>MARIE</i>  | Last<br><i>Gangi</i>   |
| S. SEX<br><i>Female</i>  | 6. COLOR OR RACE<br><i>white</i>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>         | 8. DATE OF BIRTH<br><i>May 20, 1900</i>  |
| 9. AGE (In years last birthday)<br><i>60</i> yrs.  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life even if retired)<br><i>Housewife</i> | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>None</i>  | 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>   |
| 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   | 13. FATHER'S NAME<br><i>James Grainger</i>   |   |  |
| 14. MOTHER'S MAIDEN NAME<br><i>Julie Dobson</i>  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>No</i>                                |   |  |
| 16. SOCIAL SECURITY NO.<br><i>210-14-4301</i>  | 17. INFORMANT<br><i>Same Gangi</i>   | Address<br><i>Easton Md</i>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |   |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>157X</i><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause last.<br>(b)<br>(c)  |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.  | Month<br>Day<br>19   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County)<br>(State) |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4/20/61</i> to <i>4/20/61</i> , that (I) (we) last saw the deceased alive on <i>4/20/61</i> , and that death occurred at <i>55 Earl Ave</i> from the causes and on the date stated above. |  |   |  |
| 22a. SIGNATURE<br><i>J. S. Cox</i>   |  | M.D. <input checked="" type="checkbox"/> ATTENDING PHYS.<br><input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/><br>STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED<br><i>4/21/61</i>   |
| 22c. PHYSICIAN'S NAME (Type)<br><i>P E Cox</i>   |  | 22d. ADDRESS<br><i>EARLE AVE EASTON MD</i>  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   | 23b. DATE THEREOF<br><i>4/22/61</i>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Oxford</i>   | 23d. LOCATION (City, town, or county)<br>(State)<br><i>Oxford, Maryland</i>  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Maurice E. Newman Jr</i>  |  | ADDRESS<br><i>Easton, Md</i>  | 25a. REC'D BY REGISTRAR<br>DATE<br><i>APR 25 '61</i>   |
|  |  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles S. Thomas</i>   |

10



11



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

M

4812

**CERTIFICATE OF DEATH**

04810

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b> b. COUNTY <b>Talbot</b> |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>  |  | c. LENGTH OF STAY IN 1b <b>4 hr 20 min</b>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <b>EASTON Memorial Hospital</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>  |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |   |
| 3. NAME OF DECEASED (Type or print) <b>Frank</b>  |  | First <b>Gibson</b>   | Middle <b>L</b>   |
| 4. DATE OF DEATH <b>April 25</b>  |  | Month <b>April</b>  | Day <b>25</b>   |
| 5. SEX <b>Male</b>  |  | 6. COLOR OR RACE <b>Negro</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH <b>MARCH 15 1891</b>   |  | 9. AGE (In years<br>from birthday)<br>yrs. <b>70</b>  | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <b>LABORER</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>Gardener</b>   | 11. BIRTHPLACE (State or foreign country) <b>MARYLAND</b>   |
| 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |  | 13. FATHER'S NAME <b>James Gibson</b>   |   |
| 14. MOTHER'S MAIDEN NAME <b>Janie Hines</b>   |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <b>No</b>  |   |
| 16. SOCIAL SECURITY NO. <b>218-05-9801</b>  |  | 17. INFORMANT <b>Bertha Clark</b>   | Address <b>Easton, Md.</b>  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | INTERVAL BETWEEN ONSET AND DEATH  |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>443X</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertension Arteriosclerosis</b><br>DUE TO<br>(c) <b>Cardiovascular Disease</b>     |  | <b>acute</b>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <b>19</b><br>p. m.   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                                 | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State)  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Dec 1959</b> to <b>4/25 1961</b> , that (I) (we) last saw the deceased alive on <b>4/25 1961</b> , and that death occurred on <b>4/25 1961</b> P.M., from the causes and on the date stated above. |  | 22a. SIGNATURE <b>L. J. Eglseider</b> M.D.  |   |
| 22c. PHYSICIAN'S NAME (Type) <b>Ludwig J. Eglseider</b> M.D.  |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>           | 22b. DATE SIGNED <b>4/27/61</b>   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b> 23b. DATE THEREOF <b>5-1-61</b> 23c. NAME OF CEMETERY OR CREMATORIAL <b>RICHARDS Cemetery</b>   |  | 23d. LOCATION (City, town, or county) (State) <b>EASTON, Md.</b>  |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>James B. Daniel</b> ADDRESS <b>Easton, Md.</b>  |  | 25a. REC'D BY REGISTRAR <b>DATE MAY 8 '61</b>   | 25b. REGISTRAR'S SIGNATURE <b>Arthur S. Krause</b>  |

1

1000

1000

1000

1000

1

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

|   |  |  |   |   |  |
|---|--|--|---|---|--|
| 4813  |  | Items 236 & d, Film G286 5/3/61 iwk  |   | 04801   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>Maryland</i>                 |   |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>   |  | c. LENGTH OF STAY IN 1b<br><i>56 yrs</i>   |   | d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>                 |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>Memorial Hospital</i>  |  | e. STREET ADDRESS<br><i>Higgins St</i>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  |
| 3. NAME OF DECEASED (Type or print)<br><i>Zebidee</i>   |  | First  | Middle  | Last  | 4. DATE OF DEATH<br>Month Day Year<br><i>April 21 1961</i> |
| 5. SEX<br><i>Male</i>   |  | 6. COLOR OR RACE<br><i>Col</i>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><i>Oct 20, 1881</i>   | 9. AGE (In years lost birthday)<br><i>79 yrs.</i>          |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Waiter</i>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Domestic</i>   |   | 11. BIRTHPLACE (State or foreign country)<br><i>PA Penns</i>  |  |
| 13. FATHER'S NAME<br><i>Unknown</i>   |  | 14. MOTHER'S MAIDEN NAME<br><i>Unknown</i>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>—</i>  |  | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br><i>Mrs. W. R. Chapman, Easton, Md</i>  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>420-1</i>  |  | DUE TO<br>(b)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i>—</i>          |   | INTERVAL BETWEEN ONSET AND DEATH<br><i>11 days.</i>   |  |
| DUE TO<br>(c)   |  | <i>Cerebral thrombosis - St. humplegia</i>   |   | <i>(?)</i>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><i>Cerebral palsy</i>   |  |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><i>—</i>                             |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m.      p. m.<br>19   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>                               |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____ to _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at _____, from the causes and on the date stated above. |  |  |   |   |  |
| 22a. SIGNATURE<br><i>Anita Harrison</i>   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22b. DATE SIGNED<br><i>24 Apr 61</i>  |  |
| 22c. PHYSICIAN'S NAME (Type)<br><i>THORSTON HARRISON</i>  |  | 22d. ADDRESS<br><i>Easton, Maryland</i>  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>  |  | 23b. DATE THEREOF<br><i>4-22-61</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Richards Cem.</i>  |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>James B. Smith</i>   |  | ADDRESS<br><i>Self Easton, Md.</i>   |   | 25a. REC'D BY REGISTRAR<br>DATE MAY 1 '61   |  |
|   |  |  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Kline</i>  |  |

9

**10 FUNERAL DIRECTOR** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
**CERTIFICATE OF DEATH**

4814

04892

|   |                               |   |  |   |  |   |  |          |         |
|---|-------------------------------|---|--|---|--|---|--|----------|---------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Talbot</b> MARYLAND   |                               |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Talbot</b> |  |   |  |          |         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tilghman</b>   |                               | c. LENGTH OF STAY IN 1b<br><b>life</b>  |  | d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tilghman</b>                                       |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |          |         |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>at home</b>  |                               |   |  | d. STREET ADDRESS<br><b>none</b>  |  |   |  |          |         |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>James</b>  |                               | First <b>Dobson</b> Middle <b>Harrison</b> Last   |  | 4. DATE OF DEATH<br><b>April 13</b>   |  | Month   | Day  | Year     |         |
| 5. SEX <b>Male</b>  | 6. COLOR OR RACE <b>white</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>           | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>1-26-1895</b>  |  | 9. AGE (In years last birthday)<br><b>68</b> yrs.   | IF UNDER 1 YEAR IF UNDER 24 HRS.<br>Months Days Hours Min. |          |         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>waterman</b>  |                               | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>oyster</b>  |  | 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  |          |         |
| 13. FATHER'S NAME<br><b>Levin Faulkner Harrison</b>   |                               |   |  | 14. MOTHER'S MAIDEN NAME<br><b>Ida May Mason</b>  |  |   |  |          |         |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |                               | 16. SOCIAL SECURITY NO.<br>(If yes, give war or dates of service)<br><b>no none 220 32 0544</b> |  | 17. INFORMANT<br><b>Mrs. Mary E. Harrison, Tilghman, Md.</b>  |  | Address   |  |          |         |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary accusion</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause last.<br><b>150X</b> |                               |   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>1 yrs</b>  |  |   |  |          |         |
| DUE TO<br>(b) <b>myocardic desphages</b>  |                               |   |  |   |  |   |  |          |         |
| DUE TO<br>(c) _____   |                               |   |  |   |  |   |  |          |         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)  |                               |   |  |   |  |   |  |          |         |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |                               | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)    |  |   |  |   |  |          |         |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b> p.m. _____  |                               | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> At work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town)   |  | (County) | (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <b>April 1, 1961</b> to <b>April 13, 1961</b> , that (I) (we) last saw the deceased alive on <b>April 12, 1961</b> and that death occurred at <b>2 PM</b> , from the causes and on the date stated above. |                               |   |  |   |  |   |  |          |         |
| 22a. SIGNATURE<br><b>Guy M. Reeser, Sr.</b>   |                               | M.D.  |  | ATTENDING PHYS. <input type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/> | STAFF PHYS. <input type="checkbox"/>  | 22b. DATE SIGNED   |          |         |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Guy M. Reeser, Sr.</b>   |                               | 22d. ADDRESS<br><b>Tilghman, Maryland</b>   |  |   |  |   |  |          |         |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>burial</b>  |                               | 23b. DATE THEREOF<br><b>4/15/61</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>St. John's Church St. Michaels, Md.</b>  |  | 23d. LOCATION (City, town, or county)<br><b>Tilghman, Maryland</b>                                |  |          |         |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Elton Hampton Conwell</b>  |                               |   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>APR 18 '61</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kraus</b>  |  |          |         |

4

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

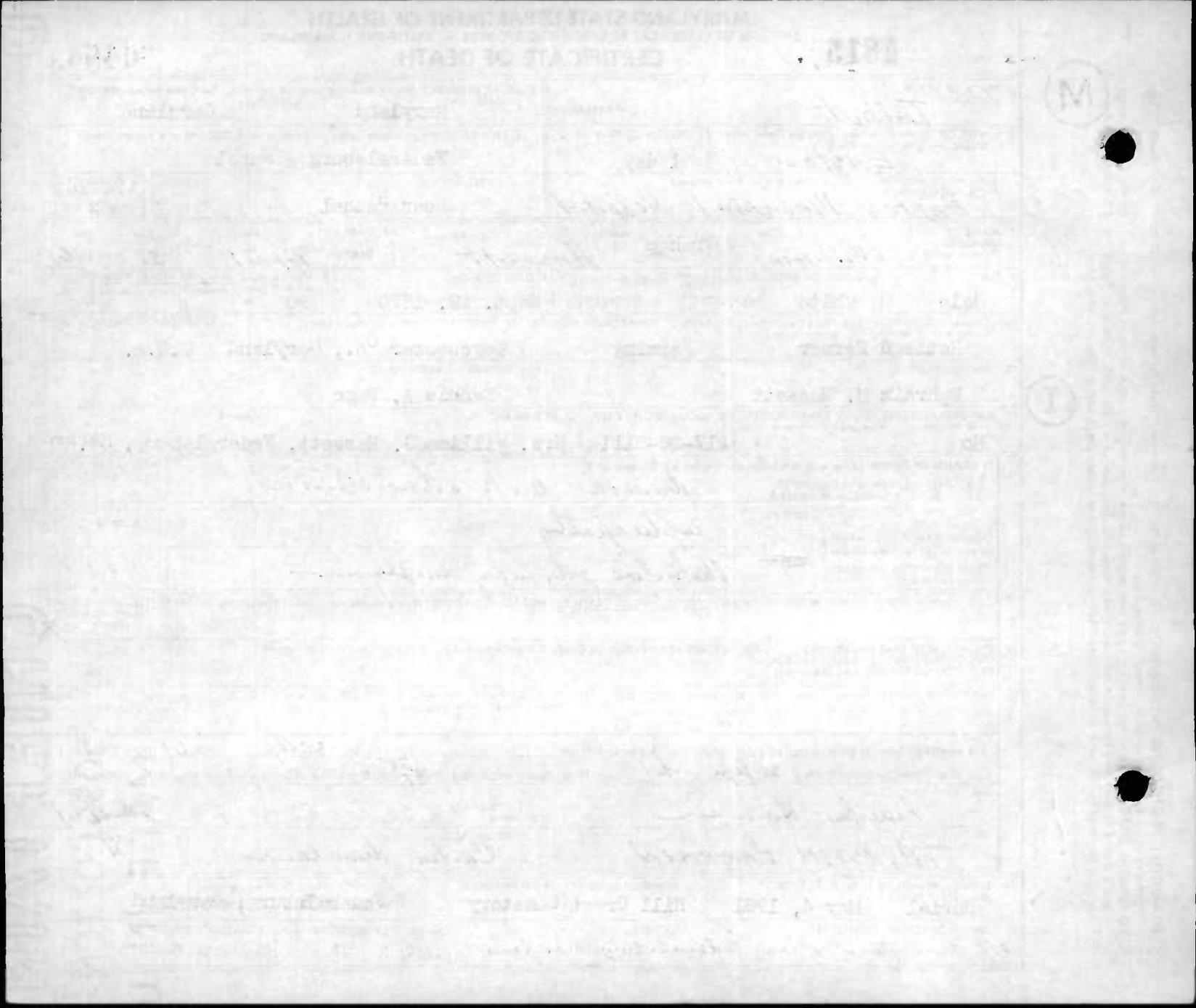
**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

4815

**CERTIFICATE OF DEATH**

04893

|  |                                  |  |   |  |   |  |                   |                     |
|--|----------------------------------|--|---|--|---|--|-------------------|---------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>  |                                  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>Maryland</i> |   | b. COUNTY<br><i>Caroline</i>   |                   |                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>  |                                  | c. LENGTH OF STAY IN 1b<br><i>1 day</i>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Federalsburg - Rural</i>      |   |  |                   |                     |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><i>Easton Memorial Hospital</i>   |                                  | d. STREET ADDRESS<br><i>Near Bethel</i>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                    |   |  |                   |                     |
| 3. NAME OF DECEASED<br>(Type or print)<br><i>William</i>   |                                  | First<br><i>Graham</i>   | Middle<br><i>Hassett</i>                          | Last<br><i>Hassett</i>   | 4. DATE OF DEATH<br><i>April 30, 1961</i> | Month<br><i>April</i>  | Day<br><i>30</i>  | Year<br><i>1961</i> |
| 5. SEX<br><i>Male</i>  | 6. COLOR OR RACE<br><i>White</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/>                                | B. DATE OF BIRTH<br><i>Sept. 29, 1870</i>         | 9. AGE (In years last birthday)<br><i>90</i> yrs.  | IF UNDER 1 YEAR<br>Months<br><i>0</i>     | IF UNDER 24 HRS.<br>Days<br><i>0</i>   | Hours<br><i>0</i> | Min.<br><i>0</i>    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Retired Farmer</i>   |                                  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Farming</i>  |   | 11. BIRTHPLACE (State or foreign country)<br><i>Dorchester Co., Maryland</i>   |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>                                  |                   |                     |
| 13. FATHER'S NAME<br><i>Ephraim M. Hassett</i>   |                                  |  | 14. MOTHER'S MAIDEN NAME<br><i>Fannie A. Page</i> |  |   |  |                   |                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>No</i>  |                                  | 16. SOCIAL SECURITY NO.<br><i>217-36-0111</i>  |   | 17. INFORMANT<br><i>Mrs. William G. Hassett, Federalsburg, Md. RD</i>  |   | Address  |                   |                     |
| <p>18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]</p> <p><i>450.0</i>      <i>Arteria due to arterial sclerosis</i>      <i>(?)</i><br/> <b>PART I. DEATH WAS CAUSED BY:</b><br/> <b>IMMEDIATE CAUSE (a)</b><br/> <b>DUE TO</b><br/> <i>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.</i>      <b>(b)</b><br/> <i>reflexopathy</i>      <b>(?)</b><br/> <b>(c)</b>      <i>Obstructive pulmonary emphysema</i>      <b>(?)</b></p> <p>19. WAS AUTOPSY PERFORMED?<br/>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> |                                  |  |   |  |   |  |                   |                     |
| <p>20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)</p> <p>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)</p>  |                                  |  |   |  |   |  |                   |                     |
| 20c. TIME OF INJURY Month, Doy, Year<br>Hour a. m.      p. m.<br>19  |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>            |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town) (County) (State)   |                   |                     |
| <p>21. I certify that (I) (this hospital) attended the deceased from <i>19 Apr</i> to <i>30 Apr</i>, 1961, that (I) (we) last saw the deceased alive on <i>30 Apr</i>, 1961, and that death occurred at <i>10:30 P.M.</i> from the causes and on the date stated above.</p> <p>22a. SIGNATURE<br/><i>Harrison</i></p>  |                                  |  |   |  |   |  |                   |                     |
| 22c. PHYSICIAN'S NAME (Type)<br><i>HORSTON HARRISON</i>  |                                  | M.D. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22b. DATE SIGNED<br><i>May 6</i>   |   |  |                   |                     |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   |                                  | 23b. DATE THEREOF<br><i>May 4, 1961</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIUM<br><i>Hill Crest Cemetery</i>   |   | 23d. LOCATION (City, town, or county) (State)<br><i>Federalsburg, Maryland</i> |                   |                     |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>J. J. Grampian and Son, Federalsburg, Maryland</i>  |                                  | ADDRESS  |   | 25a. REC'D BY REGISTRAR<br>DATE<br><i>MAY 8 '61</i>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Kraus</i>                           |                   |                     |



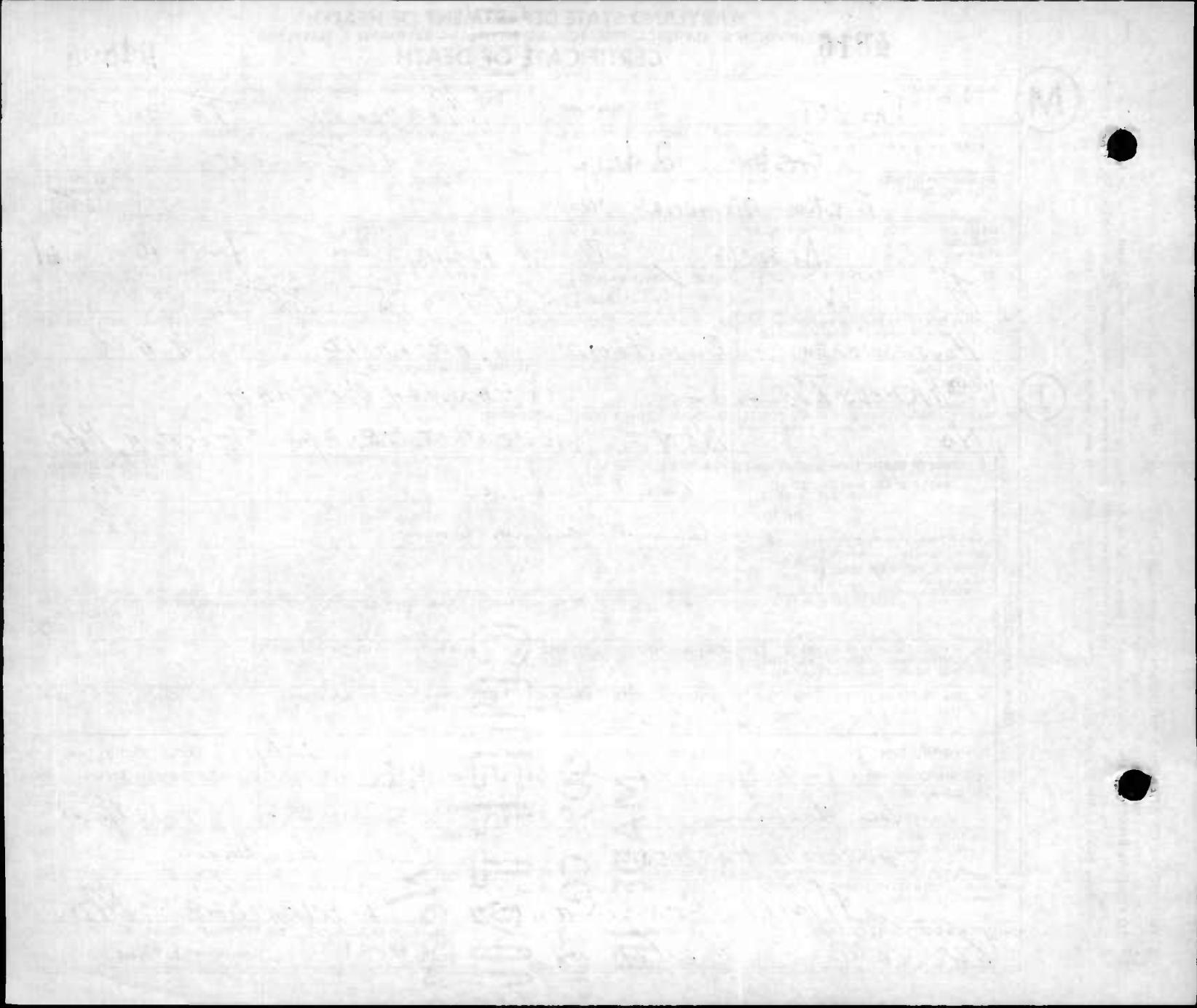
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

04804

|  |  |  |  |   |   |  |                                  |           |
|--|--|--|--|---|---|--|----------------------------------|-----------|
| 1. PLACE OF DEATH<br>a. COUNTY   |  | 4816 TALBOT MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE                               |   | MARYLAND TALBOT  |                                  |           |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |  | c. LENGTH OF STAY IN lb<br>RURAL and give nearest town)  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |   | d. STREET ADDRESS  |                                  |           |
| EASTON   |  | 2 days   |  | X RURAL EASTON  |   |  |                                  |           |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |  | EASTON Memorial Hosp.  |  | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                  |   |  |                                  |           |
| 3. NAME OF DECEASED (Type or print)  |  | First Roberta  | Middle B.  | Lost Henry  | 4. DATE OF DEATH                        | Month 4  | Day 10                           | Year 1961 |
| 5. SEX F   |  | 6. COLOR OR RACE W   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH OCT. 7 1875  | 9. AGE (In years last birthday) 88 yrs. | IF UNDER 1 YEAR Months                                     | IF UNDER 24 HRS. Days Hours Min. |           |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |  | 10b. KIND OF BUSINESS OR INDUSTRY Own Home   |  | 11. BIRTHPLACE (State or foreign country) MARYLAND  |   | 12. CITIZEN OF WHAT COUNTRY? U.S.A.                        |                                  |           |
| HOUSEKEEPER  |  |  |  |   |   |  |                                  |           |
| 13. FATHER'S NAME Wm NICHOLS BOLLING   |  | 14. MOTHER'S MAIDEN NAME HANNAH BONHAM   |  |   |   |  |                                  |           |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) No  |  | 16. SOCIAL SECURITY NO. NONE   |  | 17. INFORMANT ROBERT G. HENRY   |   | Address EASTON, MD   |                                  |           |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)  |  | Cerebral Thrombosis  |  |   |   | INTERVAL BETWEEN ONSET AND DEATH 3 days                    |                                  |           |
| 332X<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b)   |  | Cerebral arteriosclerosis  |  |   |   | (?)  |                                  |           |
| DUE TO   |  |  |  |   |   |  |                                  |           |
| DUE TO   |  |  |  |   |   |  |                                  |           |
| DUE TO   |  |  |  |   |   |  |                                  |           |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |  |  |   |   |  |                                  |           |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)           |  |   |   |  |                                  |           |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. p. m.   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |   | 20f. (City or town) (County) (State)                       |                                  |           |
| 19   |  |  |  |   |   |  |                                  |           |
| 21. I certify that (I) (this hospital) attended the deceased from June 19 1961, to April 10 1961, that (I) (we) last saw the deceased alive on April 10 1961, and that death occurred at 9 AM, from the causes and on the date stated above. |  |  |  |   |   |  |                                  |           |
| 22a. SIGNATURE HASTON HARRISON   |  | M.D.   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED 10 Apr 61              |  |                                  |           |
| 22c. PHYSICIAN'S NAME (Type) HASTON HARRISON   |  | 22d. ADDRESS   |  | Carter, Maryland  |   |  |                                  |           |
| 23a. BURIAL CREMATION, REMOVAL (Specify) 4/11/61   |  | 23b. DATE THEREOF  |  | 23c. NAME OF CEMETERY OR CREMATORIAL CHRIST CHURCH  |   | 23d. LOCATION (City, town, or county) LAMMPIDGE (State) MD |                                  |           |
| 24. FUNERAL DIRECTOR'S SIGNATURE   |  | ADDRESS  |  |   |   |  |                                  |           |
| Rebecca Easton Rd  |  |  |  |   |   |  |                                  |           |
| 25a. REC'D BY REGISTRAR DATE APR 11 '61  |  | 25b. REGISTRAR'S SIGNATURE   |  |   |   |  |                                  |           |
|  |  | Arthur S. Kraus  |  |   |   |  |                                  |           |



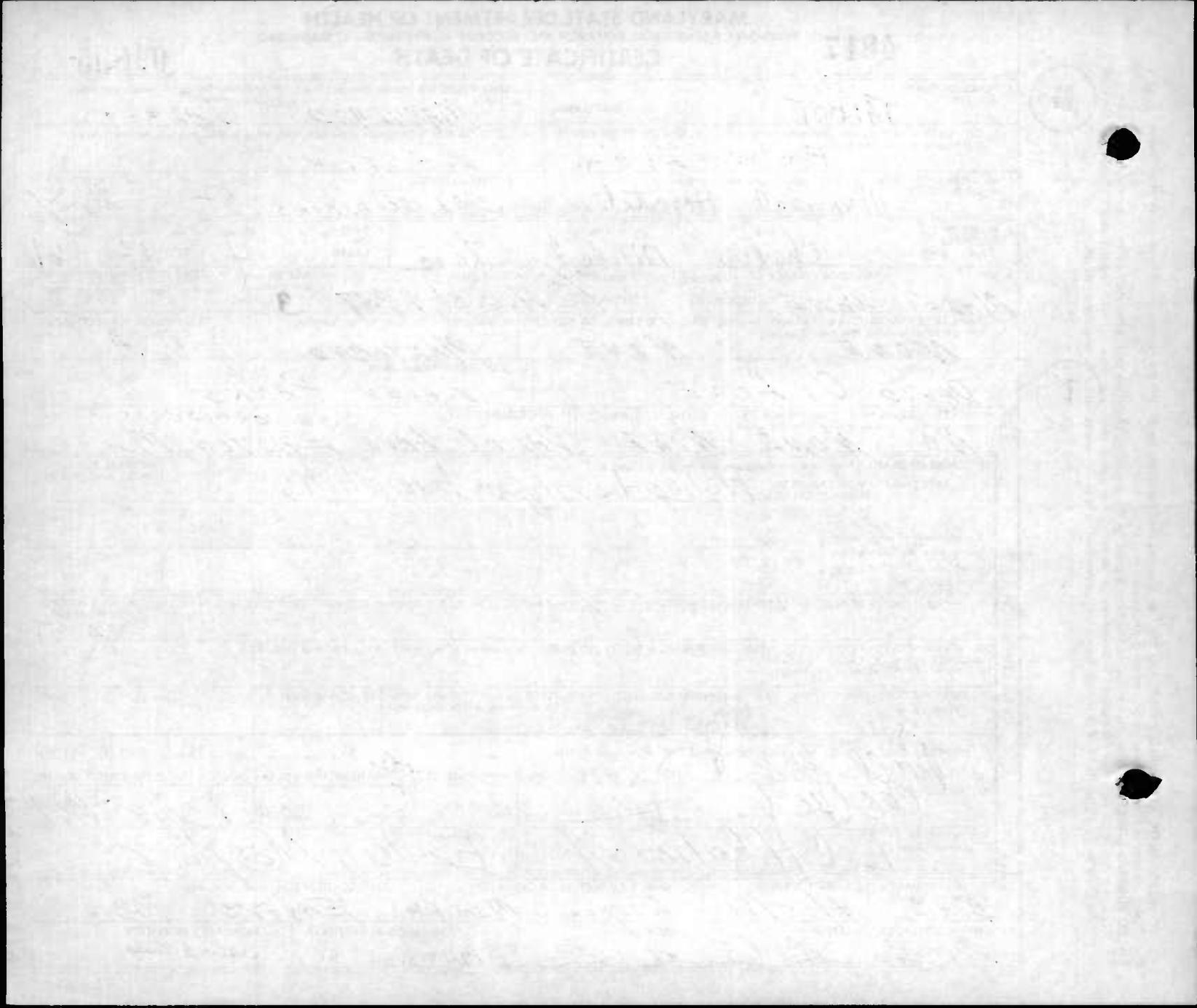
1  
TO HOSPITAL OR AT HOME  
may be retained by hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
the State Board of Health prior to burial, cremation, or removal, and in any event within 24 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

04805

|  |   |  |  |   |
|--|---|--|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>TALBOT</b>  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b>   |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON.</b>   |   | c. LENGTH OF STAY IN 1b<br><b>27 min.</b>  |  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Memorial Hospital</b>  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>Charles</b>   | Middle<br><b>Michael</b>   | Last<br><b>Lane</b>  |   |
| 4. DATE OF DEATH<br>Month<br><b>4</b>  | Day<br><b>13</b>  | Year<br><b>1961</b>  |  |   |
| 5. SEX<br><b>MALE</b>  | 6. COLOR OR RACE<br><b>WHITE</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH<br><b>AUG. 31 1957</b>                                |   |
| 9. AGE (In years last birthday)<br>yrs.<br><b>3</b>  | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>NONE</b> | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>NONE</b>   | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>           |   |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  | 13. FATHER'S NAME<br><b>DAVID C. LANE</b>   |  |  |   |
| 14. MOTHER'S MAIDEN NAME<br><b>ELLEN PARKS</b>   | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>                           |  |  |   |
| 16. SOCIAL SECURITY NO.<br><b>NONE</b>   | 17. INFORMANT<br><b>DAVID C. LANE, EASTON, Md.</b>  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a).<br><b>501X</b> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause last.<br>(b).<br>DUE TO<br>(c). |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |   |  | INTERVAL BETWEEN ONSET AND DEATH                                       |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |   |
| 20c. TIME OF INJURY<br>Hour<br>a. m.<br>p. m.  | Month<br>19   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town)<br>(County) (State) |
| 21. I certify that (I) (We) attended the deceased from _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at _____, M, from the causes and on the date stated above. |   |  |  |   |
| 22a. SIGNATURE<br><b>Carl Behnke</b>   |   | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/><br>22b. DATE<br><b>13 April 1961</b>  |  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>E. C. H. Schmidt</b>  |   | 22d. ADDRESS<br><b>Easton, Maryland.</b>   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   | 23b. DATE THEREOF<br><b>4/15/61</b>   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Woodlawn Mem. Pk.</b>   | 23d. LOCATION (City, town, or county)<br><b>EASTON, MD.</b>            |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>W. Hampton Carroll</b>  | ADDRESS<br><b>Easton, Maryland.</b>   | 25a. REC'D BY REGISTRAR<br><b>APR 17 '61</b>   | 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kraus</b>                   |   |



1

**MARYLAND STATE DEPARTMENT OF HEALTH**  
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

04896

**CERTIFICATE OF DEATH**

4818

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |                           |   |  |
|--|---------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <b>TALBOT</b>   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <b>MARYLAND</b>   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>EASTON</b>   |                           | c. LENGTH OF STAY IN 1b<br><b>7 days</b>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>   |                           | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 3. NAME OF DECEASED<br>(Type or print) <b>MRS. FLORENCE Marie LEATHRUM</b>   |                           | First   | Middle   |
|  |                           | Last  | 4. DATE OF DEATH<br><b>April</b>   |
| S. SEX <b>F</b>  | 6. COLOR OR RACE <b>W</b> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>August 28, 1906</b>                                 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housework</b>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>  | 11. BIRTHPLACE (State or foreign country)<br><b>Caroline Co., Maryland</b> |
| 13. FATHER'S NAME<br><b>William L. Trice</b>   |                           | 14. MOTHER'S MAIDEN NAME<br><b>Lillie Frances Williamson</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |                           | 16. SOCIAL SECURITY NO.<br><b>220-12-0744</b>   | 17. INFORMANT<br><b>William Leathrum, Federalsburg, Maryland</b>           |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |                           | INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>203X</b>   |                           | <i>Meningitis</i>   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)  |                           | <i>Acute otitis</i>   |  |
| DUE TO<br>(c)  |                           | <i>Multiple myeloma</i>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)   |                           | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>p. m.</b> <b>19</b>  |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Nat while of work <input type="checkbox"/>  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)     |
| 20f. (City or town)<br><b>Dalbytown</b>  |                           | (County) <b>Caroline</b> (State) <b>Maryland</b>  |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____ to _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at <b>12A.M.</b> , from the causes and on the date stated above. |                           | 22b. DATE NAMED<br><b>19 April 1961</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>E.C.H. Schmidt</b>  |                           | ATTENDING M.D. PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                        | 22d. ADDRESS<br><b>Eaton Maryland</b>                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |                           | 23b. DATE THEREOF<br><b>April 22, 1961</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Hill Crest Cemetery</b>         |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>J.J. Crampston, Son</b>   |                           | ADDRESS<br><b>Federalsburg Md.</b>  | 25a. REC'D BY REGISTRAR<br>DATE <b>APR 25 '61</b>                          |
|  |                           |   | 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kress</b>                       |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician and completely filled in by the funeral director. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

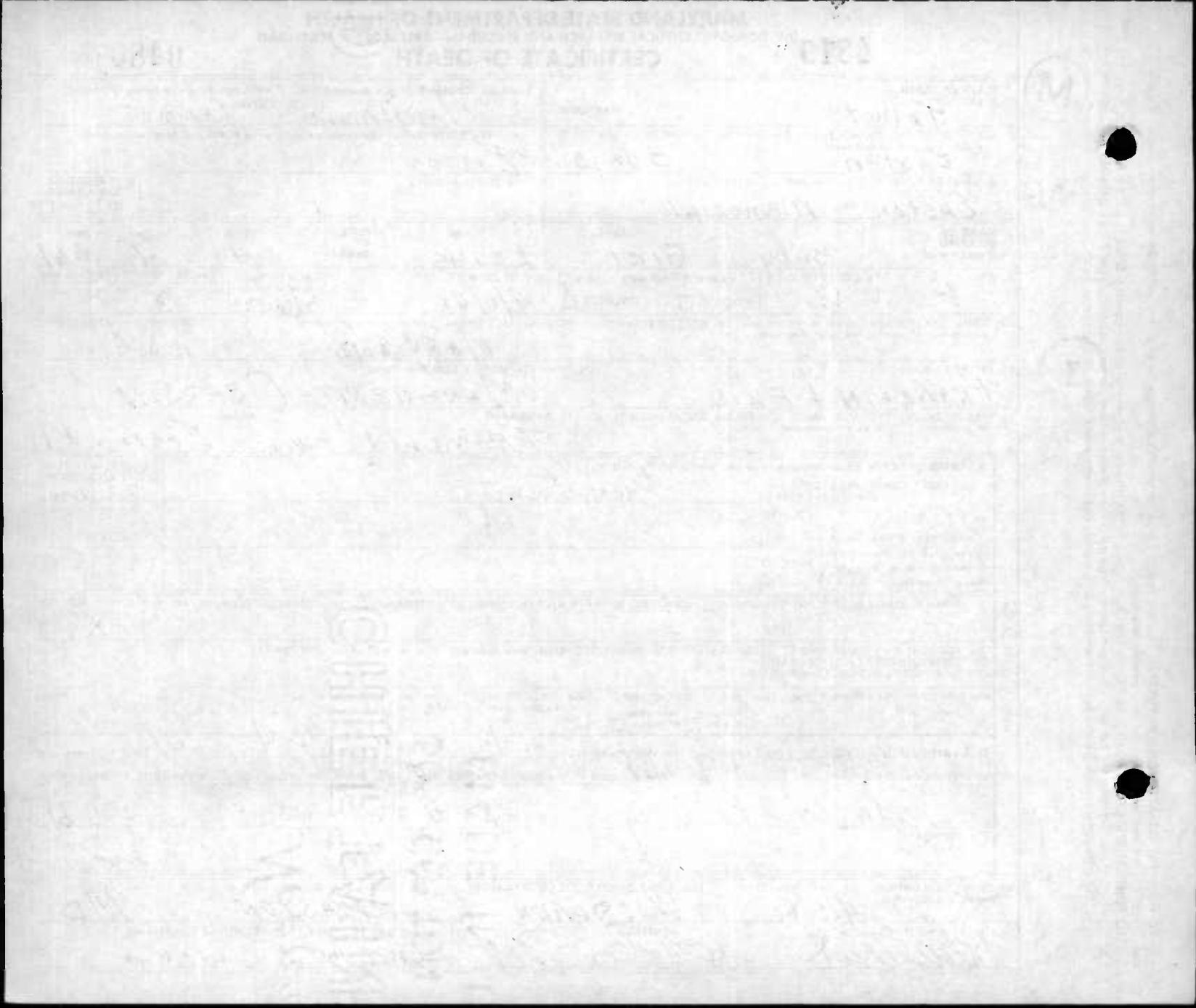
**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

04807

4819

|   |  |  |   |  |  |   |   |                            |  |
|---|--|--|---|--|--|---|---|----------------------------|--|
| 1. PLACE OF DEATH<br>a. COUNTY  |  | b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                       |   | c. LENGTH OF STAY IN 1b  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)   |   |                            |  |
| Talbot  |  | EASTON   |   | 3 days   |  | a. STATE MARYLAND   |   |                            |  |
|   |  |  |   |  |  | b. COUNTY TALBOT  |   |                            |  |
|   |  |  |   |  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |   |                            |  |
|   |  |  |   |  |  | d. STREET ADDRESS   |   |                            |  |
|   |  |  |   |  |  |   |   |                            |  |
|   |  |  |   |  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |                            |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First Baby   | Middle Girl   | Last Lewis   | 4. DATE OF DEATH                       | Month 4   | Day 4   | Year 1961                  |  |
| 5. SEX F  |  | 6. COLOR OR RACE W   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH 4/1/61  | 9. AGE (In years last/birthday) 2 days | IF UNDER 1 YEAR Months 3  | IF UNDER 24 HRS Days 3  | Hours Min.                 |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (State or foreign country)  |  | 12. CITIZEN OF WHAT COUNTRY?  |   |                            |  |
|   |  |  |   | MARYLAND   |  | U.S.A   |   |                            |  |
| 13. FATHER'S NAME FRANKLIN LEWIS  |  | 14. MOTHER'S MAIDEN NAME MARGUERITE OBERSON  |   | Address EASTON, MD   |  |   |   |                            |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)  |  | 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT  |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |   |                            |  |
|   |  |  |   | FRANKLIN LEWIS   |  | PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Prematurity<br>DUE TO<br>776X<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last. (b)<br>DUE TO<br>(c) |   |                            |  |
|   |  |  |   |  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br>72 hrs.  |   |                            |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)           |   | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)     |  |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                            |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. 19<br>p. m.  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Nat while at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)  |   |                            |  |
|   |  |  |   | 4-1-61   |  | 4-4-61  |   |                            |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____ saw the deceased alive on _____, and that death occurred at _____ PM, from the causes and on the date stated above. |  |  |   |  |  |   |   |                            |  |
| 22a. SIGNATURE  |  |  |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22b. DATE SIGNED<br>4-6-61  |   |                            |  |
| 22c. PHYSICIAN'S NAME (Type)  |  |  |   | 22d. ADDRESS   |  | EASTON  |   | MD                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE THEREOF 4/6/61   |   | 23c. NAME OF CEMETERY OR CREMATORIAL WOODLAWN  |  | 23d. LOCATION (City, town, or county) EASTON  |   | (State) MD                 |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE  |  | ADDRESS  |   | EASTON MD  |  | 25a. REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE |  |
|   |  |  |   |  |  | DATE APR 7 '61  |   | Arthur S. Trahan           |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

4820

04858

M

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Talbot</b>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Trappe</b>  |  | c. LENGTH OF STAY IN 1b<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Easton</b>                                |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>Mrs. Greens' Nursing Home</b>   |  | d. STREET ADDRESS<br><b>Biery Street</b>  |   |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |   |
| 3. NAME OF DECEASED<br>(Type or print)   | First<br><b>Hugh</b>                       | Middle<br><b>R</b>  | Last<br><b>McNeal</b>                     |
| 4. DATE OF DEATH   | Month<br><b>April</b>                      | Day<br><b>18,</b>   | Year<br><b>19 61</b>                      |
| S. SEX<br><b>Male</b>  | 6. COLOR OR RACE<br><b>White</b>           | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Mar. 27, 1873</b>  |
| 9. AGE (In years last birthday)<br><b>88</b> yrs.  | 10. IF UNDER 1 YEAR<br>Months<br><b>88</b> | 11. IF UNDER 24 HRS.<br>Days<br><b>0</b>  | 12. IF UNDER 24 HRS.<br>Hours<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Ret.-Farmer</b>  |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Agriculture</b>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   |
| 13. FATHER'S NAME<br><b>William McNeal</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>ukn</b>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>  |  | 16. SOCIAL SECURITY NO.<br><b>217 30 9022</b>   |   |
| 17. INFORMANT  |  | Address<br><b>Mrs. Carrie Bast, Trappe, RD, Maryland</b>  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>600-0</b> DUE TO<br><b>Uremia</b>  |  |   |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the under-lying cause lost.<br>(b) DUE TO<br><b>Chronic pyelonephritis</b>   |  |   |   |
| (c) DUE TO<br><b>Unknown</b>   |  |   |   |
| INTERVAL BETWEEN ONSET AND DEATH<br><b>Unknown</b>   |  |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)<br><b>Fracture of femur</b>   |  |   |   |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)<br><b>Fracture of femur</b>                                    |   |
| 20c. TIME OF INJURY Month, Doy, Year<br>Hour o. m. p. m.<br><b>19</b>  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)<br><b>Easton, Maryland</b>   |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>January 1st to 1960 and</b> , that (I) (we) last saw the deceased alive on <b>3-15-1961</b> , and that death occurred at <b>65</b> M. from the causes and on the date stated above. |  |   |   |
| 22a. SIGNATURE<br><b>Robert W. Trever</b>  |  | 22b. DATE SIGNED<br><b>1961</b>   |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Robert W. Trever, M.D.</b>  |  | 22d. ADDRESS<br><b>Easton, Maryland</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE THEREOF<br><b>4/21/61</b>   |   |
| 23c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Spring Hill Cemetery</b>  |  | 23d. LOCATION (City, town, or county) (State)<br><b>Easton, Maryland</b>  |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>W. Frampton Carroll</b>   |  | 25a. REC'D BY REGISTRAR<br><b>Arthur S. Kraus</b>   |   |
| 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Kraus</b>   |  |   |   |

052

route

SS 271 215

for the purpose of getting the best possible information

and to get the best possible information

L

1  
FOR STATE  
HEALTH DEPT.

M

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director.  
4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

4821

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

04869

|  |   |   |   |   |   |
|--|---|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Talbot</b>  | MARYLAND<br>c. LENGTH OF STAY IN lb<br>b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>Royal Oak</b> | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)<br>a. STATE<br><b>Maryland</b> b. COUNTY<br><b>Talbot</b>             |   |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)   | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)<br><b>X Royal Oak</b>                                      | d. STREET ADDRESS   |   |   |   |
| 3. NAME OF DECEASED<br>(Type or print)<br><b>James Henry Moaney, Jr.</b>   | First<br>Middle<br>Last   | 4. DATE OF DEATH<br>Month Day Year<br><b>APRIL 4 1961</b>   |   |   |   |
| 5. SEX<br><b>MALE</b>  | 6. COLOR OR RACE<br><b>Col</b>  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>Sep. 19, 1886</b>                                | 9. AGE (in years last birthday)<br><b>74 yrs.</b> | 10. IF UNDER 1 YEAR<br>Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Domestic</b>  | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>                         |   |   |
| 13. FATHER'S NAME<br><b>John Blackwell</b>   | 14. MOTHER'S MADDEN NAME<br><b>Ann E. St. Moaney</b>  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <input type="checkbox"/> (If yes give rank or details of service)<br><b>—</b>             | 16. SOCIAL SECURITY NO.<br><b>214-32-0482</b>                           | 17. INFORMANT<br><b>Miss Anna Moaney</b>          | Address                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>420.1</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (b)<br>(e), stating the underlying cause last.<br>DUE TO<br>(c)   |   |   |   |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(e)<br>20d. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH.   |   |   |   |   |   |
| 20c. TIME OF INJURY<br>Hour e.m.<br>p.m.   | Month, Day, Year<br>19  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town)<br>(County)<br>(State)        |   |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |   |   |   |   |   |
| ACTUAL SIGNATURE<br><b>Louis McElroy</b>   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   |   |   |   |
| EXAMINER'S NAME (Type)<br><b>INELT</b>   | M.D. ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |   |   |   |
| DEPUTY MEDICAL EXAMINER <input type="checkbox"/>   |   |   |   |   | DATE SIGNED<br><b>4-4-61</b>                  |
| Address (Street, city, town, or county)<br><b>Copperville Cem. Easter Rd L, Md.</b>  |   |   |   |   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   | 22b. DATE THEREOF<br><b>4-8-61</b>  | 22c. NAME OF CEMETERY OR CREMATORIAL ADDRESS<br><b>Copperville Cem. Easter Rd L, Md.</b>  | 22d. LOCATION (City, town, or country)<br>(State)<br><b>Easton, md.</b> |   |   |
| 23. FUNERAL DIRECTOR<br><b>James Blackwell</b>   | 24e. REC'D BY REGISTRAR<br>DATE<br><b>APR 11 '61</b>  | 24b. REGISTRAR'S SIGNATURE<br><b>James S. Evans</b>   |   |   |   |

M

L

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

## CERTIFICATE OF DEATH

4822

04810

|   |   |   |   |
|---|---|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><i>Maryland</i>  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>   | c. LENGTH OF STAY IN 1b<br><i>11 hrs. 55 min.</i> | b. COUNTY<br><i>Queen Anne's</i>  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Queenstown</i>             |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>Memorial Hospital</i>  | d. STREET ADDRESS<br><i>17X</i>                   |   |   |
| 3. NAME OF DECEASED<br>(Type or print)<br><i>Owen W. Morris</i>   | First   | Middle  | Last  |
| 4. DATE OF DEATH<br><i>April 18 1961</i>  | Month   | Day   | Year  |
| 5. SEX<br><i>MALE</i>   | 6. COLOR OR RACE<br><i>WHITE</i>                  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>July 21-1900</i>   |
| 9. AGE (In years last birthday)<br>yrs.<br><i>60</i>  | 10. IF UNDER 1 YEAR<br>Months<br><i>0</i>         | 11. IF UNDER 24 HRS.<br>Days<br><i>0</i>  | 12. Hours<br><i>0</i>   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>WATERMAN</i>  |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Commercial fishing</i>  | 11. BIRTHPLACE (State or foreign country)<br><i>QUEENSTOWN MARYLAND USA</i>                                       |
| 13. FATHER'S NAME<br><i>Charles Henry Morris</i>  |   | 14. MOTHER'S MAIDEN NAME<br><i>Sadie Ella Pender</i>  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>[Yes, no, or unknown]<br><i>No</i>  |   | 16. SOCIAL SECURITY NO.<br><i>218-05-1226</i>   | 17. INFORMANT<br><i>Mrs. Annie Morris Queenstown Maryland</i>   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |   | INTERVAL BETWEEN ONSET AND DEATH<br><i>&lt; 24 hrs.</i>   |   |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>331X</i>  |   | DUE TO<br><i>Cerebral hemorrhage</i>  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i></i>   |   | (b) DUE TO<br><i>Cerebral arteriosclerosis and</i>  |   |
|   |   | (c) DUE TO<br><i>essential hypertension</i>   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)  |   |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.<br><i>19</i>   |   | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4/17/61</i> 1961, to <i>4/18</i> 1961, that (I) (we) last saw the deceased alive on <i>4/17</i> 1961, and that death occurred on <i>4/18</i> 1961, from the causes and on the date stated above. |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 22a. SIGNATURE<br><i>Robert W. Trevor</i>   |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                        | 22b. DATE SIGNED<br><i>4/19/61</i>  |
| 22c. PHYSICIAN'S NAME (Type)<br><i>Robert W Trevor</i>  |   | 22d. ADDRESS<br><i>Medical Art. Bldg. Dr. W. Trevor</i>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Buried</i>  |   | 23b. DATE THEREOF<br><i>April 21-61</i>   | 23c. NAME OF CEMETERY OR GREMATORIUM<br><i>Chestertield</i>   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>James L. Barton Jr. of Barton Bros. Crematory, Md.</i>   |   | ADDRESS<br><i></i>  | 25a. REC'D BY REGISTRAR<br>DATE APR 24 '61  |
|   |   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Evans</i>  |

STARS TO WATCH

221

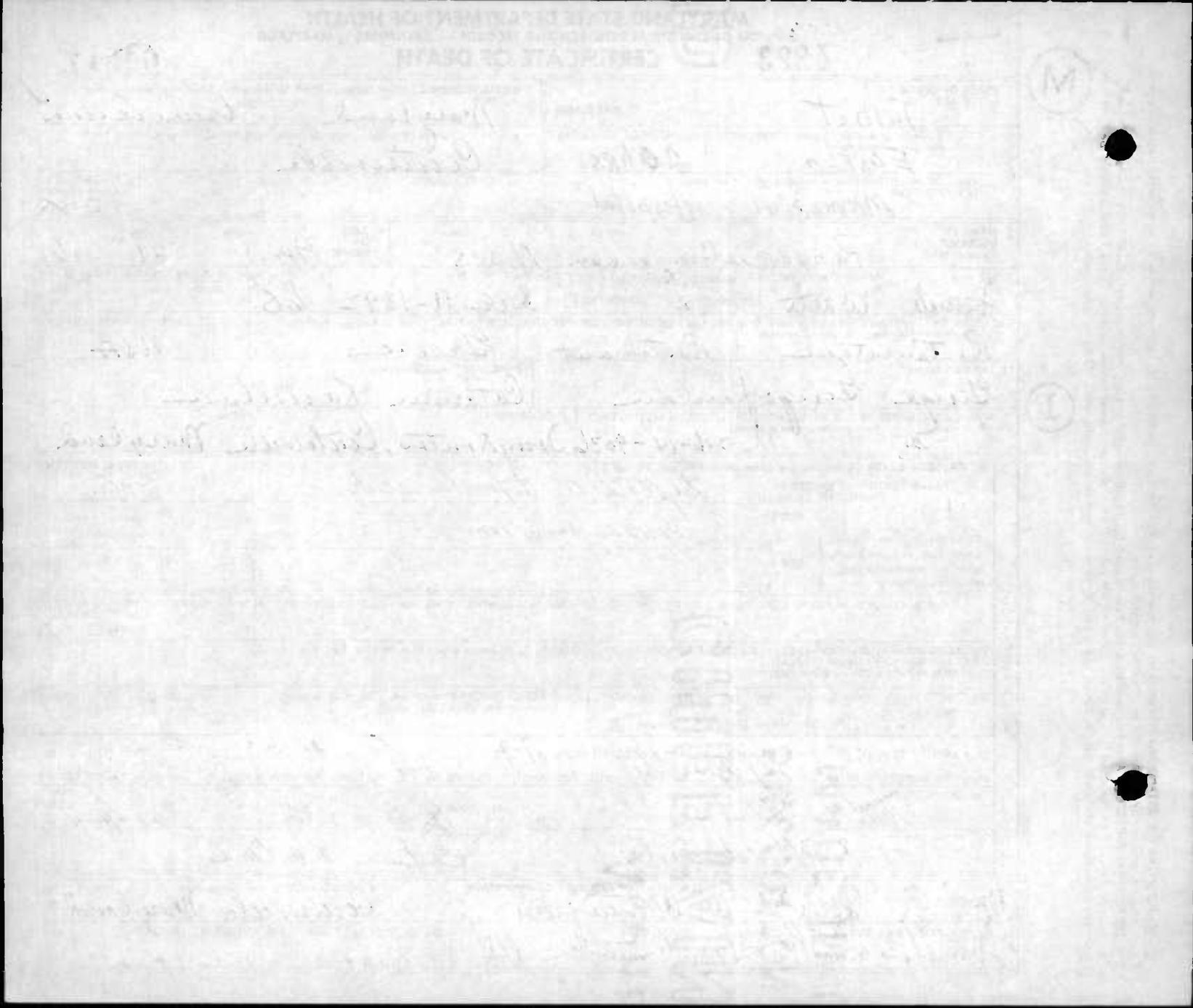
L

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Talbot</u> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Queen Anne's</u>               |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Easton</u>  |  | c. LENGTH OF STAY IN 1b<br><u>20 hrs.</u>   |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><u>Memorial Hospital</u>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print)<br><u>Pandora Georgopoulou</u>   |  | First <u>Nides</u>  | Middle  |
| 4. DATE OF DEATH<br><u>April 21 1961</u>   |  | Last  | Month   |
| 5. SEX <u>Female</u>   |  | 6. COLOR OR RACE <u>White</u>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH<br><u>Dec. 11-1892</u>  |  | 9. AGE (In years last birthday) <u>68 yrs.</u>  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Restaurant</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Restaurant</u>   |   |
| 11. BIRTHPLACE (State or foreign country)<br><u>Greece</u>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |   |
| 13. FATHER'S NAME<br><u>George Georgopoulou</u>  |  | 14. MOTHER'S MAIDEN NAME<br><u>Catherine Kavellou</u>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>No</u>  |  | 16. SOCIAL SECURITY NO. <u>216-14-9036</u>  |   |
| 17. INFORMANT<br><u>John Kontes, Cuterville Maryland</u>   |  | Address   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>420.1</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Myocardial infarction acute</u><br>DUE TO<br>(c) <u>Coronary thrombosis</u> |  | INTERVAL BETWEEN ONSET AND DEATH<br><u>days.</u>  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <u>19</u> p. m.   |  | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while at work <input type="checkbox"/> at work <input type="checkbox"/>                               |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) <u>Cuterville</u> (County) <u>Maryland</u> (State) <u>Maryland</u>  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <u>July 1 1936</u> to <u>21 April 1961</u> , that (I) (we) last saw the deceased alive on <u>21 Apr 1961</u> , and that death occurred at <u>Cuterville</u> M, from the causes and on the date stated above.   |  | 22b. DATE SIGNED<br><u>21 April</u>   |   |
| 22a. SIGNATURE<br><u>Hector Harrison</u>   |  | M.D. <input type="checkbox"/> ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   |
| 22c. PHYSICIAN'S NAME (Type)<br><u>Hector Harrison</u>   |  | 22d. ADDRESS <u>Cuterville Maryland</u>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>   |  | 23b. DATE THEREOF <u>April 24-61</u>  |   |
| 23c. NAME OF CEMETERY OR CREMATORIAL<br><u>Chesterfield</u>  |  | 23d. LOCATION (City, town, or county) (State)<br><u>Cuterville Maryland</u>   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><u>Joslyn L. Bartley of Bartley Bros. Cuterville, Md.</u>  |  | ADDRESS   |   |
| 25a. REC'D BY REGISTRAR<br><u>APR 28 '61</u>   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Clara S. Thomas</u>  |   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

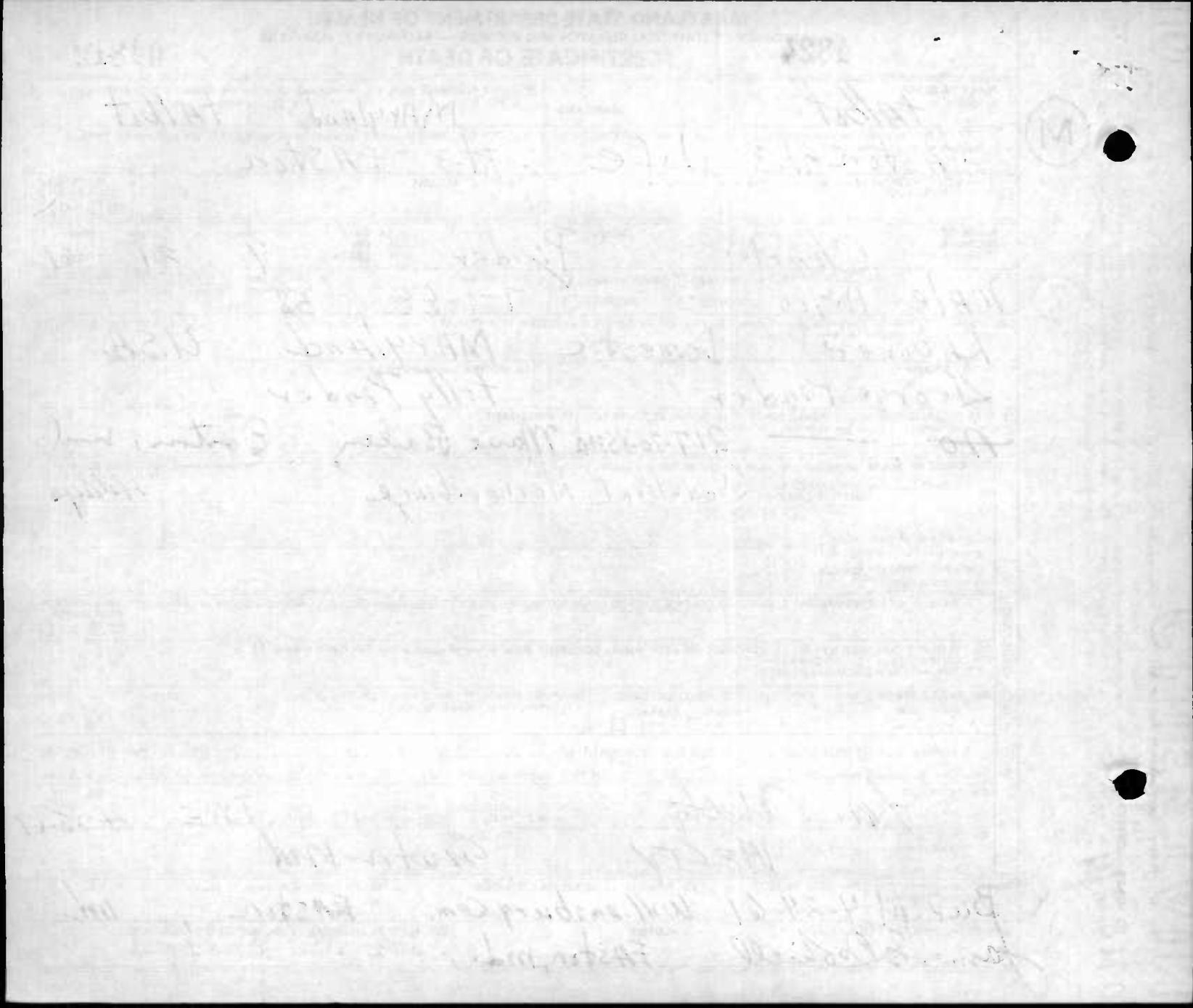
**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

4824

**CERTIFICATE OF DEATH**

04812

|  |  |  |  |
|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Talbot</i>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <i>MARYLAND</i>  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>EASTON, Md.</i>   |  | c. LENGTH OF STAY IN 1b<br><i>Life</i>   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>X RT-3 EASTON</i>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |
| 3. NAME OF DECEASED<br>(Type or print) <i>Charles</i>  |  | 4. DATE OF DEATH<br>Month <i>4</i> Day <i>21</i> Year <i>1961</i>  |  |
| 5. SEX <i>Male</i>   |  | 6. COLOR OR RACE <i>Negro</i>  |  |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>  |  | 8. DATE OF BIRTH <i>7-1-88</i>   |  |
| WIDOWED <input type="checkbox"/>   |  | DIVORCED <input type="checkbox"/>  |  |
| 9. AGE (In years last birthday) yrs. <i>58</i>   |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Laborer</i>   |  |
| 10b. KIND OF BUSINESS OR INDUSTRY <i>Domestic</i>  |  | 11. BIRTHPLACE (State or foreign country) <i>MARYLAND</i>  |  |
| 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>   |  | 13. FATHER'S NAME <i>George Pinder</i>   |  |
| 14. MOTHER'S MAIDEN NAME <i>Tilly Pinder</i>   |  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i>   |  |
| 16. SOCIAL SECURITY NO. <i>217-30-8531A</i>  |  | 17. INFORMANT <i>Marie Bailey</i>  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cerebral Hemorrhage</i>  |  | Address <i>Eoston, md.</i>   |  |
| 331X<br>DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause lost. (b)<br>DUE TO<br>(c)   |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><i>4 days</i>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)   |  | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |  |
| 20c. TIME OF INJURY Month, Doy, Year<br>Hour o. m. <i>19</i>   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) <i>(County)</i> <i>(State)</i>   |  |
| 21. I certify that (I) (this hospital) attended the deceased from _____ 19_____ to _____ 19_____, that (I) (we) lost<br>saw the deceased alive on _____ 19_____, and that death occurred at _____ M, from the causes and on the date stated above. |  | 22. SIGNATURE <i>Lewis Adelby</i>  |  |
| 22c. PHYSICIAN'S NAME (Type) <i>INELTY</i>   |  | M.D. <input type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> DME <i>4-2861</i> |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <i>BURIAL</i>  |  | 23b. DATE THEREOF <i>4-24-61</i>   |  |
| 23c. NAME OF CEMETERY OR CREMATORIAL <i>Williamsburg Cem.</i>  |  | 23d. LOCATION (City, town, or county) <i>EASTON</i>  |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE <i>James B. Doolittle</i>   |  | ADDRESS <i>EASTON, md.</i>   |  |
| 25a. REC'D BY REGISTRAR DATE <i>May 2 '61</i>  |  | 25b. REGISTRAR'S SIGNATURE <i>Arthur S. Kline</i>  |  |



MARYLAND STATE DEPARTMENT OF HEALTH  
Talbot County

Date 5-1-61

THE ATTACHED PAPERS ARE REFERRED

To V.S.

By L. Wetty

FOR THE PURPOSE INDICATED BY THE CHECK

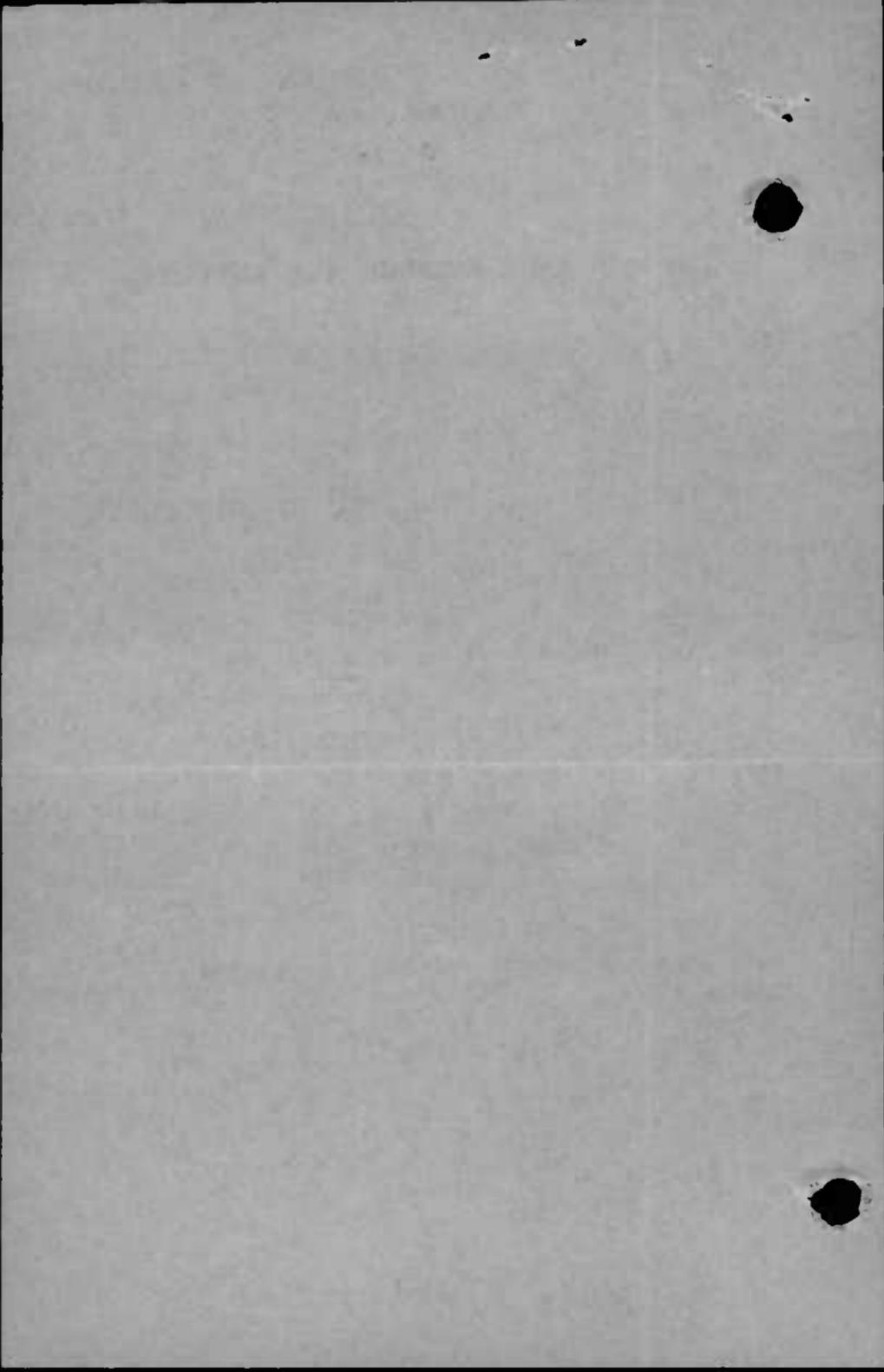
- Please note and file.
- Please note and return to me.
- Please note and see me about this.
- Please answer, sending me copy of your letter.
- Please prepare reply for my signature.
- Please take charge of this.
- To be signed.
- Immediate action desired.
- For your information.
- Your comments, please.
- Please take charge and report disposition.

Remarks:

Date of birth gotten from SS.

Age from insurance policy

Take your choice 8



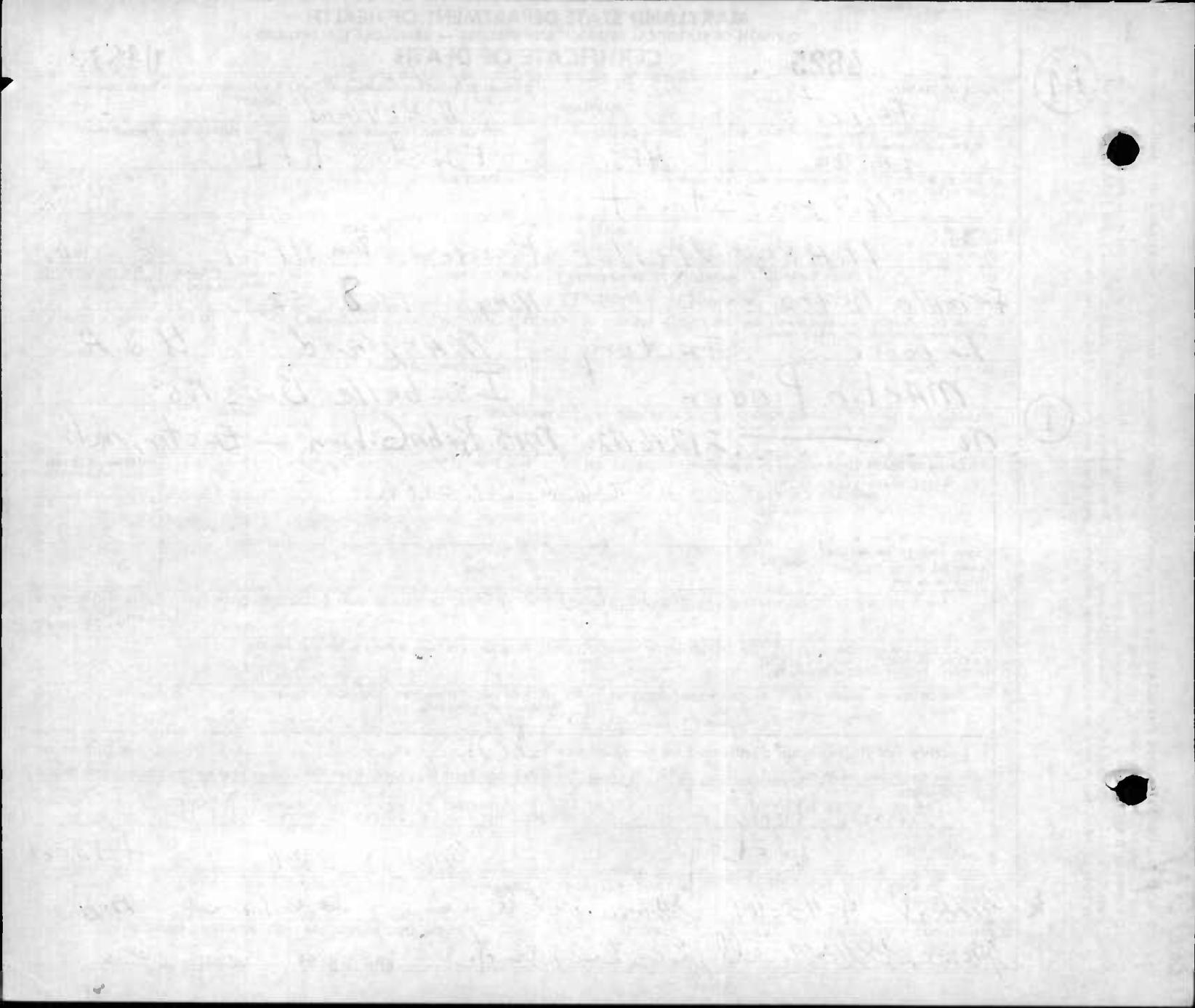
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

|  |  |  |   |  |   |
|--|--|--|---|--|---|
| 4825   |  | Item 9 Film G285 4/20/61 iwk   |   | 04813  |   |
| 1. PLACE OF DEATH<br>a. COUNTY Talbot  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Maryland   |   |  |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>RURAL and give nearest town EASTON   |  | c. LENGTH OF STAY IN 1b<br>Hrs.  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br>EASTON RFD                 |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br>107 Port Street  |  | d. STREET ADDRESS  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              |   |
| 3. NAME OF DECEASED<br>(Type or print) MARY Nellie Pinder  |  | First  | Middle  | Last   | 4. DATE OF DEATH April Month Day Year<br>1961 |
| 5. SEX Female  |  | 6. COLOR OR RACE Negro   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 1908<br>1932 Mrs.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Laborer   |  | 10b. KIND OF BUSINESS OR INDUSTRY Factory  |   | 11. BIRTHPLACE (State or foreign country)<br>Maryland  |   |
| 13. FATHER'S NAME Martin Pinder  |  | 14. MOTHER'S MAIDEN NAME Isabelle Brisko   |   | 12. CITIZEN OF WHAT COUNTRY? U.S.A.  |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>no   |  | 16. SOCIAL SECURITY NO. 312-16-1820  |   | 17. INFORMANT Mrs. Reba Gibson — EASTON, MD.<br>Address  |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 420.1 DUE TO coronary occlusion<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>DUE TO (c) _____ |  | INTERVAL BETWEEN ONSET AND DEATH   |   |  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. _____ p. m. _____ 19  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |   |
| 21. I certify that (I) (this hospital) attended the deceased from (PM) 19 to 19, 19, that (I) (we) last saw the deceased alive on 19, and that death occurred at M, from the causes and on the date stated above.  |  |  |   |  |   |
| 22a. SIGNATURE Louis NELTY   |  | M.D. <input type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> 22b. DATE SIGNED JUNE |   |  |   |
| 22c. PHYSICIAN'S NAME (Type) NELTY   |  | 22d. ADDRESS EASTON MD   |   | 4-12-61  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial   |  | 23b. DATE THEREOF 4-13-61  |   | 23c. NAME OF CEMETERY OR CREMATORIAL Streamville cem   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE James Dashiell, Easton, Md.   |  | ADDRESS  |   | 25a. REC'D BY REGISTRAR APR 18 '61   |   |
|  |  |  |   | 25b. REGISTRAR'S SIGNATURE Arthur S. Evans   |   |



1

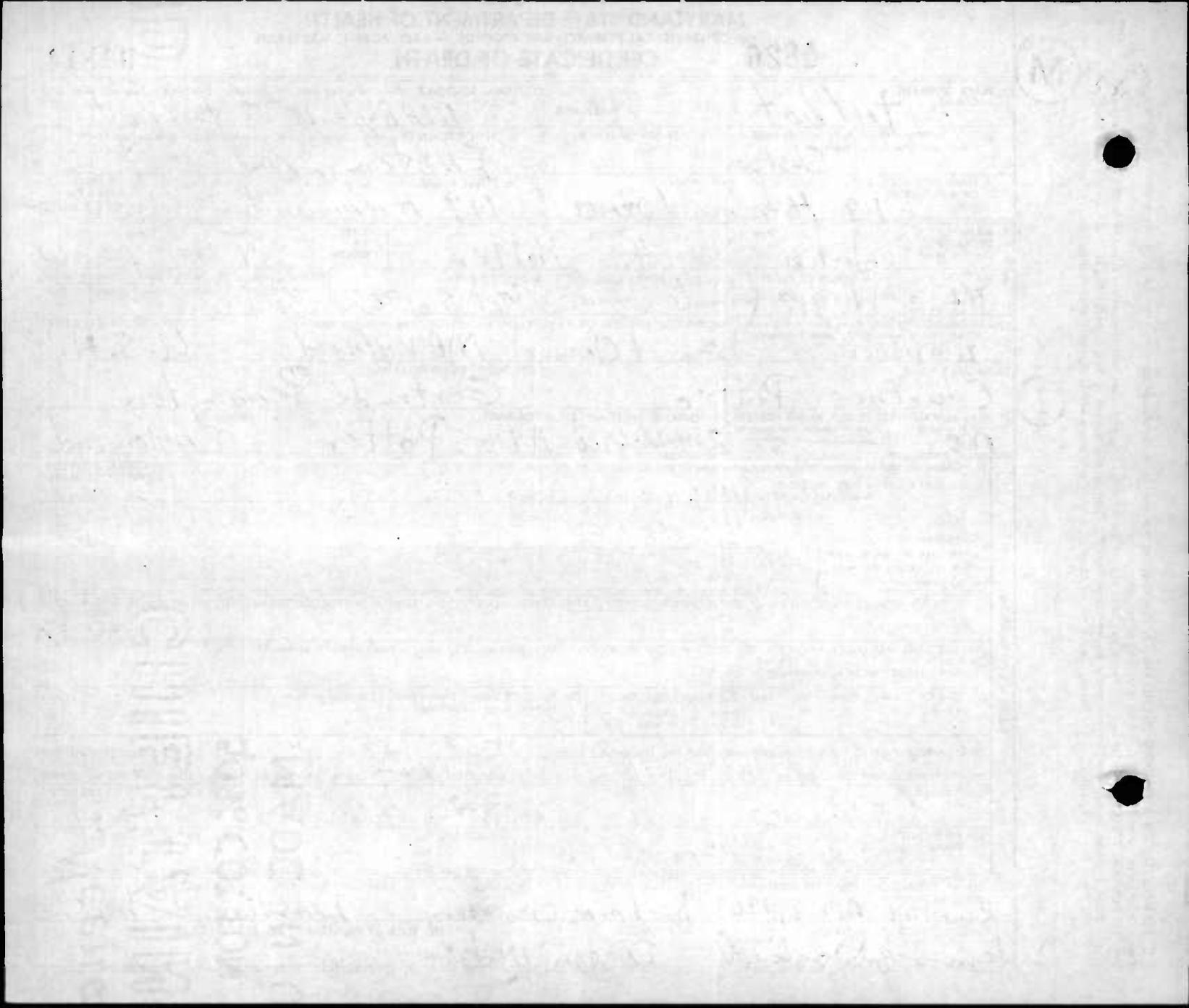
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

|   |  |   |  |   |                                      |
|---|--|---|--|---|--------------------------------------|
| M   |  | 4826  |  | 04814   |                                      |
| 1. PLACE OF DEATH<br>a. COUNTY  |  | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE |                                      |
| <i>Talbot</i>   |  |   |  | <i>MARYland</i>   |                                      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  | c. LENGTH OF STAY IN lb   |  | d. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                  |                                      |
| <i>Easton</i>   |  |   |  | <i>EASTON, Md.</i>  |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |  | e. STREET ADDRESS   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                      |
| <i>119 Hammond Street</i>   |  | <i>119 Hammond</i>  |  |   |                                      |
| 3. NAME OF DECEASED (Type or print)   |  | First   | Middle   | Last  | 4. DATE OF DEATH                     |
| <i>John</i>   |  | <i>H.</i>   | <i>Potter</i>  | <i>9</i>  | Month Day Year                       |
| 5. SEX  |  | 6. COLOR OR RACE  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH  | 9. AGE (In years lost birthday) yrs. |
| <i>Male</i>   |  | <i>Negro</i>  |  | <i>Sept. 5, 1902</i>  | <i>58</i>                            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)   |                                      |
| <i>Laborer</i>  |  | <i>Street Cleaner</i>   |  | <i>MARYland</i>   |                                      |
| 13. FATHER'S NAME   |  | 14. MOTHER'S MAIDEN NAME  |  | 12. CITIZEN OF WHAT COUNTRY?  |                                      |
| <i>Clarence Potter</i>  |  | <i>Gertrude Pennington</i>  |  | <i>U.S.A.</i>   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)  |  | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |                                      |
| <i>No</i>   |  | <i>214-12-6900</i>  |  | <i>Agnes Potter</i>   |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | INTERVAL BETWEEN ONSET AND DEATH  |  |   |                                      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  | <i>Myocardial infarction</i>  |  |   |                                      |
| 420.0   |  | DUE TO  | <i>Arteriosclerotic Heart Disease</i>  |   |                                      |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |  | (b)   |  |   |                                      |
|   |  | (c)   |  |   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | yrs.  |  |   |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)              |  |   |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   | 20f. (City or town)   | (County) (State)                     |
| 19  |  |   |  |   |                                      |
| 21. I certify that (I) (this hospital) attended the deceased from _____ to _____, that (I) (we) last saw the deceased alive on _____, and that death occurred at _____, from the causes and on the date stated above. |  | <i>Oct. 1961 to 4/2, 1961</i>   |  |   |                                      |
| 22a. SIGNATURE  |  | M.D.  | ATTENDING PHYS. <input checked="" type="checkbox"/>  | MED. DIRECTOR <input type="checkbox"/>  | STAFF PHYS. <input type="checkbox"/> |
| <i>Shepard Krech Jr.</i>  |  |   |  |   |                                      |
| 22c. PHYSICIAN'S NAME (Type)  |  | 22d. ADDRESS  |  |   |                                      |
| <i>Shepard Krech Jr.</i>  |  | <i>EASTON, Md.</i>  |  |   |                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE THEREOF   | 23c. NAME OF CEMETERY OR CREMATORIAL   | 23d. LOCATION (City, town, or county) (State)   |                                      |
| <i>Burial</i>   |  | <i>Apr. 8, 1961</i>   | <i>Richards Cemetery</i>   | <i>EASTON, Md.</i>  |                                      |
| 24. FUNERAL DIRECTOR'S SIGNATURE  |  | ADDRESS   | 25a. REC'D BY REGISTRAR  | 25b. REGISTRAR'S SIGNATURE  |                                      |
| <i>James B. O'Neil</i>  |  | <i>EASTON, Md.</i>  | <i>Mar 12 '61</i>  | <i>Charles E. Kline</i>   |                                      |



FOR STATE  
HEALTH DEPT.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be given as a burial-transit permit. File pages 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS. AISM  
SM 2/57

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

04815

4827

|   |  |  |   |                                      |  |   |  |                       |         |
|---|--|--|---|--------------------------------------|--|---|--|-----------------------|---------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>   | MARYLAND   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>Md</i>   | b. COUNTY<br><i>Talbot</i>  |                                      |  |   |  |                       |         |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Oxford</i>   | c. LENGTH OF STAY IN lb<br><i>10 yrs.</i>  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>X Oxford</i>  | d. STREET ADDRESS<br><i>1 South St</i>  |                                      |  |   |  |                       |         |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                          |  |   |                                      |  |   |  |                       |         |
| 3. NAME OF DECEASED (Type or print)<br><i>SADIE</i>   | First<br><i>B</i>  | Middle<br><i>REE</i>   | Last<br><i>APRIL 16 1961</i>  |                                      |  |   |  |                       |         |
| 4. DATE OF DEATH<br>Month<br><i>APRIL</i>   | Day<br><i>16</i>   | Year<br><i>1961</i>  | 5. SEX<br><i>F</i>  |                                      |  |   |  |                       |         |
| 6. COLOR OR RACE<br><i>W</i>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/>                                      | 8. DATE OF BIRTH<br><i>Aug 29 1878</i>   | 9. AGE (In years from date of death)<br><i>82</i> yrs.  |                                      |  |   |  |                       |         |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Waitress</i>  | 10b. KIND OF BUSINESS OR INDUSTRY<br><i>Peterson's Diner</i>   | 10c. BIRTHPLACE (State or foreign country)<br><i>Delaware</i>  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |                                      |  |   |  |                       |         |
| 13. FATHER'S NAME<br><i>John E. Reed</i>  | 14. MOTHER'S MAIDEN NAME<br><i>Ella Dora Bell</i>  | Address<br><i>Records of Clark Funeral Home</i>  | 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(If yes, give war or dates of service)<br><i>No</i> |                                      |  |   |  |                       |         |
| 16. SOCIAL SECURITY NO.<br><i>None</i>  | 17. INFORMANT<br><i>Records of Clark Funeral Home</i>  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>STRANGULATION</i> | INTERVAL BETWEEN<br>ONSET AND DEATH   |                                      |  |   |  |                       |         |
| Conditions, if any, which<br>gave rise to immediate cause<br>(a), stating the underlying<br>cause last.<br><i>974X</i>  | DUE TO<br><i>974X</i>  | DUE TO<br><i>(b)</i>   |   |                                      |  |   |  |                       |         |
| DUE TO<br><i>(a), stating the underlying<br/>cause last.</i>  | DUE TO<br><i>(c)</i>   | DUE TO<br><i>(b)</i>   |   |                                      |  |   |  |                       |         |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |                                      |  |   |  |                       |         |
| 20a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH.   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><i>HANGED SELF IN HOME</i> | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 20c. TIME OF INJURY<br>Hour<br><i>10</i> am   | Month, Day, Year<br><i>4 16 1961</i> | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><i>HOME</i> | 20f. (City or town)<br><i>OXFORD TAL</i> | (County)<br><i>md</i> | (State) |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input checked="" type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | ACTUAL<br>SIGNATURE<br><i>Lewis A. Welty</i>   | DATE SIGNED<br><i>4-16-61</i>  |   |                                      |  |   |  |                       |         |
| EXAMINER'S<br>NAME (Type)<br><i>LEWIS A. WELTY</i>  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |   |                                      |  |   |  |                       |         |
| ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |  |  |   |                                      |  |   |  |                       |         |
| DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |  |   |                                      |  |   |  |                       |         |
| 22a. BURIAL, CREMATION<br>REMOVAL (Specify)<br><i>April 17 61</i>   | 22b. DATE THEREOF<br><i>April 17 61</i>  | 22c. NAME OF CEMETERY OR CREMATORIUM<br><i>Liberty Cemetery Washington D.C.</i>  | 22d. LOCATION (City, town, or county)<br><i>Washington D.C.</i>                                     |                                      |  |   |  |                       |         |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><i>Ron Clark</i>  | ADDRESS<br><i>Easton Md</i>  | 24a. REC'D BY REGISTRAR<br>DATE<br><i>APR 18 '61</i>   | 24b. REGISTRAR'S SIGNATURE<br><i>Charles E. Kline</i>   |                                      |  |   |  |                       |         |



**1** **TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



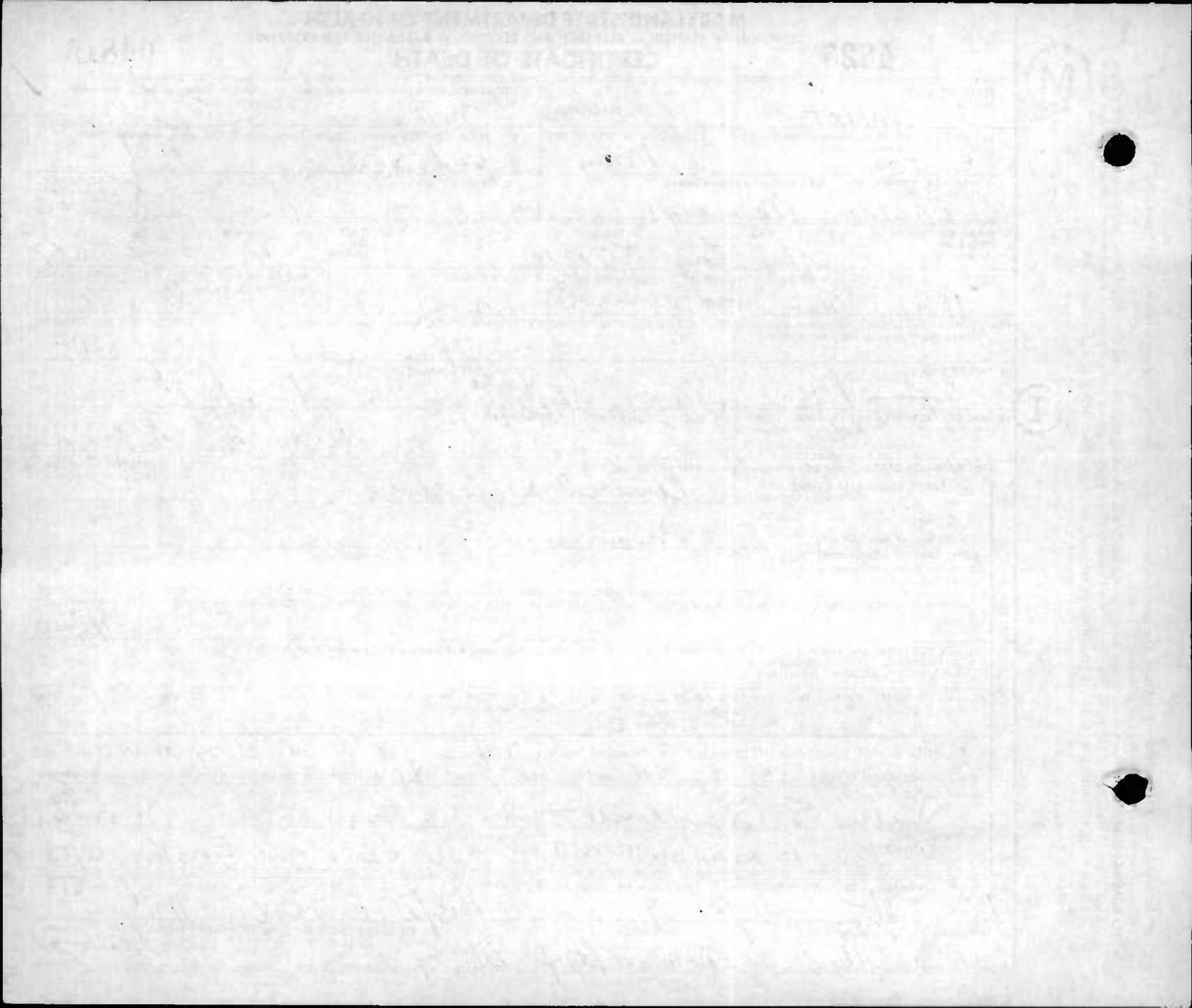
**MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND**

**4828**

**CERTIFICATE OF DEATH**

**04816**

|   |  |  |   |  |   |  |   |                                    |                       |   |
|---|--|--|---|--|---|--|---|------------------------------------|-----------------------|---|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>MD</i> |   |  |   |  |   |                                    |                       |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>EASTON</i>   |  | c. LENGTH OF STAY IN 1b<br><i>1 day</i>  |   |  |   |  |   |                                    |                       |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>EASTON Memorial</i>  |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Federalburg Md</i>      |   |  |   |  |   |                                    |                       |   |
| d. STREET ADDRESS<br><i>05x2</i>  |  | f. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>              |   |  |   |  |   |                                    |                       |   |
| 3. NAME OF DECEASED<br>(Type or print)<br><i>Baby Bay Ricketts</i>  |  | First<br><i>Baby</i>   | Middle<br><i>Bay</i>  | Last<br><i>Ricketts</i>  | 4. DATE OF DEATH<br>Month<br><i>4</i>             | Day<br><i>4</i>  | Year<br><i>1961</i>                       |                                    |                       |   |
| 5. SEX<br><i>Male</i>   |  | 6. COLOR OR RACE<br><i>Black</i>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>4-4-61</i>  | 9. AGE (In years last birthday) yrs.<br><i>57</i> | 10. IF UNDER 1 YEAR<br>Months<br><i>5</i>  | 11. IF UNDER 24 HRS.<br>Days<br><i>57</i> | 12. Hours<br><i>57</i>             | 13. Min.<br><i>57</i> |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY  |   | 11. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>               |   | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   |   |                                    |                       |   |
| 13. FATHER'S NAME<br><i>Not S. Mercury Eugene Stanley Elain Ricketts</i>  |  | 14. MOTHER'S MAIDEN NAME<br><i>Elaine Ricketts</i>   |   | Address<br><i>Federalburg</i>  |   |  |   |                                    |                       |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>No</i>   |  | 16. SOCIAL SECURITY NO.<br><i>760-5</i>  |   | 17. INFORMANT<br><i>Elaine Ricketts</i>                                    |   | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>Cerebral Hemorrhage</i> |   |                                    |                       | INTERVAL BETWEEN ONSET AND DEATH  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br><i>Prematurity</i>  |  | (b)<br>DUE TO  |   | (c)<br>DUE TO  |   |  |   |                                    |                       |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |  |   |  |   |                                    |                       | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b)                    |   |  |   |  |   |                                    |                       |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.<br><i>19</i>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>      |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)     |   | 20f. (City or town)<br><i>Easton</i>   |   | (County)<br><i>Md</i>              | (State)<br><i>Md</i>  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <i>4-17-61</i> to <i>4-4-61</i> , that (I) (we) last saw the deceased alive on <i>4-4-61</i> , and that death occurred at <i>8 P.M.</i> from the causes and on the date stated above. |  |  |   |  |   |  |   |                                    |                       |   |
| 22o. SIGNATURE<br><i>John E. Bayliff</i>  |  | 22o. ATTENDING PHYS.<br><input checked="" type="checkbox"/>  |   | 22o. MED. DIRECTOR <input type="checkbox"/>                                |   | 22o. STAFF PHYS. <input type="checkbox"/>  |   | 22o. DATE SIGNED<br><i>4-17-61</i> |                       |   |
| 22c. PHYSICIAN'S NAME (Type)<br><i>John E. Bayliff MD</i>   |  | 22d. ADDRESS<br><i>205 Earle Ave EASTON, MD.</i>   |   |  |   |  |   |                                    |                       |   |
| 23o. BURIAL, CREMATION REMOVAL (Specify)<br><i>Incineration</i>   |  | 23b. DATE THEREOF<br><i>4/14/61</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Memorial Hospital Easton Md</i> |   | 23d. LOCATION (City, town, or county)<br><i>Easton Md</i>  |   | (State)<br><i>Md</i>               |                       |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Incinerated - Memorial Hosp. Easton Md</i>   |  | ADDRESS<br><i>2080141 XVI</i>  |   | 25o. REC'D BY REGISTRAR<br><i>APR 19 1961</i>                              |   | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur L. Krause</i>  |   |                                    |                       |   |



may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

**DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND**

## **CERTIFICATE OF DEATH**

(04817

4829

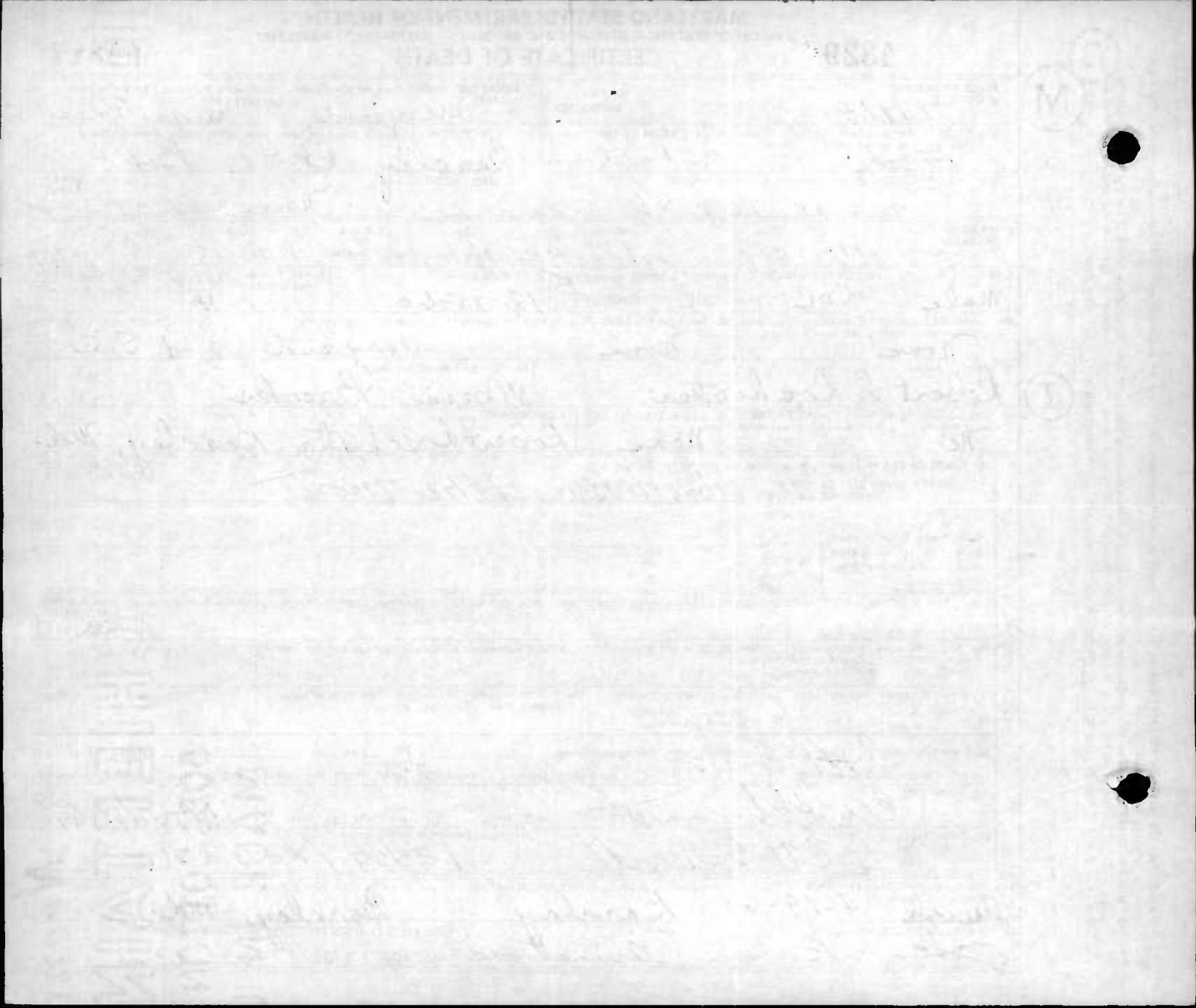
M

**1. PLACE OF DEATH**

MARYLAND

|   |  |   |   |   |                                      |
|---|--|---|---|---|--------------------------------------|
| 1. PLACE OF DEATH<br>o. COUNTY  |  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)                             |                                      |
| o. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  |  | c. LENGTH OF STAY IN 1b<br>5 hrs 50 min   |   | o. STATE Maryland b. COUNTY Queen Anne  |                                      |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION   |  | d. STREET ADDRESS<br>Barclay Pt. #1 Box 4   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)                                  |                                      |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First   | Middle  | 4. DATE OF DEATH  | Month Year                           |
| Male  |  | Col   | Sylvester   | Apr. 18   | 1961                                 |
| S. SEX  |  | 6. COLOR OR RACE  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH  | 9. AGE (In years lost birthday) yrs. |
| Male  |  | Col   | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    | 12-15-60  | 4                                    |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)   |                                      |
| None  |  | None  |   | Maryland  |                                      |
| 13. FATHER'S NAME   |  | 14. MOTHER'S MAIDEN NAME  |   |   |                                      |
| Robert S. Rochester   |  | Doris Brooks  |   |   |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, No, or unknown)   |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT   |                                      |
| No  |  | None  |   | Robert Rochester Barclay, Md.   |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | Address   |   |   |                                      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)   |  | INTERVAL BETWEEN<br>ONSET AND DEATH   |   |   |                                      |
| 754.4 DUE TO<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a), stating the under-<br>lying cause last.   |  |   |   |   |                                      |
| DUE TO<br>(b)   |  |   |   |   |                                      |
| DUE TO<br>(c)   |  |   |   |   |                                      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(a)  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                       |   |   |                                      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)                            |   |   |                                      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.   |  | 20d. INJURY OCCURRED<br>While Not while<br>at work <input checked="" type="checkbox"/> at work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State) |                                      |
| 19  |  |   |   |   |                                      |
| 21. I certify that (I) (We) attended the deceased from _____ to _____, 19_____, that (I) (we) last saw the deceased alive on 19_____, and that death occurred at 7:30 AM, from the causes and on the date stated above. |  |   |   |   |                                      |
| 22a. SIGNATURE  |  | M.D.  | ATTENDING PHYS. <input type="checkbox"/>  | MED DIRECTOR <input type="checkbox"/>   | STAFF PHYS. <input type="checkbox"/> |
| E.C.H. Schmidt  |  |   |   |   | 18 April 1961                        |
| 22c. PHYSICIAN'S NAME (Type)  |  | 22d. ADDRESS  |   |   |                                      |
| E.C.H. Schmidt  |  | Easton, Maryland  |   |   |                                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE THEREOF   |   | 23c. NAME OF CEMETERY OR CREMATORIAL  |                                      |
| Burial  |  | 4-19-61   |   | Barclay   |                                      |
| 24. FUNERAL DIRECTOR'S SIGNATURE  |  | ADDRESS   |   | 25a. REC'D BY REGISTRAR   |                                      |
| John E. Boulaia   |  | Greensboro  |   | 25b. REGISTRAR'S SIGNATURE  |                                      |
|   |  |   |   | Arthur S. Thomas  |                                      |
|   |  |   |   | DATE APR 24 '61   |                                      |

VR A1S (4)  
ISM 9/59



1

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

# MARYLAND STATE DEPARTMENT OF HEALTH

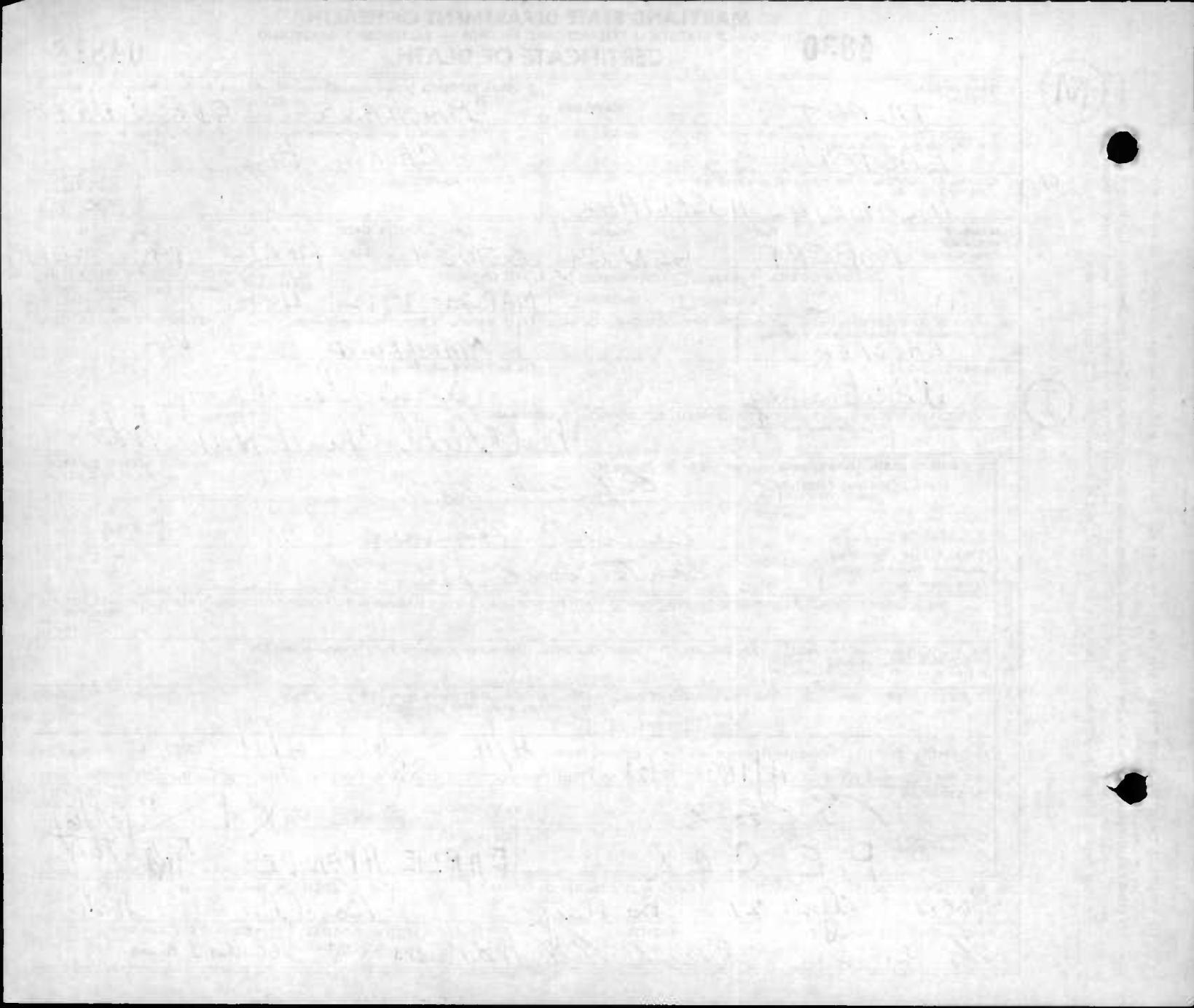
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

4830

## CERTIFICATE OF DEATH

04818

|  |   |   |  |
|--|---|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>TALBOT</b>  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b>  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>  |   | c. LENGTH OF STAY IN 1b<br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>CHURCH Hill</b>                           |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><b>MEMORIAL HOSPITAL</b>   |   | d. STREET ADDRESS<br><b>17X-2</b>   |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |   |   |  |
| 3. NAME OF DECEASED (Type or print)<br><b>ROBERT</b>   |   | First<br><b>HENRY</b>   | Middle<br><b>SENNEY</b>                                      |
| Last<br><b>SENNEY</b>  |   | 4. DATE OF DEATH<br><b>APRIL 19</b>   | Month<br>Day<br>Year<br><b>1961</b>                          |
| 5. SEX<br><b>m</b>   | 6. COLOR OR RACE<br><b>C</b>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>MAR. 21- 1912</b>                     |
| 9. AGE (In years lost birthday)<br><b>49 yrs.</b>  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>LABORER</b> | 10b. KIND OF BUSINESS OR INDUSTRY   | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b> |
| 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 13. FATHER'S NAME<br><b>Robert Senney</b>   |   |  |
| 14. MOTHER'S MAIDEN NAME<br><b>Sussie Powell</b>   |   | Address<br><b>Mabel Rodd - Church Hill Md.</b>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>(If yes, give war or dates of service)   |   |   |  |
| 16. SOCIAL SECURITY NO.  |   | 17. INFORMANT<br><b>Mabel Rodd - Church Hill Md.</b>  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |   |   |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>33 IX</b>  |   |   |  |
| DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>(b)</b>   |   |   |  |
| Cerebral Hemorrhage  |   |   |  |
| DUE TO<br><b>(c)</b>   |   |   |  |
| Arterosclerosis  |   |   |  |
| INTERVAL BETWEEN ONSET AND DEATH<br><b>?</b>   |   |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |   |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   |   |  |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.<br><b>19</b>   |   | 20d. INJURY OCCURRED While Not while at work <input type="checkbox"/> at work <input type="checkbox"/>  |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |   | 20f. (City or town) (County) (State)  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>4/11</b> to <b>4/19</b> , 1961, that (I) (we) last saw the deceased alive on <b>4/18</b> , 1961, and that death occurred at <b>2 AM</b> , from the causes and on the date stated above. |   | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 22a. SIGNATURE<br><b>P. E. Cox</b>   |   | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                        | 22b. DATE SIGNED<br><b>4/20/61</b>                           |
| 22c. PHYSICIAN'S NAME (Type)<br><b>P. E. Cox</b>   |   | 22d. ADDRESS<br><b>EARLIE Avenue EASTON</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |   | 23b. DATE THEREOF<br><b>April 21</b>  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Barclay</b>       |
| 23d. LOCATION (City, town, or county)<br><b>Barclay</b>  |   | (State)   |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Edgar L. Lane</b>   |   | ADDRESS<br><b>Church Hill Md.</b>   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>APR 24 '61</b>         |
| 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Krause</b>  |   |   |  |



FOR STATE  
HEALTH DEPT.

Item 20 Film 284  
4-12-61 a.m.  
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

MARYLAND STATE DEPARTMENT OF HEALTH  
4831 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

04820

1. PLACE OF DEATH  
a. COUNTY

Talbot

MARYLAND

b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town)

Tilghman

c. LENGTH OF STAY IN lb

life

d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address)

Knapps  
Knaps Narrows

3. NAME OF  
DECEASED  
(Type or print)

First Middle

Naydell

---

Sinclair

Last

4. DATE  
OF  
DEATH

Month

Dey

Year

April 12

1961

5. SEX

6. COLOR OR RACE

7. MARRIED  NEVER MARRIED

8. DATE OF BIRTH

Male

White

WIDOWED

DIVORCED

Jan. 12, 1904

9. AGE (In years  
last birthday)  
57 yrs.

IF UNDER 1 YEAR  
Months Dey Hours Min.

10a. USUAL OCCUPATION (Give kind of work  
done during most of working life, even if retired)

waterman

10b. KIND OF BUSINESS OR INDUSTRY

seafood

11. BIRTHPLACE (State or foreign country)

Maryland

12. CITIZEN OF WHAT COUNTRY?

USA

13. FATHER'S NAME

Elmer N. Sinclair

14. MOTHER'S MAIDEN NAME

Louise Lowery

15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)  If yes give war or dates of service

no none

16. SOCIAL SECURITY NO.

ukn.

17. INFORMANT

Mrs. Pearl Cummings, Tilghman, Md.

Address

18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]

PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a)

929.8

DUE TO

(b)

Conditions, if any, which  
gave rise to immediate cause  
(a), stating the underlying  
cause last.

DUE TO

(c)

accidental drowning

boby recovered 4-5-61

INTERVAL BETWEEN  
ONSET AND DEATH

MEDICAL CERTIFICATION

20a. EXTERNAL CAUSE WAS  
PRIMARY  OR CONTRIBUTING  CAUSE OF DEATH.

20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)

Probably fell overboard ..... sitting on bank of canal

20c. TIME OF INJURY Month, Day, Year  
Hour a.m. 4/1/61, 19 p.m.

20d. INJURY OCCURRED  
While Not While  
at work  at work

20e. PLACE OF INJURY (Home, farm,  
factory, street, office bldg., etc.)

20f. (City or town)  
Tilghman

(County)  
Talbot

(State)  
Md.

21. I certify that I took charge of the remains described above, held an Autopsy  Inspection  Inquiry  and in my opinion  
death resulted from: Natural causes  Accident  Suicide  Homicide  Undetermined manner

ACTUAL  
SIGNATURE

Louis S. Welty

CHIEF MEDICAL EXAMINER

EXAMINER'S  
NAME (Type)

Louis S. Welty

ASSISTANT MEDICAL EXAMINER

DATE SIGNED  
4/5/61

DEPUTY MEDICAL EXAMINER

Address (Street, city, town, or county) Easton, Maryland

22a. BURIAL, CREMATION,  
REMOVAL (Specify)

22b. DATE THEREOF

22c. NAME OF CEMETERY OR CREMATORI

22d. LOCATION (City, town, or country)

(State)

Burial

4/7/61

Methodist Cemetery

Tilghman, Maryland

23. FUNERAL DIRECTOR

ADDRESS

24a. REC'D BY REGISTRAR

24b. REGISTRAR'S SIGNATURE

St. Michaels, Md.

APR 7 '61

Arthur S. Krause

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, writing the word "pending" in pencil in Item 18, Give Person 1, 2, and 3 to the funeral director. Please execute the certificate, writing the word "pending" in pencil in Item 18. Give Person 1, 2, and 3 to the funeral director. 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File Page 1 and 2 with the State Board of Health, or its designated agent, prior to burial, cremation, or removal, and in any event within 24 hours after death.

V.S. A15ME  
5M 7/59



**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

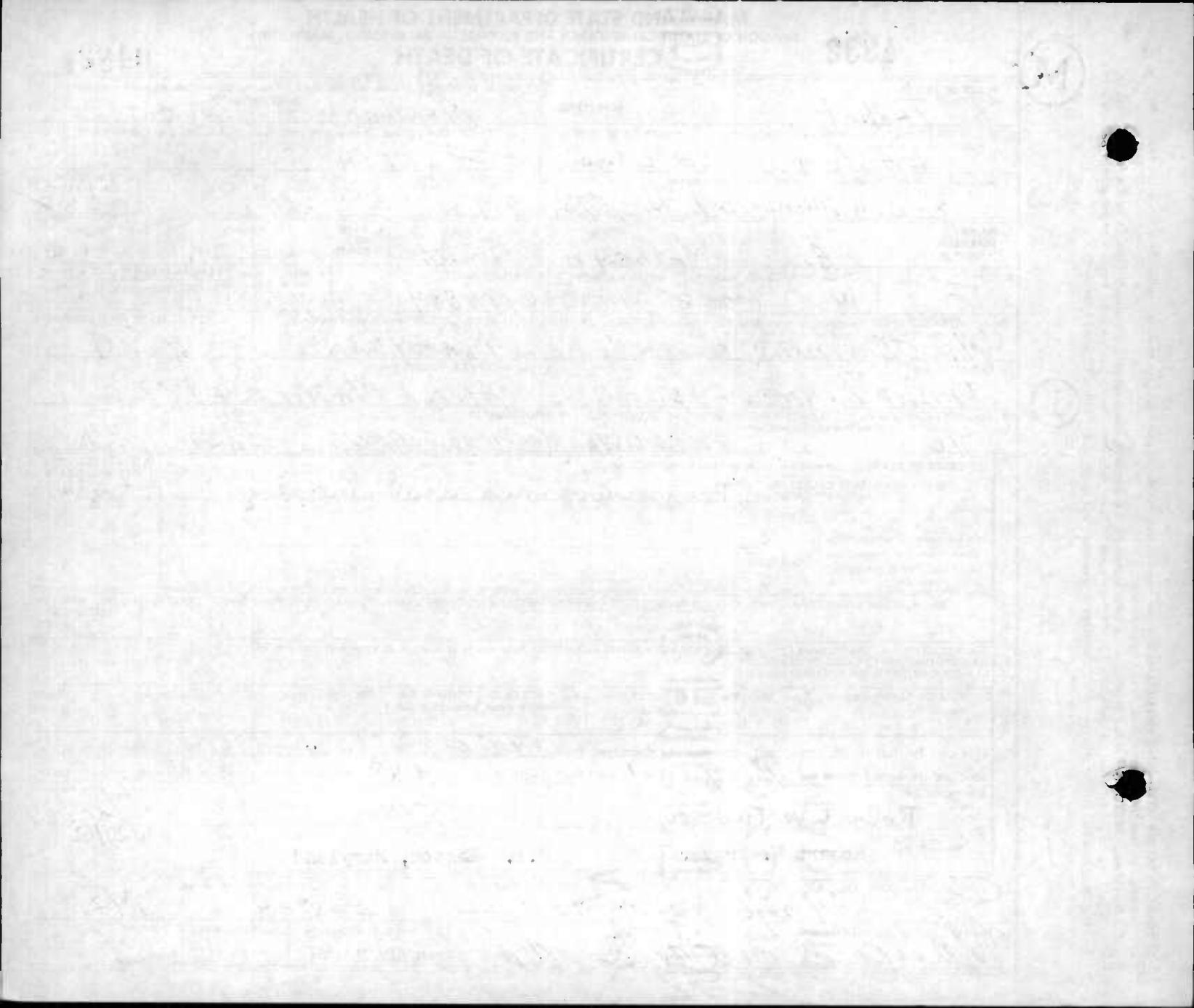
**CERTIFICATE OF DEATH**

4832

04821

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |   |   |   |  |   |   |       |         |      |
|--|--|---|---|---|---|--|---|---|-------|---------|------|
| 1. PLACE OF DEATH<br>a. COUNTY   |  | Item 4 Film G285 4/23/61 iwk  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission) |   | 3. NAME OF DECEASED<br>(Type or print)       |   | 4. DATE OF DEATH  |       |         |      |
| Talbot   |  | MARYLAND  |   | a. STATE MARYLAND   |   | b. COUNT Talbot                              |   |   |       |         |      |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)   |  | c. LENGTH OF STAY IN 1b   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)      |   | d. STREET ADDRESS                            |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |       |         |      |
| EASTON   |  | 2 1/2 hrs.  |   | EASTON  |   | 219 S. HARRISON                              |   |   |       |         |      |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION  |  | EASTON Memorial Hospital  |   |   |   |  |   |   |       |         |      |
| 3. NAME OF DECEASED<br>(Type or print)   |  | First   | Middle  | Last  | Month                                   | Day  | Year                                      | 4. DATE OF DEATH  | Month | Day     | Year |
| A. Kathryn   |  |   |   | Smith   | April                                   | 19,  | 19 61                                     | April 19,   | 19    | 61      |      |
| 5. SEX F   |  | 6. COLOR OR RACE W  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6/9/1887   | 9. AGE (In years last birthday) 73 yrs. | IF UNDER 1 YEAR <input type="checkbox"/>     | IF UNDER 24 HRS. <input type="checkbox"/> |   |       |         |      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)   |   | 12. CITIZEN OF WHAT COUNTRY?                 |   |   |       |         |      |
| Music Instructor   |  | Piano & Voice   |   | MARYLAND  |   | U.S.A.                                       |   |   |       |         |      |
| 13. FATHER'S NAME  |  | 14. MOTHER'S MAIDEN NAME  |   |   |   |  |   |   |       |         |      |
| PHILLIP DANNENFELSER   |  | ANNA MARIE SEITZ  |   |   |   |  |   |   |       |         |      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT   |   | Address                                      |   |   |       |         |      |
| No   |  | 720-32-0576   |   | HOSPITAL RECORDS  |   | EASTON, MD                                   |   |   |       |         |      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |  |   |   |   |   |  |   |   |       |         |      |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Progressive muscular atrophy INTERVAL BETWEEN ONSET AND DEATH<br>356.0 3+ years  |  |   |   |   |   |  |   |   |       |         |      |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>DUE TO _____<br>(c) _____<br>DUE TO _____  |  |   |   |   |   |  |   |   |       |         |      |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)   |  |   |   |   |   |  |   |   |       |         |      |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |   |   |   |  |   |   |       |         |      |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)    |   |   |   |  |   |   |       |         |      |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m.   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> At work <input type="checkbox"/> |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)                |   | 20f. (City or town)                          |   | (County)  |       | (State) |      |
| 19   |  |   |   |   |   |  |   |   |       |         |      |
| 21. I certify that (I) (this hospital) attended the deceased from 1960 19 to 4-1961 19, that (I) (we) last saw the deceased alive on 4/19 1961, and that death occurred at 6:30 AM from the causes and on the date stated above. |  |   |   |   |   |  |   |   |       |         |      |
| 22a. SIGNATURE   |  | Robert W. Trever  |   | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/>                              |   | MED. DIRECTOR <input type="checkbox"/>       |   | STAFF PHYS. <input type="checkbox"/>  |       | 4/20/61 |      |
| 22c. PHYSICIAN'S NAME (Type)   |  | Robert W. Trever  |   | 22d. ADDRESS  |   |  |   |   |       | 4/20/61 |      |
| 23a. BURIAL CREMATION, REMOVAL (Specify)   |  | 23b. DATE THEREOF 4/20/61   |   | 23c. NAME OF CEMETERY OR CREMATORIAL SPRINGHILL                                       |   | 23d. LOCATION (City, town, or county) EASTON |   | (State) MD  |       |         |      |
| 24. FUNERAL DIRECTOR'S SIGNATURE   |  | ADDRESS   |   | 25a. REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE                   |   |   |       |         |      |
| B. J. Trever   |  | Benton Rd   |   | APR 21 '61  |   | Charles S. Thomas                            |   |   |       |         |      |
| VR A15 (4)<br>1SM 9/59   |  |   |   |   |   |  |   |   |       |         |      |



**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

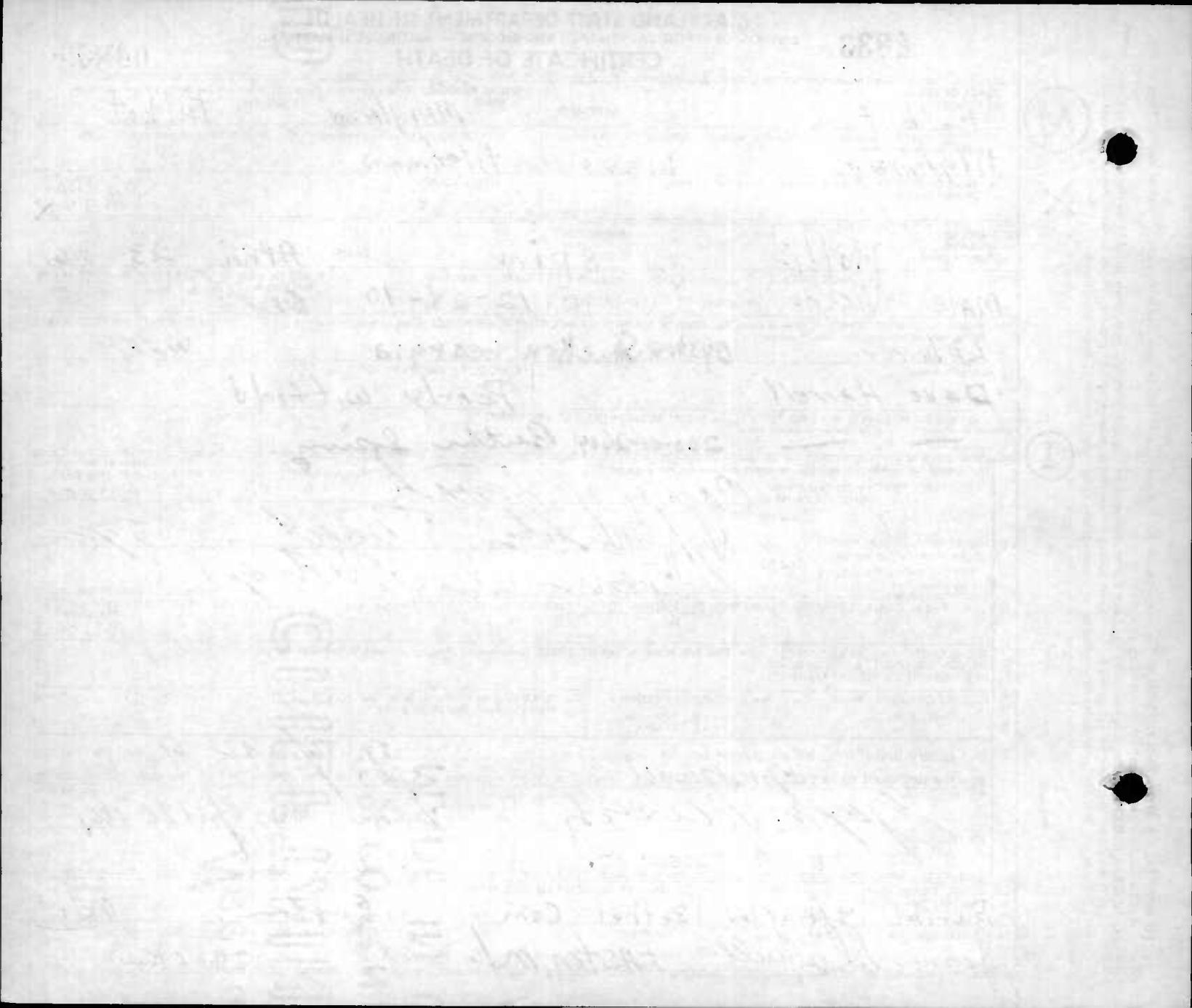
4833

04822

|   |  |  |   |  |  |
|---|--|--|---|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Falbot</b>   |  | MARYLAND   |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Falbot</b> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Tilghmans</b>  |  | c. LENGTH OF STAY IN 1b<br><b>14 yrs</b>   |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>X Tilghmans</b>   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |  |  |   | d. STREET ADDRESS  |  |
| e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  |   |  |  |
| 3. NAME OF DECEASED<br>(Type or print)  |  | First<br><b>Rollie</b>   | Middle<br><b>Spiro</b>  | Last<br><b>APRIL</b>   | Month<br><b>23</b> Year<br><b>1961</b> |
| 4. DATE OF DEATH  |  |  |   |  |  |
| 5. SEX<br><b>Male</b>   |  | 6. COLOR OR RACE<br><b>Negro</b>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>12-28-10</b>  |  |
| 9. AGE (In years last birthday)<br><b>81 50</b>   |  | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b>                        |   | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>Oyster Shucker</b>   |  |
| 11. BIRTHPLACE (State or foreign country)<br><b>Georgia</b>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   |  |  |
| 13. FATHER'S NAME<br><b>Dave Harrell</b>  |  | 14. MOTHER'S MAIDEN NAME<br><b>Pearly Wifford</b>  |   | Address  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES?<br>(Yes, no, or unknown)   |  | 16. SOCIAL SECURITY NO.<br><b>266-01-2684</b>  |   | 17. INFORMANT<br><b>Bethel Spiro</b>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>Cancer of stomach</b><br>DUE TO<br><b>151X</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><b>Hypertension</b> <b>Stomach</b><br><b>Gastric ulcer (Nestory)</b> |  |  |   | INTERVAL BETWEEN ONSET AND DEATH<br><b>6 mo.</b><br><b>5 yrs</b>   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  |  |   |  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)   |   |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m.<br>p.m.<br><b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> At work <input type="checkbox"/>                                      |   | 20e. PLACE OF INJURY (Name, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State)                                  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>1959</b> to <b>April 123 1961</b> , that (I) (we) last saw the deceased alive at <b>April 122 1961</b> , and that death occurred at <b>5 AM</b> , from the causes and on the date stated above.  |  |  |   |  |  |
| 22a. SIGNATURE<br><b>Guy M? Reeser</b>  |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22b. DATE SIGNED<br><b>April 26 1961</b>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Guy M? Reeser Sr.</b>  |  | 22d. ADDRESS<br><b>Tilghman Md.</b>  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE THEREOF<br><b>4/26/61</b>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Bethel Cem</b>  |  |
| 23d. LOCATION (City, town, or county)<br>(State)<br><b>Easton, Md.</b>  |  |  |   |  |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>James D. Schill</b>  |  | ADDRESS<br><b>Easton, Md.</b>  |   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 1 '61</b>   |  |
|   |  |  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Arthur S. Hess</b>  |  |

**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained by a hospital or attending physician.

**FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



**HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by hospital or attending physician  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

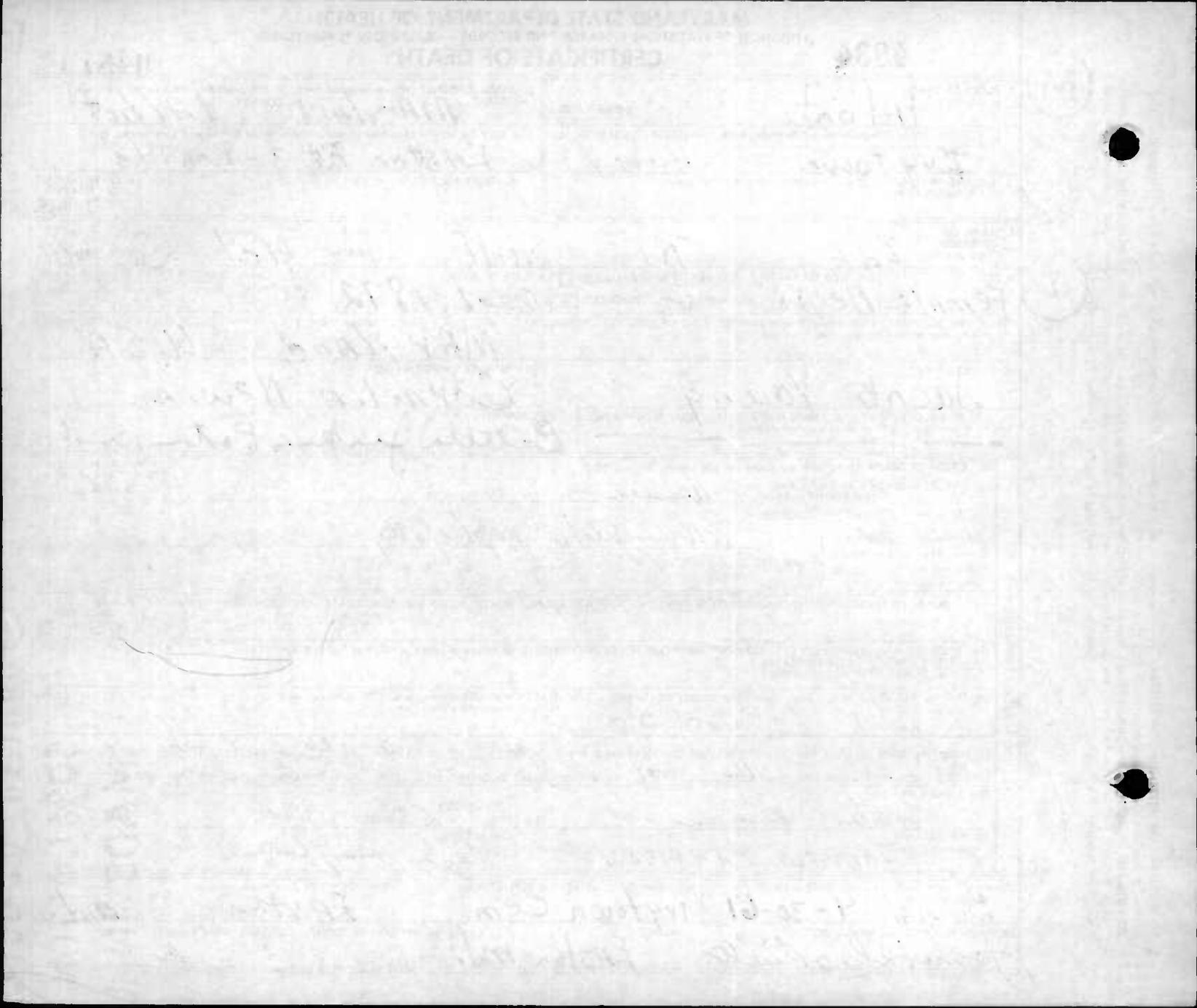
**MARYLAND STATE DEPARTMENT OF HEALTH**  
 DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

4834

04819

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>o. COUNTY <b>Talbot</b>  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>o. STATE <b>Maryland</b>   |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Ivy Town</b>  |  | c. LENGTH OF STAY IN 1b<br><b>Life</b>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   |
| 3. NAME OF DECEASED<br>(Type or print) <b>Ida</b>   |  | First <b>R</b>  | Middle <b>Still</b>   |
| 4. DATE OF DEATH<br><b>April 26, 1961</b>   |  | Month   | Day   |
| 5. SEX <b>Female</b>  |  | 6. COLOR OR RACE <b>Negro</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |
| 8. DATE OF BIRTH<br><b>May 1, 1872</b>  |  | 9. AGE (In years<br>(age at birthday)<br>yrs.) <b>88</b>  | 10. IF UNDER 1 YEAR <input type="checkbox"/> IF UNDER 24 HRS.<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min. <b>0</b>                                 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |   |
| 11. BIRTHPLACE (State or foreign country) <b>Maryland</b>   |  | 12. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>  |   |
| 13. FATHER'S NAME <b>Jacob Young</b>  |  | 14. MOTHER'S MAIDEN NAME <b>Cornelia Newnam</b>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br>____  |  | 16. SOCIAL SECURITY NO. <b>_____</b>  |   |
| 17. INFORMANT <b>Estella Jenkins Burton, md.</b>  |  | Address <b>3020</b>   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Uremia</b>  |  | INTERVAL BETWEEN<br>ONSET AND DEATH<br><b>3 days</b>  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Alimentary nephropathy</b>   |  |   |   |
| DUE TO<br><b>446X</b>   |  |   |   |
| (c)   |  |   |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. <b>19</b>  |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) <b>EASTON</b> (County) <b>Md.</b> (State) <b>Md.</b>  |   |
| 21. I certify that (I) (this hospital) attended the deceased from <b>Jan 1960</b> to <b>26 April 1961</b> , that (I) (we) last saw the deceased alive on <b>23 Apr 1961</b> , and that death occurred at <b>Md.</b> from the causes and on the date stated above. |  | 22b. DATE SIGNED<br><b>May 6, 1961</b>  |   |
| 22a. SIGNATURE <b>Thurston Harrison</b>   |  | M.D. <input checked="" type="checkbox"/> ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   |
| 22c. PHYSICIAN'S NAME (Type) <b>THURSTON HARRISON</b>   |  | 22d. ADDRESS <b>Carson, Maryland</b>  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>BURIAL</b>   |  | 23b. DATE THEREOF <b>4-30-61</b>  |   |
| 23c. NAME OF CEMETERY OR CREMATORIAL <b>Ivytown Cem.</b>  |  | 23d. LOCATION (City, town, or county) <b>EASTON, Md.</b> (State) <b>Md.</b>   |   |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>Jerner &amp; Dailey</b>   |  | ADDRESS <b>EASTON, Md.</b>  |   |
| 25a. REC'D BY REGISTRAR <b>DATE MAY 9 '61</b>   |  | 25b. REGISTRAR'S SIGNATURE <b>Julia S. Keane</b>  |   |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

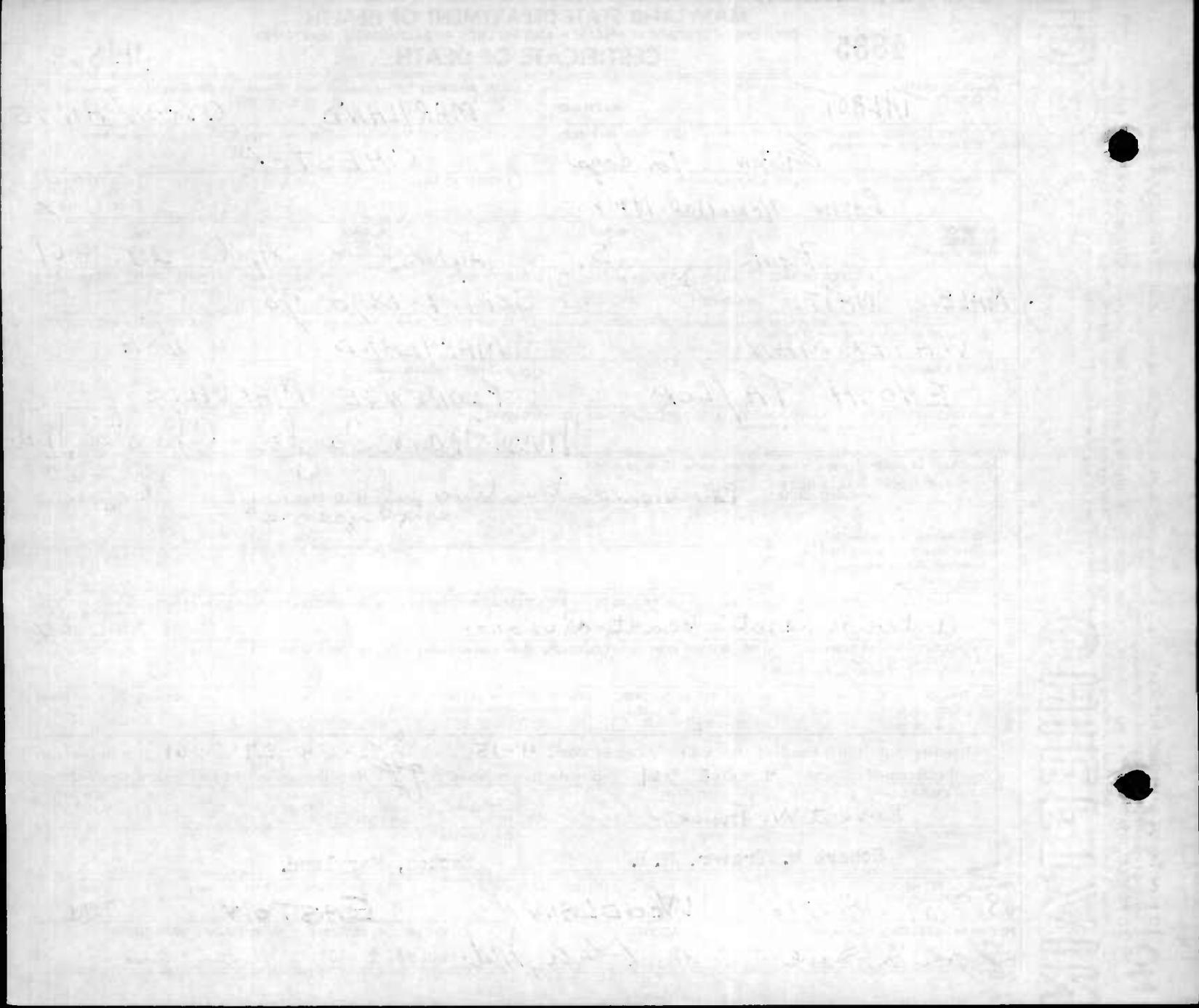
**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

04823

4835

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>TALBOT</u> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE <u>MARYLAND</u> b. COUNTY <u>GREEN ANNE</u> |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>EASTON</u>  |  | c. LENGTH OF STAY IN 1b <u>12 days</u>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Easter Memorial Hosp.</u>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>CHESTER</u>   |  |
| d. STREET ADDRESS <u>17X-2</u>  |  | d. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 3. NAME OF DECEASED (Type or print) <u>Frank S. Taylor</u>  |  | 4. DATE OF DEATH Month <u>April</u> Day <u>27</u> Year <u>1961</u>  |  |
| 5. SEX <u>MALE</u>  |  | 6. COLOR OR RACE <u>WHITE</u>   |  |
| 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  |  | 8. DATE OF BIRTH <u>SEPT. 1-1890</u>  |  |
| 9. AGE (In years lost birthday) <u>70 yrs.</u>  |  | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min. <u>0</u>  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>WATERMAN</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  |
| 11. BIRTHPLACE (State or foreign country) <u>MARYLAND</u>   |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |  |
| 13. FATHER'S NAME <u>ENOCH TAYLOR</u>   |  | 14. MOTHER'S MAIDEN NAME <u>FLORENCE MARVILLE</u>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)  |  | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT <u>Mrs. Frank Taylor - Chester, Md.</u>   |  | Address   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>527.1</u> DUE TO <u>Chronic obstructive pulmonary emphysema</u>  |  | 6 yrs.  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____<br>(c) _____   |  | DUE TO  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><u>Arteriosclerotic heart disease</u>   |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |
| 20c. TIME OF INJURY Month <u>April</u> Day <u>15</u> Year <u>1961</u><br>Hour <u>o. m.</u> <u>19</u> p. m. _____  |  | 20d. INJURY OCCURRED While <u>Not while</u> of work <input type="checkbox"/> of work <input type="checkbox"/>                                 |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) <u>Easton</u> (County) <u>MD</u> (State) <u>Maryland</u>  |  |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4-15</u> 19 <u>61</u> , to <u>4-27</u> 19 <u>61</u> , that (I) (we) last saw the deceased alive on <u>4-26</u> 19 <u>61</u> , and that death occurred at <u>9 AM</u> from the causes and on the date stated above. |  | 22b. DATE SIGNED  |  |
| 22c. PHYSICIAN'S NAME (Type) <u>Robert W. Trever, M.D.</u>  |  | 22d. ADDRESS <u>Easton, Maryland.</u>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u>   |  | 23b. DATE THEREOF <u>4/27/61</u>  |  |
| 23c. NAME OF CEMETERY OR CREMATORIAL <u>Woodlawn</u>  |  | 23d. LOCATION (City, town, or county) <u>Easton</u> (State) <u>Md</u>   |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>Edgar L. Lane</u>   |  | ADDRESS <u>Church Hill, Md.</u>   |  |
| 25a. REC'D BY REGISTRAR <u>DATE MAY 2 '61</u>   |  | 25b. REGISTRAR'S SIGNATURE <u>Arthur S. Kraus</u>   |  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4  
 may be retained by hospital or attending physician.  
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director,  
 page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with  
 the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1

~~M~~

080

~~TO HOSPITAL OR ATTENDING PHYSICIAN:~~ After this certificate has been signed by the attending physician and completely filled in by the funeral director,~~page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with~~~~the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.~~VR A15 (4)  
1SM 9/59

# MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

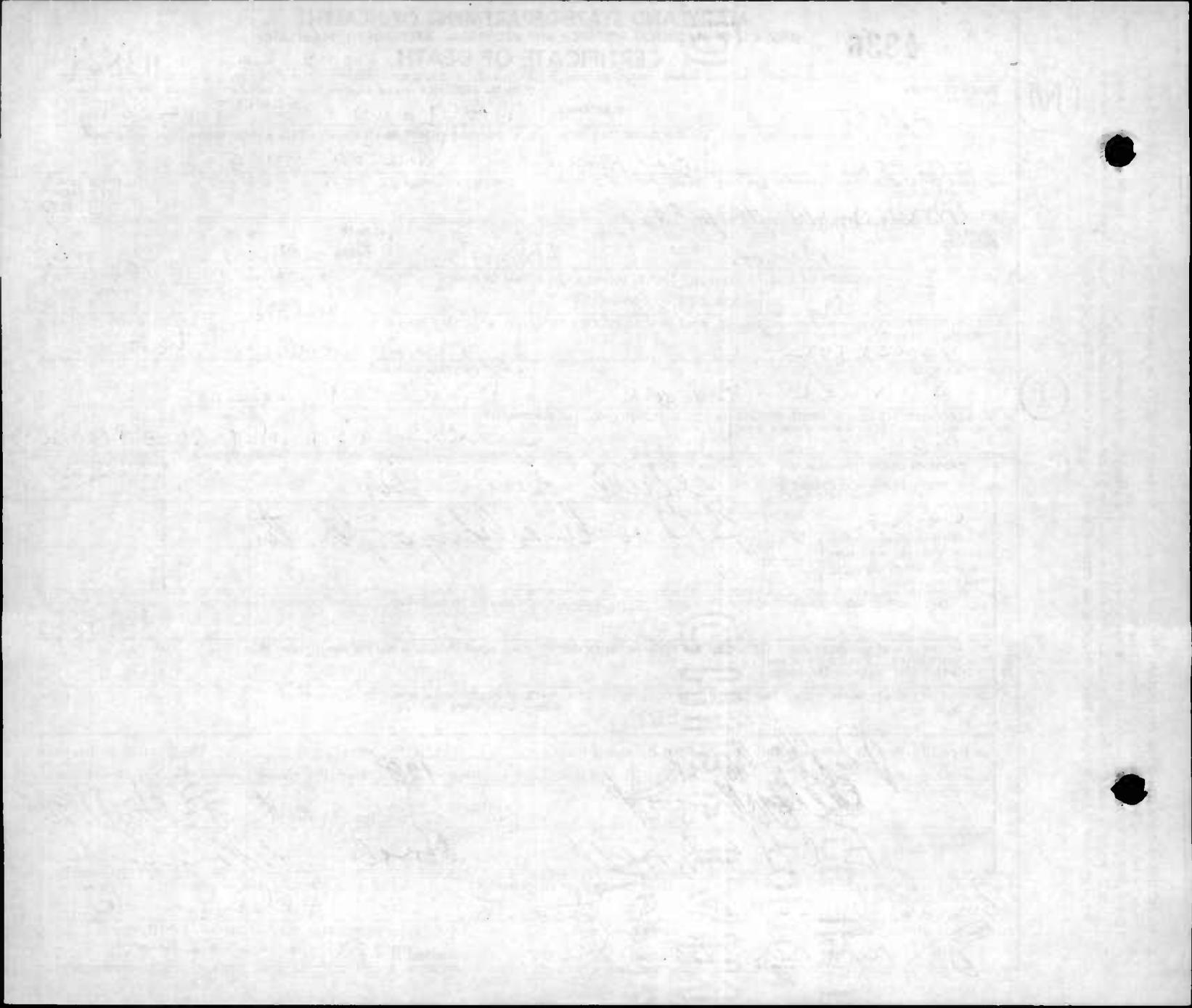
## CERTIFICATE OF DEATH

4836

Item 14 Film G207 5/18/61 Ink G208 8/7/61 Ink

104824

|   |                              |   |  |   |   |  |                                      |                      |                  |
|---|------------------------------|---|--|---|---|--|--------------------------------------|----------------------|------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>TALBOT</b>   |                              | MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><b>MARYLAND</b>      |   | b. COUNTY<br><b>TALBOT</b>   |                                      |                      |                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>EASTON</b>   |                              | c. LENGTH OF STAY IN 1b<br><b>35 hrs 45 min</b>   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>X QUEEN ANNE</b>                   |   |  |                                      |                      |                  |
| d. NAME OF HOSPITAL (If not in hospital, give street address)<br>OR INSTITUTION<br><b>Memorial Hospital</b>   |                              | d. STREET ADDRESS<br><b>/</b>   |  | d. STREET ADDRESS<br><b>/</b>   |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    |                                      |                      |                  |
| 3. NAME OF<br>DECEASED<br>(Type or print)<br><b>Annie</b>   |                              | First.  | Middle                                     | Lost  | 4. DATE<br>OF<br>DEATH<br><b>Thomas</b>         | Month<br><b>April</b>  | Day<br><b>23</b>                     | Year<br><b>1961</b>  |                  |
| S. SEX<br><b>F</b>  | 6. COLOR OR RACE<br><b>N</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>APPROX. 60 yrs.</b> |   | 9. AGE (in years<br>last birthday)<br><b>60</b> | IF UNDER 1 YEAR<br>Months<br><b>0</b>  | IF UNDER 24 HRS.<br>Days<br><b>0</b> | Hours<br><b>0</b>    | Min.<br><b>0</b> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>YOUNGSTEC</b>   |                              | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>  |   | 12. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |                                      |                      |                  |
| 13. FATHER'S NAME<br><b>SAMUEL BROWN</b>  |                              | 14. MOTHER'S MAIDEN NAME<br><b>HARRIET Wilkins</b>  |  |   |   |  |                                      |                      |                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>NO</b>   |                              | 16. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br><b>CORROLL PINKNEY, QUEEN ANNE, MD</b>   |   | Address  |                                      |                      |                  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>622 X</b>  |                              | DUE TO<br><br><b>Conditions, if any, which<br/>gave rise to immediate<br/>cause (a), stating the under-<br/>lying cause lost.</b>                           |  | <b>Chronic bronchitis</b>   |   | INTERVAL BETWEEN<br>ONSET AND DEATH  |                                      |                      |                  |
| (b)   |                              | DUE TO  |  | <b>Left adnexal salpingo-ophoritis</b>  |   |  |                                      |                      |                  |
| (c)   |                              |   |  | <b>- ophoritis</b>  |   |  |                                      |                      |                  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)  |                              |   |  |   |   | 19. WAS AUTOPSY<br>PERFORMED?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                      |                      |                  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |  |   |   |  |                                      |                      |                  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.<br><b>19</b>  |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/><br><b>19</b>                                      |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br><b>20f. (City or town)<br/>(County) (State)</b> |   |  |                                      |                      |                  |
| 21. I certify that (1) (This Hospital) attended the deceased from _____ to _____, 19____, that (1) (we) lost<br>saw the deceased alive on _____, 19____, and that death occurred at <b>12:35 PM</b> , from the causes and on the date stated above. |                              |   |  |   |   |  |                                      |                      |                  |
| 22a. SIGNATURE<br><b>Alfred Schmidt</b>   |                              | M.D. <input type="checkbox"/> ATTENDING PHYS.<br><br>22b. DATE SIGNED<br><b>23 April 1961</b>   |  | MED. DIRECTOR <input type="checkbox"/><br>STAFF PHYS. <input checked="" type="checkbox"/>                                 |   |  |                                      |                      |                  |
| 22c. PHYSICIAN'S NAME (Type)<br><b>E.C.H. Schmidt</b>   |                              | 22d. ADDRESS<br><b>Baltimore, Maryland</b>  |  |   |   |  |                                      |                      |                  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                              | 23b. DATE THEREOF<br><b>Apr. 26, 1961</b>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>Sandtown</b>   |   | 23d. LOCATION (City, town, or county)<br><b>Baltimore</b>  |                                      | (State)<br><b>MD</b> |                  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><b>Dr. George W. Johnson</b>  |                              | ADDRESS<br><b>ADDRESS</b>   |  | 25a. REC'D BY REGISTRAR<br>DATE<br><b>APR 27 '61</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Albert S. Krause</b>  |                                      |                      |                  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

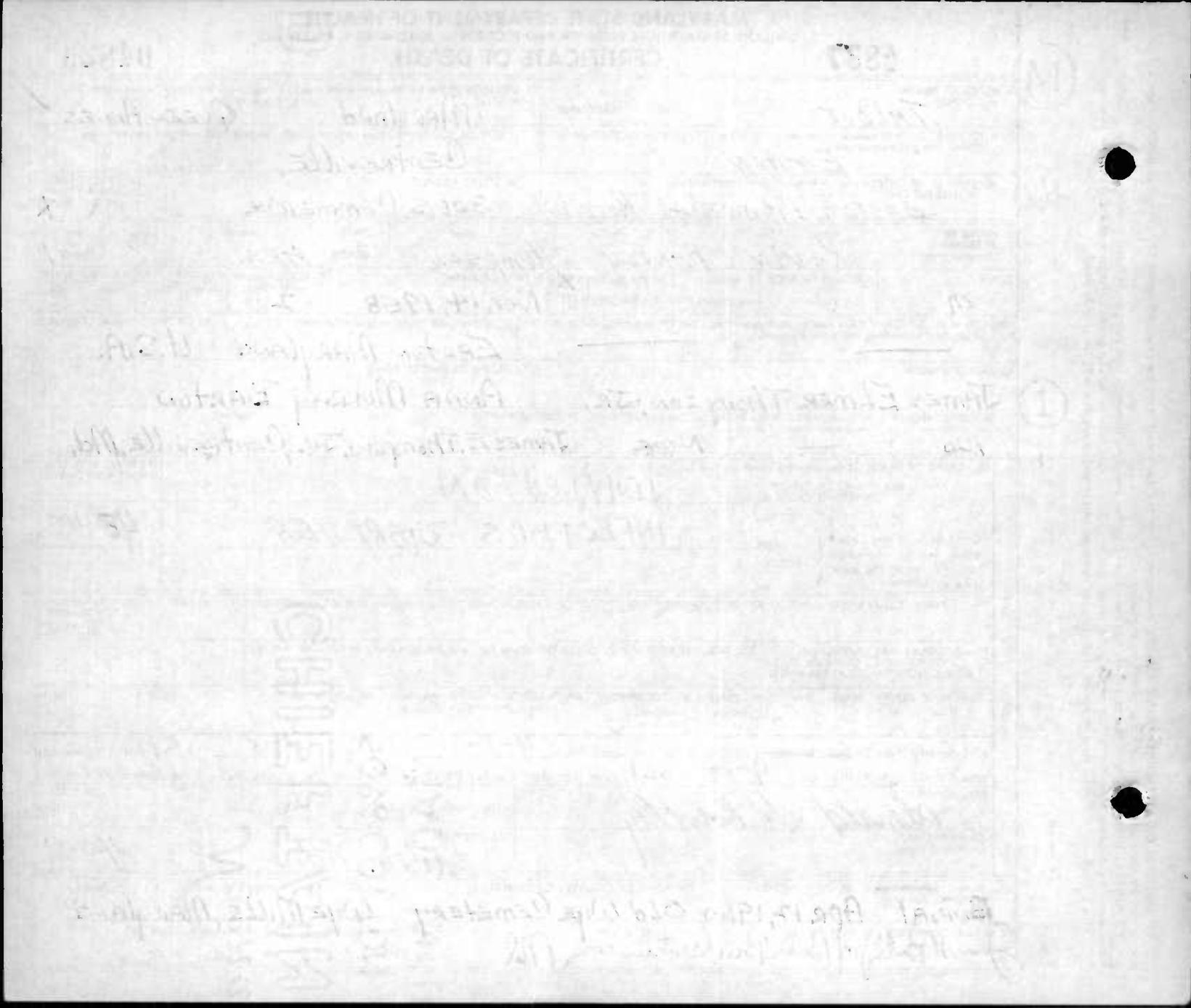
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit Permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

04825

|  |                              |   |  |   |  |
|--|------------------------------|---|--|---|--|
| M<br>80<br>I<br>U  |                              | 4837  |  | 1   |  |
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Talbot</i>  |                              | 2. USUAL RESIDENCE (Where deceased lived. If institution, Residence before admission)<br>a. STATE<br><i>Maryland</i>  |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>  |                              | c. LENGTH OF STAY IN 1b<br><i>Easton</i>  |  | b. COUNTY<br><i>Queen Anne's</i>  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>Easton Memorial Hospital</i>  |                              | d. STREET ADDRESS<br><i>301 S. Commerce</i>   |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |  |
| 3. NAME OF DECEASED<br>(Type or print)<br><i>Kevin Barton Thompson</i>   |                              | First<br><i>K</i>   | Middle<br><i>Barton</i>                  | Last<br><i>Thompson</i>   | 4. DATE OF DEATH<br><i>April 8 1961</i>          |
| 5. SEX<br><i>M</i>   | 6. COLOR OR RACE<br><i>W</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><i>Nov. 14, 1958</i> |   | 9. AGE (In years last birthday)<br><i>2 yrs.</i> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                              | 10b. KIND OF BUSINESS OR INDUSTRY   |  | 11. BIRTHPLACE (State or foreign country)<br><i>Easton Maryland</i>   |  |
| 13. FATHER'S NAME<br><i>James Elmer Thompson Jr.</i>   |                              | 14. MOTHER'S MAIDEN NAME<br><i>Anna Murray Barton</i>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>No</i>  |                              | 16. SOCIAL SECURITY NO.<br><i>None</i>  |  | 17. INFORMANT<br><i>James E. Thompson, Jr., Centreville, Md.</i>  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]  |                              | INTERVAL BETWEEN ONSET AND DEATH  |  |   |  |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>571.1</i>  |                              | DUE TO<br><i>DEHYDRATION</i>  |  |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br><i></i>   |                              | DUE TO<br><i>INFECTIOUS DIARRHEA</i>  |  |   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(o)   |                              | INTERVAL BETWEEN ONSET AND DEATH<br><i>48 HRS.</i>  |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                              | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 1b.)  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m.<br>p. m.<br><i>19</i>   |                              | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/><br><i></i>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town)<br>(County) (State)<br><i>Easton, Md.</i> |  |
| 21. I certify that (I) <del>this hospital</del> attended the deceased from <i>4-1-1961</i> to <i>4-8-1961</i> , and that death occurred at <del>4-8-1961</del> from the causes and on the date stated above. |                              | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |   |  |
| 22a. SIGNATURE<br><i>Donald J. Bartly</i>  |                              | M.D. ATTENDING PHYS.<br><input checked="" type="checkbox"/>   |  | 22b. DATE SIGNED<br><i>4/8/61</i>   |  |
| 22c. PHYSICIAN'S NAME (Type)<br><i></i>  |                              | 22d. ADDRESS<br><i>Easton, Md.</i>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>BURIAL</i>   |                              | 23b. DATE THEREOF<br><i>Apr. 12, 1961</i>   |  | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Old Wye Cemetery</i>   |  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Donald J. Bartly Jr., Bartly Bartly Contracting Md.</i>   |                              | ADDRESS   |  | 23d. LOCATION (City, town, or county)<br>(State)<br><i>Wye Mills, Maryland</i>  |  |
|  |                              |   |  | 25a. REC'D BY REGISTRAR<br>DATE APR 12 '61  |  |
|  |                              |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Thomas</i>   |  |



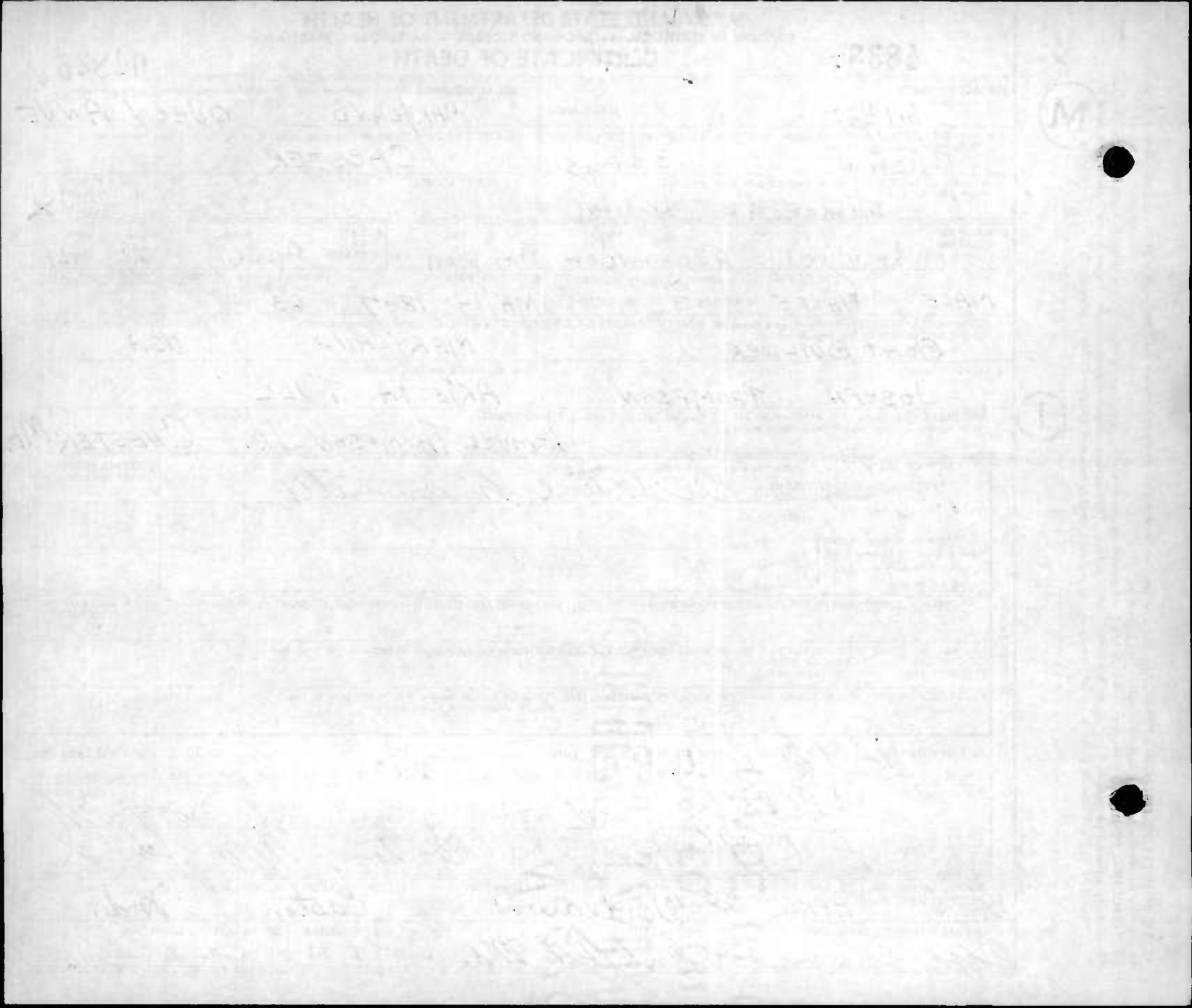
**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND  
**CERTIFICATE OF DEATH**

4838 080 000 104826 ✓

|   |                                  |   |   |  |  |  |                   |                                  |
|---|----------------------------------|---|---|--|--|--|-------------------|----------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY<br><i>Jalbot</i>   |                                  | MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE<br><i>MARYLAND</i> |  | b. COUNTY<br><i>QUEEN ANNE</i>   |                   |                                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>EASION</i>   |                                  | c. LENGTH OF STAY IN lb<br><i>3 days</i>  |   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>CHESTER</i>                   |  | d. STREET ADDRESS<br><i>172-2</i>  |                   |                                  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>Memorial Hospital</i>  |                                  |   |   | d. STREET ADDRESS  |  | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                   |                                  |
| 3. NAME OF DECEASED<br>(Type or print)  | First<br><i>Leviuel</i>          | Middle<br><i>Alexander</i>  | Last<br><i>Thompson</i>                 | 4. DATE OF DEATH<br><i>April 26 1961</i>   | Month                                  | Day  | Year              |                                  |
| 5. SEX<br><i>MALE</i>   | 6. COLOR OR RACE<br><i>WHITE</i> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | B. DATE OF BIRTH<br><i>MAY/14- 1897</i> | 9. AGE (In years last birthday)<br><i>63 yrs.</i>  | IF UNDER 1 YEAR<br>Months<br><i>63</i> | IF UNDER 24 HRS.<br>Days<br><i>0</i>   | Hours<br><i>0</i> |                                  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Boat Builder</i>  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   |   | 11. BIRTHPLACE (State or foreign country)<br><i>MARYLAND</i>   |  | 12. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>   |                   |                                  |
| 13. FATHER'S NAME<br><i>Joseph Thompson</i>   |                                  | 14. MOTHER'S MAIDEN NAME<br><i>Arietta Tull</i>   |   | Address<br><i>Chester Mo.</i>  |  |  |                   |                                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><i>No</i>   |                                  | 16. SOCIAL SECURITY NO.   |   | 17. INFORMANT<br><i>Leviuel Thompson Jr.</i>   |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c)]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><i>492x</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i>(b)</i><br>DUE TO<br><i>Bi-lateral pneumonia</i><br><i>(c)</i><br>DUE TO<br><i>492x</i><br>Part II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) |                   | INTERVAL BETWEEN ONSET AND DEATH |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)            |                                  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |  |  |  |                   |                                  |
| 20c. TIME OF INJURY Month Day Year<br>Hour a. m. <i>19</i><br>p. m. <i>19</i>   |                                  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |   | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  | 20f. (City or town) (County) (State)   |                   |                                  |
| 21. I certify that (I) (this hospital) attended the deceased from _____ to _____, that death occurred on _____, from the causes and on the date stated above. |                                  |   |   |  |  |  |                   |                                  |
| 22a. SIGNATURE<br><i>Edgar L. Lane</i>  |                                  | ATTENDING M.D. PHYS. <input type="checkbox"/>   |   | MED. DIRECTOR <input type="checkbox"/>   |  | STAFF PHYS. <input checked="" type="checkbox"/> 22b. DATE SIGNED<br><i>27 April 61</i>   |                   |                                  |
| 22c. PHYSICIAN'S NAME (Type)<br><i>E. C. H. Schmidt</i>   |                                  | 22d. ADDRESS<br><i>Easton, Maryland</i>   |   |  |  |  |                   |                                  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>BURIAL</i>  |                                  | 23b. DATE THEREOF<br><i>APRIL 28</i>  |   | 23c. NAME OF CEMETERY OR CREMATORIAL<br><i>Woodlawn</i>  |  | 23d. LOCATION (City, town, or county) (State)<br><i>Easton Md.</i>   |                   |                                  |
| 24. FUNERAL DIRECTOR'S SIGNATURE<br><i>Edgar L. Lane</i>  |                                  | ADDRESS<br><i>Chesapeake Md.</i>  |   | 25a. REC'D BY REGISTRAR<br>DATE<br><i>MAY 3 '61</i>  |  | 25b. REGISTRAR'S SIGNATURE<br><i>Arthur S. Kline</i>   |                   |                                  |



**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Board of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
1SM 9/59

**MARYLAND STATE DEPARTMENT OF HEALTH**  
DIVISION OF STATISTICAL RESEARCH AND RECORDS — BALTIMORE 1, MARYLAND

**CERTIFICATE OF DEATH**

4839

04827

|   |  |  |                            |
|---|--|--|----------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)  |                            |
| <i>Talbot, Easton</i>   |  | a. STATE <b>MARYLAND</b>   | b. COUNTY <b>CAROLINES</b> |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Easton</i>   |  | c. LENGTH OF STAY IN lb<br><i>3-2 lbs</i>  |                            |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION<br><i>Easton Memorial</i>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><i>Denton</i>  |                            |
| d. STREET ADDRESS<br><i>05 X 9</i>  |  | d. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                            |
| 3. NAME OF DECEASED (Type or print)<br><b>Emma ELIZABETH WEIGHT</b>   |  | 4. DATE OF DEATH<br><b>4 Month 5 Day 1961</b>  |                            |
| 5. SEX <b>F</b>   |  | 6. COLOR OR RACE <b>W</b>  |                            |
| 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   |  | 8. DATE OF BIRTH <b>SEPT 18, 1893</b>  |                            |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Housewife</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <b>HOME</b>  |                            |
| 10c. BIRTHPLACE (State or foreign country)<br><b>MARYLAND</b>   |  | 11. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |                            |
| 13. FATHER'S NAME <b>D. WARNER HIGNUTT</b>  |  | 14. MOTHER'S MAIDEN NAME <b>FRANCES TRICE</b>  |                            |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO.  |                            |
| 17. INFORMANT <b>Mrs. Louise Leager Churchill, M.D.</b>   |  | Address  |                            |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]   |  | INTERVAL BETWEEN ONSET AND DEATH   |                            |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a)<br><b>600-0</b>   |  | Uremia. Congestive heart failure. Anemia Unknown   |                            |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) DUE TO  |  | Chronic pyelonephritis and diabetic Unknown  |                            |
| (c) DUE TO  |  | glomerulosclerosis   |                            |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>Arteriosclerotic heart disease. Diabetes mellitus</b>   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                            |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br><b>Arteriosclerotic heart disease. Diabetes mellitus</b>       |                            |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour o. m. 19 p. m.   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |                            |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  |  | 20f. (City or town) (County) (State)   |                            |
| 21. I certify that (I) (this hospital) attended the deceased from <b>4/5 1961</b> , to <b>4/5 1961</b> , that (I) (we) last saw the deceased alive on <b>4/5 1961</b> , and that death occurred at <b>2PM</b> , from the causes and on the date stated above. |  |  |                            |
| 22. SIGNATURE <b>Robert W. Trever</b>   |  | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> DATE <b>4/6/61</b> SIGNED |                            |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Robert W. Trever</b>   |  | 22d. ADDRESS <b>Easton, Maryland</b> DATE <b>4/6/61</b>  |                            |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL APR 5, 1961</b>  |  | 23b. DATE THEREOF <b>APR 5, 1961</b>   |                            |
| 23c. NAME OF CEMETERY OR CREMATORIAL<br><b>CONCORD</b>  |  | 23d. LOCATION (City, town, or county) (State)<br><b>CONCORD, MD</b>  |                            |
| 24. FUNERAL DIRECTOR'S SIGNATURE <b>J. VIRGIL MOORE &amp; SON</b>   |  | ADDRESS <b>DENTON, MD</b>  |                            |
|   |  | 25a. REC'D BY REGISTRAR <b>APR 10 '61</b>  |                            |
|   |  | 25b. REGISTRAR'S SIGNATURE <b>Clinton S. Klaus</b>   |                            |

